

Amendment 55: Modifications to the Southeastern U.S. Yellowtail Snapper Catch Limits, Jurisdictional Allocation, South Atlantic Sector Allocation, and South Atlantic Commercial Management Measures, including a presentation, document and AP Recommendations.

The AP will hold a discussion on Southeast For-Hire Integrated Electronic Reporting Program Proposed Rule Changes; including discussion of COLREGS, autofill reporting, the Data Collection AP Summary Report for September 2021, October 2021 Council Data Collection Committee Report and AP Recommendations. Next the AP will discuss the Framework Action: Modification to Location Reporting Requirements for For-Hire Vessels; including Data Collection AP Summary Report for September 2021, October 2021 Council Data Collection Committee Report and AP Recommendations.

**Thursday, January 6, 2022; 9 a.m.–12 p.m., EST**

The AP will review the Draft Framework Action: Modifications to Vermilion Snapper Overfishing Limit, Acceptable Biological Catch and Annual Catch Limits. The AP will then review Updates to the Commercial Electronic Logbook Program.

Lastly, the AP will receive Public Comment and discuss any Other Business items, including the retention of reef fish by captain and crew.

—Meeting Adjourns

The meeting will be also be broadcast via webinar. You may register for the webinar by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the Advisory Panel meeting on the calendar. The Agenda is subject to change, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org) as they become available.

Although other non-emergency issues not on the agenda may come before the Advisory Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Advisory Panel will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Kathy Pereira, (813) 348–1630, at least 5 days prior to the meeting date.

*Authority:* 16 U.S.C. 1801 *et seq.*

Dated: December 8, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021–27463 Filed 12–17–21; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

[Docket No. PTO–T–2021–0051]

### USPTO To Begin Issuing Electronic Trademark Registration Certificates

#### Correction

In Notice document 2021–27116, appearing on pages 71249 through 71250, in the issue of Wednesday, December 15, 2021, make the following correction:

On page 71249, in the third column, in the standard heading titled “**DATES:**”, the date reading “December 15, 2021” should read “January 14, 2022”.

[FR Doc. C1–2021–27116 Filed 12–17–21; 8:45 am]

**BILLING CODE 0099–10–D**

### The Committee for Purchase From People Who Are Blind or Severely Disabled

#### Quarterly Public Meeting

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Committee is announcing a virtual public meeting to be held February 10, 2022.

**DATES:** *Registration is due no later than:* February 8, 2022.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Angela Phifer, Telephone: (703) 798–5873 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to register to attend a public meeting.

*Summary:* This notice provides information to access and participate in

the February 10, 2022 regular quarterly public meeting of the Committee for Purchase From People Who Are Blind or Severely Disabled, operating as the U.S. AbilityOne Commission (Commission), via webinar. The Commission oversees the AbilityOne Program, which provides employment opportunities through federal contracts for people who are blind or have significant disabilities in the manufacture and delivery of products and services to the Federal Government. The Javits-Wagner-O'Day Act (41 U.S.C. Chapter 85) authorizes the contracts and established 15 Presidential appointees, including private citizens conversant with the employment interests and concerns of people who are blind or significantly disabled. Presidential appointees also include representatives of federal agencies. The public meetings include updates from the Commission and staff.

*Date and Time:* February 10, 2022, from 1:00 p.m. to 4:00 p.m., ET.

*Place:* This meeting will occur via Zoom webinar.

*Commission Statement:* As the Commission implements new strategies and priorities, we are committed to public meetings that provide substantive information. These meetings also provide an opportunity for input from the disability community and other stakeholders. For the meeting on February 10, 2022, the Commission invites comments or suggestions regarding:

1. The Individual Eligibility Evaluation (IEE) forms used by the Commission as documentation of significant disability.

2. Third party certification or verification of significant disability.

*Registration:* Attendees must register not later than 11:59 p.m. EDT on Tuesday, February 8, 2022. The registration link will be accessible on the Commission's home page, [www.abilityone.gov](http://www.abilityone.gov), not later than Monday, January 10, 2022. During registration, you may choose to submit comments, or you may request speaking time at the meeting. Comments submitted via the registration link will be reviewed with the Commission members prior to the meeting. The Commission may invite some attendees who submit advance comments to speak to their comments during the meeting. Comments posted in the chat box during the meeting will be shared with the Commission members after the meeting.

*Personal Information:* Do not include any information that you do not want publicly disclosed.

*For Further Information, Contact:* Angela Phifer, (703) 798–5873.