

**DEPARTMENT OF ENERGY****Federal Energy Regulatory  
Commission**

[Project No. 2550–029]

**Wiscons8, LLC; Notice of Intent To File  
License Application, Filing of Pre-  
Application Document, Approving Use  
of the Traditional Licensing Process**

a. *Type of Filing:* Notice of Intent to File License Application and Request to Use the Traditional Licensing Process.

b. *Project No.:* 2550–029.

c. *Date Filed:* August 26, 2021.

d. *Submitted By:* Wiscons8, LLC.

e. *Name of Project:* Weyauwega

Hydroelectric Project.

f. *Location:* On the Waupaca River in Waupaca County, Wisconsin. No federal lands are occupied by the project works or located within the project boundary.

g. *Filed Pursuant to:* 18 CFR 5.3 of the Commission's regulations.

h. *Potential Applicant Contact:*

Dwight Shanak, Wiscons8, LLC, N3311 Sunrise Lane, Waupaca, Wisconsin 54981; (715) 412–3150; email—[modernhydro@sbcglobal.net](mailto:modernhydro@sbcglobal.net).

i. *FERC Contact:* Shana Wiseman at (202) 502–8736; or email at [shana.wiseman@ferc.gov](mailto:shana.wiseman@ferc.gov).

j. Wiscons8, LLC filed its request to use the Traditional Licensing Process on August 26, 2021. Wiscons8, LLC provided public notice of its request on October 28, 2021. In a letter dated December 3, 2021, the Director of the Division of Hydropower Licensing approved Wiscons8, LLC's request to use the Traditional Licensing Process.

k. With this notice, we are initiating informal consultation with the U.S. Fish and Wildlife Service and/or NOAA Fisheries under section 7 of the Endangered Species Act and the joint agency regulations thereunder at 50 CFR, Part 402; and NOAA Fisheries under section 305(b) of the Magnuson–Stevens Fishery Conservation and Management Act and implementing regulations at 50 CFR 600.920. We are also initiating consultation with the Wisconsin State Historic Preservation Officer, as required by section 106, National Historic Preservation Act, and the implementing regulations of the Advisory Council on Historic Preservation at 36 CFR 800.2.

l. Wiscons8, LLC filed a Pre-Application Document (PAD; including a proposed process plan and schedule) with the Commission, pursuant to 18 CFR 5.6 of the Commission's regulations.

m. A copy of the PAD may be viewed and/or printed on the Commission's website (<http://www.ferc.gov>), using the "eLibrary" link. Enter the docket number, excluding the last three digits

in the docket number field to access the document. At this time, the Commission has suspended access to the Commission's Public Reference Room, due to the proclamation declaring a National Emergency concerning the Novel Coronavirus Disease (COVID–19), issued on March 13, 2020. For assistance, contact FERC Online Support at *FERCOnlineSupport@ferc.gov*, (866) 208–3676 (toll free), or (202) 502–8659 (TTY).

n. The licensee states its unequivocal intent to submit an application for a subsequent license for Project No. 2550–029. Pursuant to 18 CFR 16.8, 20 each application for a subsequent license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by November 30, 2024.

o. Register online at <http://www.ferc.gov/docs-filing/subscription.asp> to be notified via email of new filing and issuances related to this or other pending projects. For assistance, contact FERC Online Support.

Dated: December 3, 2021.

**Kimberly D. Bose,**

*Secretary.*

[FR Doc. 2021–26664 Filed 12–8–21; 8:45 am]

**BILLING CODE 6717–01–P**

**ENVIRONMENTAL PROTECTION  
AGENCY**

[EPA–HQ–OLEM–2021–0762; FRL–9153–02–OLEM]

**Draft EPA Strategy To Reduce Lead  
Exposures and Disparities in U.S.  
Communities; Comment Request;  
Correction**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Public notification; correction.

**SUMMARY:** The Environmental Protection Agency (EPA), published a document in the *Federal Register* of October 28, 2021, notifying the public about the opportunity to provide comment on its draft *Strategy to Reduce Lead Exposures and Disparities in U.S. Communities*. Corrections have been made since the publishing for comment.

**FOR FURTHER INFORMATION CONTACT:**

Stiven Foster, Environmental Protection Agency, 1200 Pennsylvania Ave. NW, Washington, DC 20460; telephone number: (202) 566–1911; email address: [foster.stiven@epa.gov](mailto:foster.stiven@epa.gov).

**SUPPLEMENTARY INFORMATION:****Correction**

In the *Federal Register* of October 28, 2021, in FR Doc 2021–23421, on page 59711, correct the **SUMMARY** and **DATES** sections to read as follows:

**SUMMARY:** The Environmental Protection Agency (EPA), published a document in the *Federal Register* of October 28, 2021, notifying the public about the opportunity to provide comment on its draft *Strategy to Reduce Lead Exposures and Disparities in U.S. Communities* (*Lead Strategy*) now includes actions due to the Infrastructure Investment and Jobs Act. The legislation provides opportunity to strengthen and rebuild America's water infrastructure, including replace lead service lines to further reduce lead exposures in communities. The EPA will conduct public listening sessions on the draft Lead Strategy. Details about the listening sessions will be posted at <https://www.epa.gov/lead/draft-strategy-reduce-lead-exposures-and-disparities-us-communities>, as they become available.

**DATES:** Comments must be submitted on or before March 16, 2022.

Dated: December 3, 2021.

**Carlton Waterhouse,**

*Deputy Assistant Administrator, Office of Land and Emergency Management.*

[FR Doc. 2021–26644 Filed 12–8–21; 8:45 am]

**BILLING CODE 6560–50–P**

**ENVIRONMENTAL PROTECTION  
AGENCY**

[EPA–HQ–OPP–2020–0492; FRL–9613–01–OCSPP]

**United States Department of Justice  
and Parties to Certain Litigation;  
Transfer of Data**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** This notice announces that pesticide related information submitted to the Environmental Protection Agency (EPA) pursuant to the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) and the Federal Food, Drug, and Cosmetic Act (FFDCA), including information that may have been claimed as Confidential Business Information (CBI) by the submitter, will be transferred to the U.S. Department of Justice (DOJ) and parties to certain litigation. This transfer of data is in