

*Service(s)**Service Type:* Facility Support Services*Mandatory for:* National Park Service,
National Capital Region Office
Headquarters, Washington, DC*Designated Source of Supply:* Portco, Inc.,
Portsmouth, VA*Contracting Activity:* NATIONAL PARK
SERVICE, NCR REGIONAL
CONTRACTING(30000)*Service Type:* Custodial Service*Mandatory for:* FAA, Multiple Locations, Key
West, FL*Designated Source of Supply:* Mavagi
Enterprises, Inc., San Antonio, TX*Contracting Activity:* FEDERAL AVIATION
ADMINISTRATION, 697DCK
REGIONAL ACQUISITIONS SVCS*Service Type:* Plant Maintenance Services*Mandatory for:* GSA PBS Region 5, Minton-
Capehart Federal Building, Indianapolis,
IN*Designated Source of Supply:* GW
Commercial Services, Inc., Indianapolis,
IN*Contracting Activity:* PUBLIC BUILDINGS
SERVICE, PBS R5*Service Type:* Administrative Support
Service*Mandatory for:* USCIS, Corbin Production
Facility, Corbin, KY*Designated Source of Supply:* PRIDE
Industries, Roseville, CA*Contracting Activity:* U.S. CITIZENSHIP AND
IMMIGRATION SERVICES, USCIS
CONTRACTING OFFICE(ERBUR)**Deletions**

The following product(s) and
service(s) are proposed for deletion from
the Procurement List:

*Product(s)**NSN(s)—Product Name(s)*8420-01-540-0611—Undershirt, Man's,
Navy Blue, XX-Small8420-01-540-0612—Undershirt, Man's,
Navy Blue, X-Small8420-01-540-0614—Undershirt, Man's,
Navy Blue, Small8420-01-540-1758—Undershirt, Man's,
Navy Blue, Medium8420-01-540-1759—Undershirt, Man's,
Navy Blue, Large8420-01-540-1760—Undershirt, Man's,
Navy Blue, X-Large8420-01-540-1761—Undershirt, Man's,
Navy Blue, XX-Large8420-01-540-1762—Undershirt, Man's,
Navy Blue, XXX-Large*Designated Source of Supply:* Winston-Salem
Industries for the Blind, Inc., Winston-
Salem, NC*Contracting Activity:* DLA TROOP SUPPORT,
PHILADELPHIA, PA*NSN(s)—Product Name(s)*8420-01-540-0611—Undershirt, Man's,
Navy Blue, XX-Small8420-01-540-0612—Undershirt, Man's,
Navy Blue, X-Small8420-01-540-0614—Undershirt, Man's,
Navy Blue, Small8420-01-540-1758—Undershirt, Man's,
Navy Blue, Medium8420-01-540-1759—Undershirt, Man's,
Navy Blue, Large8420-01-540-1760—Undershirt, Man's,
Navy Blue, X-Large8420-01-540-1761—Undershirt, Man's,
Navy Blue, XX-Large8420-01-540-1762—Undershirt, Man's,
Navy Blue, XXX-Large*Designated Source of Supply:* The Arkansas
Lighthouse for the Blind, Little Rock, AR*Contracting Activity:* DLA TROOP SUPPORT,
PHILADELPHIA, PA*NSN(s)—Product Name(s)*8105-LL-S05-4103—Polyethylene Bag,
Hazardous Waste, 36"x48"x.008,
Transparent Orange8105-LL-S05-4108—Polyethylene Bag,
16"x18"x.008, Transparent Green8105-LL-S05-4110—Polyethylene Bag,
24"x36"x.008, Transparent Green8105-LL-S05-4111—Polyethylene Bag,
36"x48"x.008, Transparent Green8105-LL-S05-4113—Polyethylene Bag,
Hazardous Waste, 24"x36"x.008, T8105-LL-S05-4114—Polyethylene Bag,
Hazardous Waste, 16"x18"x.008,
Transparent Orange8105-LL-S05-4142—Polyethylene Bag,
24"x10"x48," Transparent White8105-LL-S05-4143—Polyethylene Bag,
24"x10"x36," Transparent White8105-LL-S05-4107—Polyethylene Bag,
24"x48"x.008, Transparent Green*Designated Source of Supply:* Open Door
Center, Valley City, ND*Contracting Activity:* DLA MARITIME—
PUGET SOUND, BREMERTON, WA*NSN(s)—Product Name(s):* 8105-LL-S05-
4109—Polyethylene Bag, 14"x48"x.008,
Transparent Green*Designated Source of Supply:* Open Door
Center, Valley City, ND*Contracting Activity:* DLA MARITIME—
PUGET SOUND, BREMERTON, WA*NSN(s)—Product Name(s)*8105-LL-S04-8618—Bag, Polyethylene,
Landfill Controlled Waste, 36"W x 48"L,
Opaque Green8105-LL-S04-8619—Bag, Polyethylene,
Landfill Controlled Waste, 24"W x 48"L,
Opaque Green8105-LL-S04-8620—Bag, Polyethylene,
Landfill Controlled Waste, 14"W x 48"L,
Opaque Green8105-LL-S04-9831—Bag, Polyethylene,
Landfill Controlled Waste, 24"W x 36"L,
Opaque Green8105-LL-S05-0760—Bag, Polyethylene,
Landfill Controlled Waste, 16"W x 18"L,
Opaque Green*Designated Source of Supply:* Open Door
Center, Valley City, ND*Contracting Activity:* DLA MARITIME—
PUGET SOUND, BREMERTON, WA*Service(s)**Service Type:* Mailroom Operation*Mandatory for:* Department of Health and
Human Services: Program Support
Center Headquarters, Dallas, TX*Designated Source of Supply:* Dallas
Lighthouse for the Blind, Inc., Dallas, TX*Contracting Activity:* HEALTH AND HUMAN
SERVICES, DEPARTMENT OF, DEPT OF
HHS*Service Type:* Janitorial/Custodial*Mandatory for:* VA Medical Center: Dental
Laboratory, Washington, DC*Designated Source of Supply:* Columbia
Lighthouse for the Blind, Washington,
DC*Contracting Activity:* VETERANS AFFAIRS,
DEPARTMENT OF, NAC*Service Type:* Water System Hydrant
Maintenance*Mandatory for:* US Army, Joint Base Lewis-
McChord, Joint Base Lewis-McChord,
WA 2140 Liggett Avenue Joint Base
Lewis-McChord, WA*Designated Source of Supply:* Skookum
Educational Programs, Bremerton, WA*Contracting Activity:* DEPT OF THE ARMY,
W6QM MICC-JB LEWIS-MC CHORD**Michael R. Jurkowski,***Acting Director, Business Operations.*

[FR Doc. 2021-23079 Filed 10-21-21; 8:45 am]

BILLING CODE 6353-01-P**DEPARTMENT OF DEFENSE****[Docket ID: DoD-2021-HA-0087]****Submission for OMB Review;
Comment Request****AGENCY:** Office of the Assistant
Secretary of Defense for Health Affairs,
Department of Defense (DoD).**ACTION:** 30-Day information collection
notice.**SUMMARY:** The Department of Defense
has submitted to OMB for clearance the
following proposal for collection of
information under the provisions of the
Paperwork Reduction Act.**DATES:** Consideration will be given to all
comments received by November 22,
2021.**ADDRESSES:** Written comments and
recommendations for the proposed
information collection should be sent
within 30 days of publication of this
notice to www.reginfo.gov/public/do/PRAMain. Find this particular
information collection by selecting
"Currently under 30-day Review—Open
for Public Comments" or by using the
search function.**FOR FURTHER INFORMATION CONTACT:**
Angela Duncan, 571-372-7574, or
[whs.mc-alex.esd.mbx.dd-dod-
information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil).**SUPPLEMENTARY INFORMATION:***Title; Associated Form; and OMB**Number:* TRICARE DoD/CHAMPUS
Medical Claim Patient's Request for
Medical Payment; DD Form 2642; OMB
Control Number 0720-0006.*Type of Request:* Extension.*Number of Respondents:* 830,000.*Responses per Respondent:* 1.*Annual Responses:* 830,000.*Average Burden per Response:* 15
Minutes.

Annual Burden Hours: 207,500.

Needs and Uses: The DD-2642, "TRICARE DoD/CHAMPUS Medical Claim Patient's Request for Medical Payment" form is used by TRICARE beneficiaries to claim reimbursement for medical expenses under the TRICARE Program (formerly the Civilian Health and Medical Program of the Uniformed Services (CHAMPUS)). The information collected will be used by TRICARE to determine beneficiary eligibility, other health insurance liability, certification that the beneficiary has the received care, and reimbursement for medical services received.

Affected Public: Individuals or households.

Frequency: As required.

Respondent's Obligation: Voluntary.

OMB Desk Officer: Ms. Julie Wise.

You may also submit comments and recommendations, identified by Docket ID number and title, by the following method:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

Instructions: All submissions received must include the agency name, Docket ID number, and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

DOD Clearance Officer: Ms. Angela Duncan.

Requests for copies of the information collection proposal should be sent to Ms. Duncan at whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil.

Dated: October 19, 2021.

Kayyonne T. Marston,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 2021-23110 Filed 10-21-21; 8:45 am]

BILLING CODE 5001-06-P

DEPARTMENT OF EDUCATION

[Docket No.: ED-2021-SCC-0146]

Agency Information Collection Activities; Comment Request; Magnet Schools Assistance Program—Government Performance and Results Act (GPRA) Table Form

AGENCY: Office of Innovation and Improvement (OII), Department of Education (ED).

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, ED is proposing an extension without change of a currently approved collection.

DATES: Interested persons are invited to submit comments on or before December 21, 2021.

ADDRESSES: To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2021-SCC-0146. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the www.regulations.gov site is not available to the public for any reason, ED will temporarily accept comments at ICDocketMgr@ed.gov. Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the PRA Coordinator of the Strategic Collections and Clearance Governance and Strategy Division, U.S. Department of Education, 400 Maryland Ave., SW, LBJ, Room 6W208D, Washington, DC 20202-8240.

FOR FURTHER INFORMATION CONTACT: For specific questions related to collection activities, please contact Gillian Cohen-Boyer, (202) 401-1259.

SUPPLEMENTARY INFORMATION: The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate;

(4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

Title of Collection: Magnet Schools Assistance Program—Government Performance and Results Act (GPRA) Table Form.

OMB Control Number: 1855-0025.

Type of Review: Extension without change of a currently approved collection.

Respondents/Affected Public: State, Local, and Tribal Governments.

Total Estimated Number of Annual Responses: 162.

Total Estimated Number of Annual Burden Hours: 81.

Abstract: This is a request for extension of a currently approved collection. The collection of this information is part of the government-wide effort to improve the performance and accountability of all federal programs, under the Government Performance and Results Act (GPRA) passed in 1993, the Uniform Guidance, and the Education Department General Administrative Requirements (EDGAR). Under GPRA, a process for using performance indicators to set program performance goals and to measure and report program results was established. To implement GPRA, the Department developed GPRA measures at every program level to quantify and report program progress required by the Elementary and Secondary Education Act of 1965, as amended. Under the Uniform Guidance and EDGAR, recipients of federal awards are required to submit performance and financial expenditure information. The GPRA program level measures and budget information for the Magnet Schools Assistance Program (MSAP) are reported in the Annual Performance Report (APR). The APR is required under 2 CFR 200.328 and 34 CFR 75.118 and 75.590. The annual report provides data on the status of the funded project that corresponds to the scope and objectives established in the approved application and any amendments. To ensure that accurate and reliable data are reported to Congress on program implementation and performance outcomes, the MSAP APR collects the raw data from grantees in a consistent format to calculate these data in the aggregate.