action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

Special Accommodations
The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see ADDRESSES) at least 5 business days prior to each workshop.

Note: The times and sequence specified in this agenda are subject to change.

SUPPLEMENTARY INFORMATION:

AGENCY:
Council; Public Meeting

SUPPLEMENTARY INFORMATION:

DEPARTMENT OF COMMERCE

Notice of public meeting.

SUMMARY:

The Groundfish Committee will meet to discuss development of draft Framework Adjustment 63/Specifications and Management Measures to set 2022 total allowable catches for U.S./Canada management units of Eastern Georges Bank (GB) cod and Eastern GB haddock, and 2022–23 specifications for the GB yellowtail flounder stock, set 2022–24 specifications for GB cod and Gulf of Maine (GOM) cod, and possibly adjust 2022 specifications for GB haddock and GOM haddock, adjust 2022 specifications for white hake based on the rebuilding plan, adopt additional measures to promote stock rebuilding, and develop alternatives to the current default system. The Committee will discuss 2021 Council priorities for groundfish. They will also report on and discuss the Atlantic Large Whale Take Reduction Team schedule for developing measures to reduce the risks to large whales from sink gillnet and other trap/pot fisheries. They will discuss other business, as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council’s intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

Special Accommodations
This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465–0492, at least 5 days prior to the meeting date.

[Authority: 16 U.S.C. 1801 et seq.]

Dated: July 14, 2021.

Tracey L. Thompson,
Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

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