

- Evaluating and proposing new techniques to efficiently sample, process, and utilize different ageing structures (*i.e.*, spines and otoliths) for gray triggerfish in the Gulf.

- Clearly define how representative gray triggerfish samples will be obtained from various fleets (*i.e.*, private recreational, for-hire, and commercial) and/or fishery-independent survey samples with the goal of constructing age-length keys from otolith-based ages. The proposal should include the methodology of the age validation work proposed with a clear rationale for that work, such as literature cited and the anticipated sample sizes of fish by age class (0–14 years).

- Typically, the various Gulf state and federal creel and port samplers would be able to contribute to this work; however, otoliths are not currently taken at dockside intercepts under current sample collection protocols. Thus, proposal applicants are encouraged to develop work plans to collaborate with state and federal partners to collect representative samples across a range of age classes.

- The proposal should include detailed methodology for extracting and processing otoliths and spines and a clear rationale for that scope, and the anticipated sample sizes of fish by age class.

- Compare gray triggerfish ages from otoliths and spines to determine whether it is possible to develop an algorithm to convert spine-based ages to the more accurate otolith-based ages. Describe the variance about these estimates for the conversion algorithm as appropriate.

- Proposals should provide information and rationale for the consideration of seasonal growth increment pattern validation.

Results and outcomes from this work will be provided to the Council and National Marine Fisheries Southeast Fisheries Science Center (SEFSC).

### Application Process

**Contractor Qualifications:** The successful applicant or applicant team will have demonstrable experience in marine ecology.

**How to Apply:** Applicants should submit a proposal to Gulf of Mexico Fishery Management Council by email ([rjp.graytriggerfish@gulfcouncil.org](mailto:rjp.graytriggerfish@gulfcouncil.org)) by 11:59 p.m. on August 13, 2021. Additional information including funding specifications can be obtained through inquiry to this email address. Proposals should include the following elements:

**Executive Summary:** A summary of the work proposed, including a brief

summary of the applicant's qualifications.

**Proposed Scope of Work:** See bulleted list above.

**Qualifications of Applicant:** A summary of the qualifications of the applicant and other team members, if applicable. A curriculum vitae should be included for each individual who is expected to work on the project.

**Proposed Budget:** A detailed budget, including the basis for the charges (*e.g.*, hourly rates, fixed fees, approved federally negotiated overhead rate and other costs consistent with federally allowable costs for sub-contractors).

**Proposed Timeline:** A detailed timeline of field and laboratory collections, processing of samples, data analysis, and mid-term and final reports should be provided.

**Letters of Support:** Letters demonstrating collaboration with state and federal partners and fishermen to obtain adequate samples across age classes are highly encouraged.

**Applicant References:** Names, titles, full addresses, email addresses, and phone numbers for three clients for whom the applicant has provided similar services to those requested or are familiar with the applicant's work and the quality of the applicant's work products.

### Proposal Evaluation Criteria and Next Steps

Proposals will be evaluated based on methodology and scope outlined in the proposed work plan. An ability to deliver, in a timely manner, a quality work product as determined by qualifications including prior experience, references, budget, and timelines is paramount. The Council may request additional information as deemed necessary or negotiate modifications prior to providing support for a proposal. Once a proposal is selected for funding, a formal contract will be provided to the applicants.

### Disclaimer

1. This project is being funded by federal funding authorized under the Magnuson-Stevens Fishery Conservation and Management Act through NOAA Fisheries Service and the Gulf of Mexico Fishery Management Council NOAA award number NA20NMF4410011. Compliance with the Magnuson-Stevens Fishery Conservation and Management Act (Pub. L. 104–208 as amended), the current requirements of the Federal Office of Management and Budget, the Department of Commerce financial assistance standard terms and conditions, the National Oceanic and

Atmospheric financial assistance administrative terms, all special award conditions specific to this award and all parts of the Uniform Guidance at Title 2 of the Code of Federal Regulations must be maintained.

2. The contractor is responsible for all costs conducting the work and presenting the final results to the Scientific and Statistical Committees and Council.

3. Proposals and their accompanying documentation will not be returned, but retained as part of the Councils administrative documents.

4. All applicants included in the proposal must disclose any conflicts of interest and/or pending civil/criminal/fishery legal actions.

5. The Council reserves the right to accept or reject any or all applications received, negotiate with all qualified applicants, cancel or modify this request for proposals in part or in its entirety, or change the application guidelines, when it is in the best interests of the Council.

Dated: July 7, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648–XB211]

### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council's is convening its Scientific and Statistical Committee (SSC) via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Thursday, July 29, 2021, beginning at 9 a.m. Webinar registration information: <https://attendee.gotowebinar.com/register/2564282533496027919>. Call in information: +1 (415) 930–5321, Access Code: 971–717–154.

**ADDRESSES:** Council address: New England Fishery Management Council,

50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:**

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Scientific and Statistical Committee will meet to review information presented by the Council's Skate Plan Development Team (PDT) and develop acceptable biological catch (ABC)

recommendations for the Skate Complex for fishing years 2022-24. They will receive presentation on report of the SSC Social Science Subpanel Review of Groundfish and Scallops Specifications. They will discuss any comments on the document, NOAA/NMFS NS1 [National Standard 1] Technical Guidance Subgroup 3 Tech Memo. Also on the agenda is the discussion of approaches for modifying the acceptable biological catch control rules for the Northeast Multispecies (Groundfish) Fishery Management Plan. Other business will be discussed as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: July 8, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-14851 Filed 7-12-21; 8:45 am]

**BILLING CODE 3510-22-P**

**CONSUMER PRODUCT SAFETY COMMISSION**

[CPSC Docket No. 21-1]

**Thyssenkrupp Access Corp.**

**AGENCY:** Consumer Product Safety Commission.

**ACTION:** Publication of a Complaint under the Consumer Product Safety Act.

**SUMMARY:** Under provisions of its Rules of Practice for Adjudicative Proceeding, the Consumer Product Safety Commission must publish in the **Federal Register** Complaints which it issues. Published below is a Complaint: In the matter of Thyssenkrupp Access Corp.

**FOR FURTHER INFORMATION CONTACT:**

Alberta E. Mills, Secretary, Division of the Secretariat, Office of the General Counsel, U.S. Consumer Product Safety Commission, 4330 East-West Highway, Bethesda, MD 20814, (301) 504-7479 (Office) or 240-863-8938 (cell).

**SUPPLEMENTARY INFORMATION:** The Commission voted 3-1 to authorize issuance of this Complaint. Acting Chairman Adler, Commissioners Kaye and Feldman voted to authorize issuance of the Complaint. Commissioner Baiocco voted to not authorize issuance of the Complaint. The text of the Complaint appears below.

Dated: July 8, 2021.

**Alberta E. Mills,**

*Secretary, Consumer Product Safety Commission.*

**United States of America**

**Consumer Product Safety Commission**

*In the Matter of Thyssenkrupp Access Corp., Respondent.*

CPSC Docket No.: 21-1

**Complaint**

*Nature of the Proceedings*

1. This is an administrative enforcement proceeding pursuant to Section 15 of the Consumer Product Safety Act ("CPSA"), as amended, 15 U.S.C. 2064, for public notification and remedial action to protect the public from the substantial risks of injury presented by various models of residential elevators ("Elevators"), which were manufactured and distributed by Thyssenkrupp Access Corp. ("Respondent").

2. This proceeding is governed by the Rules of Practice for Adjudicative Proceedings before the Consumer Product Safety Commission (the "Commission"), 16 CFR part 1025.

*Jurisdiction*

3. This proceeding is instituted pursuant to the authority contained in Sections 15(c), (d), and (f) of the CPSA, 15 U.S.C. 2064(c), (d), and (f).

*Parties*

4. Complaint Counsel consists of attorneys in the Division of Enforcement and Litigation within the Office of Compliance and Field Operations representing the staff of the Commission. 16 CFR 1025.3(d). The Commission is an independent federal regulatory agency established pursuant to Section 4 of the CPSA, 15 U.S.C. 2053.

5. Respondent is a Missouri corporation with its principal place of business located at P.O. Box 545, Clinton, Missouri 64735.

6. Upon information and belief, Respondent acquired Access Industries, Inc., a manufacturer of some of the Elevators, in or about 1999.

7. Upon information and belief, Respondent acquired National Wheel-O-Vator Company, Inc., a manufacturer of some of the Elevators, in or about 2008.

8. On or about January 31, 2013, ThyssenKrupp Access Manufacturing, LLC, a manufacturer of some of the Elevators, was merged into Respondent, with Respondent being the surviving entity.

9. Upon information and belief, Respondent is a "manufacturer" and "distributor" of a "consumer product" that is "distributed in commerce," as those terms are defined in Sections 3(a)(5), (7), (8), and (11) of the CPSA, 15 U.S.C. 2052(a)(5), (7), (8), and (11).

*The Elevators*

10. The Elevators are various models of residential elevators that were manufactured and/or distributed in U.S. commerce and offered for sale to consumers for their personal use in or around a permanent or temporary household or residence, school, in recreation or otherwise.

11. Upon information and belief, the Elevators include, but are not limited to, the following models: Chaparral, Destiny, LEV, LEV II, LEV II Builder, Rise, Volant, Windsor, Independence, and Flexi-Lift.

12. Upon information and belief, the Elevators were manufactured and distributed by Access Industries, Inc., formerly of Missouri; ThyssenKrupp Access Manufacturing, LLC and National Wheel-O-Vator Company, Inc., both formerly of Roanoke, Illinois; and by Respondent.

13. Upon information and belief, at least 16,872 Elevators were