

to immediately cease distribution of the Elevators;

(2) Notify appropriate state and local public health officials;

(3) Give prompt public notice of the defect in the Elevators, including the incidents and injuries associated with the use of the Elevators, including posting clear and conspicuous notice on Respondent's website, and providing notice to any third-party website on which Respondent has a presence, and provide further announcements in languages other than English and on radio, television, and social media;

(4) Mail and email notice to each distributor, retailer, dealer and installer of the Elevators; and

(5) Mail and email notice to every person to whom the Elevators were delivered or sold.

C. Determine that action under Section 15(d) of the CPSA, 15 U.S.C. 2064(d), is in the public interest and additionally order Respondent to:

(1) Repair the defect in the Elevators by providing a free inspection to consumers by a qualified inspector who will measure the gap between the hoistway and elevator doors;

(2) Install, at no cost to consumers, a free space guard approved by Commission staff that reduces the gap to no more than 4 inches;

(3) Make no charge to consumers, and to reimburse consumers, for any reasonable and foreseeable expenses incurred in availing themselves of any remedy provided under any Commission Order issued in this matter, as provided by Section 15(e)(1) of the CPSA, 15 U.S.C. 2064(e)(1), including previous purchases of space guards or other safety devices, and all costs associated with those purchases, whether or not they were part of the homeSAFE campaign;

(4) Reimburse distributors, retailers, dealers, installers, and other third parties for expenses in connection with carrying out any Commission Order issued in this matter, including the costs of repairs or replacements, as provided by Section 15(e)(2) of the CPSA, 15 U.S.C. 2064(e)(2);

(5) Submit a plan satisfactory to the Commission, within ten (10) days of service of the Final Order, directing that actions specified in Paragraphs B(1) through (5), and C(1) through (4) above be taken in a timely manner;

(6) Submit monthly reports, to the Commission, documenting the progress of the corrective action program;

(7) For a period of five (5) years after issuance of the Final Order in this matter, keep records of its actions taken to comply with Paragraphs B(1) through (5), C(1) through (4), above, and supply

these records to the Commission for the purpose of monitoring compliance with the Final Order; and

(9) For a period of five (5) years after issuance of the Final Order in this matter, notify the Commission at least sixty (60) days prior to any change in its business (such as incorporation, dissolution, assignment, sale, or petition for bankruptcy) that results in, or is intended to result in, the emergence of a successor corporation, going out of business, or any other change that might affect compliance obligations under a Final Order issued by the Commission in this matter.

D. Order that Respondent take other and further actions as the Commission deems necessary to protect the public health and safety and to comply with the CPSA.

Issued by Order of the Commission:

Dated this 7th day of July, 2021

By: Robert Kaye,  
*Assistant Executive Director, Office of Compliance and Field Operations, (301) 504-6960.*

Mary B. Murphy,  
*Director, Division of Enforcement and Litigation.*

Gregory M. Reyes,  
*Trial Attorney.*

Michael J. Rogal,  
*Trial Attorney.*

*Complaint Counsel, Office of Compliance and Field Operations, U.S. Consumer Product Safety Commission, Bethesda, MD 20814, Tel: (301) 504-7809.*

#### **United States of America Consumer Product Safety Commission**

*In the Matter of Thyssenkrupp Access Corp., Respondent.*

CPSC DOCKET NO.: 21-1

#### **List and Summary of Documentary Evidence**

Pursuant to 16 CFR 1025.11(b)(3) of the Commission's Rules of Practice for Adjudicative Proceedings, the following is a list and summary of documentary evidence supporting the charges in this matter. Complaint Counsel reserves the right to offer additional or different evidence during the course of the proceedings, or to withhold evidence on the basis of any applicable legal privileges.

1. Claims, complaints, records, reports, CPSC's In-Depth Investigations, and lawsuits concerning incidents or injuries involving various models of residential elevators manufactured and distributed by Respondent ("Elevators").

2. Engineering drawings and instructional materials, including installation, design, and planning

guides (referred to as "Installation Materials").

3. Design, manufacturing, distribution, warnings, instructions, and promotional materials associated with the Elevators.

4. CPSC Product Safety Assessments.

5. Correspondence between Respondent and CPSC staff related to the Elevators.

6. Documents and information related to the Elevators, including notices issued regarding the Elevators and similar products.

7. Documents and information related to Respondent's corporate structure and Respondent's acquisition of and merger with other manufacturers and distributors of the Elevators.

Dated this 7th day of July, 2021

Mary B. Murphy,  
*Director.*

Gregory M. Reyes,  
*Trial Attorney.*

Michael J. Rogal,  
*Trial Attorney.*

*Division of Enforcement and Litigation, Office of Compliance and Field Operations, U.S. Consumer Product Safety Commission, Bethesda, MD 20814, Tel: (301) 504-7809.*

*Complaint Counsel for U.S. Consumer Product Safety Commission.*

#### **Certificate of Service**

I hereby certify that on July 7, 2021, I served the foregoing Complaint and List and Summary of Documentary Evidence upon all parties of record in these proceedings by emailing a copy to counsel, as follows:

Sheila A. Millar,  
Steven Michael Gentine,

*Keller and Keckman LLP, 1001 G Street NW, Suite 500 West, Washington, DC 20001.*

*Email: millar@khlaw.com, gentine@khlaw.com.*

Gregory M. Reyes,

*Complaint Counsel for U.S. Consumer Product Safety Commission.*

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**BILLING CODE 6355-01-P**

## **DEPARTMENT OF DEFENSE**

### **Department of the Navy**

#### **Notice of Extension of Public Comment Period for the Draft Environmental Impact Statement for the Navy Old Town Campus Revitalization**

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of extension.

**SUMMARY:** A notice of availability was published in the **Federal Register** by the U.S. Environmental Protection Agency

on May 14, 2021 for the Department of the Navy's (DoN) Draft Environmental Impact Statement for the Navy Old Town Campus (OTC) Revitalization. This notice announces a 30-day extension of the public comment period from July 13, 2021 to August 12, 2021.

**DATES:** The public comment period began on May 14, 2021 and will end on August 12, 2021. To be considered in the Final EIS, all comments must be postmarked or received online by 11:59 p.m. Pacific Standard Time on August 12, 2021.

**ADDRESSES:** Written comments may be submitted electronically on the project website at [www.NAVWAR-revitalization.com](http://www.NAVWAR-revitalization.com) or by mail to: Navy OTC Revitalization EIS Project Manager, Attention: Ron Bochenek, 750 Pacific Highway, Floor 12, San Diego, CA 92132-0058.

**FOR FURTHER INFORMATION CONTACT:** Naval Facilities Engineering Systems Command Southwest, Attention: Ron Bochenek, Navy OTC Revitalization EIS Project Manager, 750 Pacific Highway, Floor 12, San Diego, CA 92132-0058, 888-682-6289, [info@NAVWAR-revitalization.com](mailto:info@NAVWAR-revitalization.com). You can also visit the project website at [www.NAVWAR-revitalization.com](http://www.NAVWAR-revitalization.com) for more information.

**SUPPLEMENTARY INFORMATION:** The Draft EIS and informational materials are available on the project website at [www.NAVWAR-revitalization.com](http://www.NAVWAR-revitalization.com). The public may also review the Draft EIS and select materials at the following libraries:

1. Mission Hills-Hillcrest/Knox Library (215 West Washington Street, San Diego, CA 92103)
2. Point Loma/Hervey Library (3701 Voltaire Street, San Diego, CA 92107)
3. San Diego Central Library (330 Park Boulevard, San Diego, CA 92101)

Dated: July 8, 2021.

**K.R. Callan,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2021-14841 Filed 7-12-21; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Applications for New Awards; American Rescue Plan—American Indian Resilience in Education (ARP- AIRE)

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice.

**SUMMARY:** The Department of Education (Department) is issuing a notice inviting

applications (NIA) for fiscal year (FY) 2021 for the American Rescue Plan—American Indian Resilience in Education (ARP-AIRE) program, Assistance Listing Number 84.299C. This notice relates to the approved information collection under OMB control number 1894-0006.

**DATES:**

*Applications Available:* July 13, 2021.

*Deadline for Notice of Intent to Apply:* July 23, 2021.

*Date of Pre-Application Webinar:* July 28, 2021.

Individuals interested in attending this webinar for prospective applicants are encouraged to pre-register by emailing their name, organization, and contact information with the subject heading "ARP-AIRE GRANTS PRE-APPLICATION WEBINAR" to [shahla.ortega@ed.gov](mailto:shahla.ortega@ed.gov). There is no registration fee to attend this meeting. Information regarding pre-application webinar is available by accessing the website: <https://oese.ed.gov/offices/office-of-indian-education/>.

*Deadline for Transmittal of Applications:* September 13, 2021.

*Deadline for Intergovernmental Review:* October 12, 2021.

**ADDRESSES:** For the addresses for obtaining and submitting an application, please refer to our Common Instructions for Applicants to Department of Education Discretionary Grant Programs, published in the **Federal Register** on February 13, 2019 (84 FR 3768) and available at [www.govinfo.gov/content/pkg/FR-2019-02-13/pdf/2019-02206.pdf](http://www.govinfo.gov/content/pkg/FR-2019-02-13/pdf/2019-02206.pdf).

**FOR FURTHER INFORMATION CONTACT:**

Shahla Ortega, U.S. Department of Education, 400 Maryland Avenue SW, Room 3W245, Washington, DC 20202. Telephone: (202) 453-5602. Email: [shahla.ortega@ed.gov](mailto:shahla.ortega@ed.gov).

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), call the Federal Relay Service (FRS), toll free, at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:**

**Full Text of Announcement**

**I. Funding Opportunity Description**

*Purpose of Program:* The purpose of the ARP-AIRE program is to support Tribal educational agencies (TEAs) in the provision of direct services to Indian children and youth. Projects must include one or more of the activities authorized under section 6121(c) of the Elementary and Secondary Education Act of 1965, as amended (ESEA).

*Background:* ARP-AIRE is a one-time discretionary grant competition

authorized under Section 11006(1) of the American Rescue Plan Act of 2021 (ARP) to provide awards to TEAs for activities authorized under section 6121(c) of the ESEA in order to meet the urgent needs of students in response to the Coronavirus 2019 (COVID-19) pandemic. Those activities include a broad range of direct services to Indian children and youth, their teachers, and families.

In accordance with the Department's commitment to engage in regular and meaningful consultation and collaboration with Indian Tribes, the Office of Elementary and Secondary Education's (OESE) Office of Indian Education (OIE) and the White House Initiative on American Indian and Alaska Native Education (WHIAIANE) conducted a virtual Tribal consultation session regarding the ARP-AIRE program on April 26, 2021. Consistent with the Department's trust responsibility to Tribes and its Tribal consultation Policy, the Department consulted with elected officials of federally recognized Tribes to ensure that their views inform the Department's policy decisions related to the priorities, requirements, and definitions that govern this competition. In addition to the virtual Tribal consultation, Tribal leaders and others had an opportunity to submit written comments to the Department by email. We solicited feedback on specific questions related to the design of this grant program during this Tribal consultation opportunity. A summary of the feedback to these questions and how we incorporated the feedback into this NIA follows.

1. We asked whether we should adopt the definition of TEA used in the State Tribal Education Partnership (STEP) program for the ARP-AIRE program, which is: "the agency, department, or instrumentality of an Indian Tribe that is primarily responsible for supporting Tribal students' elementary and secondary education." A significant number of comments from both Tribal leaders and others expressed interest in using the same definition from the STEP program. A commenter expressed interest in adding postsecondary education, and another proposed adding online students, to the definition. Because the activities in ESEA section 6121(c) are focused on pre-kindergarten (Pre-K) to grade 12 education, we are limiting the scope of this program to students in those grade levels. This scope covers students in a TEA's geographic area, regardless of whether students attend school in person or online. Thus, we are using the STEP definition of TEA in this ARP-AIRE program competition.