

**DEPARTMENT OF JUSTICE**

[OMB Number 1117-NEW]

**Agency Information Collection Activities; Proposed eCollection, eComments Requested; New Proposed Collection, Exempt Chemical Preparations Application**

**AGENCY:** Drug Enforcement Administration, Department of Justice.

**ACTION:** 30-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Drug Enforcement Administration (DEA), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. This proposed information collection was previously published in the **Federal Register** on April 26, 2021, at 86 FR 22070, allowing for a 60-day comment period. No comments were received.

**DATES:** Comments are encouraged and will be accepted for 30 days until August 5, 2021.

**FOR FURTHER INFORMATION CONTACT:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open

for Public Comments" or by using the search function.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information proposed to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other forms of information technology, *e.g.*, permitting electronic submission of responses.

**Overview of This Information Collection**

1. *Type of Information Collection:* New collection.
2. *Title of the Form/Collection:* Exempt Chemical Preparations Application.

3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:* N/A. The applicable component within the Department of Justice is the Drug Enforcement Administration, Diversion Control Division.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:* Affected public: Business or other for-profit.

*Abstract:* Pursuant to 21 U.S.C. 811(g)(3)(B), DEA (by delegation of authority from the Attorney General) may, by regulation, exempt from specific provisions of the Controlled Substances Act (CSA) any compound, mixture, or preparation containing any controlled substance, which is not for administration to a human being or animal, and which is packaged in a certain manner, so that as packaged it does not present any significant potential for abuse. In accordance with 21 CFR 1308.23(f), the Administrator (or the Deputy Assistant Administrator), at any time, may revoke or modify any exemption granted pursuant to 21 CFR 1308.23; modify or revoke the criteria by which exemptions are granted; and modify the scope of exemptions.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* The below table presents information regarding the number of respondents, responses and associated burden hours.

Labor category	Number	% of time	Cost
Chemist, GS-14, step 5 .....	3	30	\$200,967
Unit Chief, GS-14, step 5 .....	1	5	11,165
Section Chief, GS-15, step 5 .....	1	1	2,627
Total .....			214,758

6. *An estimate of the total public burden (in hours) associated with the proposed collection:* DEA estimates that this collection takes 2,093 annual burden hours.

If additional information is required please contact: Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, Suite 3E.405B, Washington, DC 20530.

Dated: June 30, 2021.  
**Melody Braswell,**  
 Department Clearance Officer for PRA, U.S. Department of Justice.

[FR Doc. 2021-14329 Filed 7-2-21; 8:45 am]

**BILLING CODE 4410-09-P**

**DEPARTMENT OF JUSTICE**

**Notice of Lodging Proposed Consent Decree**

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a proposed Partial Consent Decree in *United States v. Paul Bunn, et al.*, Civil Action No. 9:20-cv-00107-DLC-KLD, was lodged with the United

States District Court for the District of Montana on June 29, 2021.

This proposed Partial Consent Decree concerns a complaint filed by the United States against Paul Bunn, pursuant to Section 309 of the Clean Water Act, 33 U.S.C. 1319, to obtain injunctive relief and impose civil penalties against Mr. Bunn for violating the Clean Water Act by discharging pollutants without a permit into waters of the United States. The proposed Partial Consent Decree resolves these allegations by requiring Mr. Bunn to restore the impacted areas and to pay a civil penalty.

The Department of Justice will accept written comments relating to this proposed Partial Consent Decree for

thirty (30) days from the date of publication of this Notice. Please address comments to Alan Greenberg, United States Department of Justice, Environment and Natural Resources Division, Environmental Defense Section, 999 18th Street, Suite 370, Denver, CO 80202, [pubcomment\\_ed.s.enrd@usdoj.gov](mailto:pubcomment_ed.s.enrd@usdoj.gov), and refer to *United States v. Paul Bunn, et al.*, DJ # 90–5–1–1–20880.

The proposed Partial Consent Decree may be examined at the Clerk's Office, United States District Court for the District of Montana, Russell Smith Federal Courthouse, 201 East Broadway, Missoula, MT 59802. In addition, the proposed Partial Consent Decree may be examined electronically at <http://www.justice.gov/enrd/consent-decrees>.

**Cherie Rogers,**

*Assistant Section Chief, Environmental Defense Section, Environment and Natural Resources Division.*

[FR Doc. 2021–14353 Filed 7–2–21; 8:45 am]

**BILLING CODE 4410–15–P**

## DEPARTMENT OF JUSTICE

### Parole Commission

#### Sunshine Act Meeting

**TIME AND DATE:** 1 p.m. Tuesday, July 13, 2021.

**PLACE:** U.S. Parole Commission, 90 K Street NE, 3rd Floor, Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:**

1. Briefing on status of military transfer.
2. Discussion on modifying Rules and Procedures at § 2.207.
3. Original Jurisdiction regulation.
4. Possible revision of 28 CFR 2.77.
5. Possible revision of 28 CFR 2.28.
6. Witness testimony by videoconference.
7. Possible revision of 28 CFR 2.34.

**CONTACT PERSON FOR MORE INFORMATION:**

Jacqueline Graham, Staff Assistant to the Chairman, U.S. Parole Commission, 90 K Street NE, 3rd Floor, Washington, DC 20530, (202) 346–7010.

Dated: July 1, 2021.

**Patricia K. Cushwa,**

*Acting Chairperson, U.S. Parole Commission.*

[FR Doc. 2021–14485 Filed 7–1–21; 4:15 pm]

**BILLING CODE 4410–31–P**

## DEPARTMENT OF JUSTICE

### Parole Commission

#### Sunshine Act Meeting

**TIME AND DATE:** 2 p.m., Tuesday, July 13, 2021.

**PLACE:** U.S. Parole Commission, 90 K Street NE, 3rd Floor, Washington, DC.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Determination on one original jurisdiction case.

**CONTACT PERSON FOR MORE INFORMATION:** Jacquelyn Graham, Staff Assistant to the Chairman, U.S. Parole Commission, 90 K Street NE, 3rd Floor, Washington, DC 20530, (202) 346–7001.

Dated: June 30, 2021.

**Patricia K. Cushwa,**

*Acting Chairperson, U.S. Parole Commission.*

[FR Doc. 2021–14488 Filed 7–1–21; 4:15 pm]

**BILLING CODE 4410–31–P**

## DEPARTMENT OF LABOR

### Employee Benefits Security Administration

#### State All Payer Claims Databases Advisory Committee; Notice of Virtual Meeting

**AGENCY:** Employee Benefits Security Administration (EBSA), Department of Labor (DOL).

**ACTION:** Notice.

**SUMMARY:** This notice announces a meeting of the State All Payer Claims Databases Advisory Committee (hereinafter the Committee). This notice provides information to members of the public who may be interested in attending the meetings or providing written comments related to the work of the Committee. Notice of this meeting is required under the Federal Advisory Committee Act (FACA).

**DATES:** The Committee meeting will be held virtually on July 26, 2021. Key dates associated with this meeting, including the deadline for registration are discussed in the **SUPPLEMENTARY INFORMATION** section below.

**ADDRESSES:** The meeting will be held via webinar. The webinar link and log-in information will be available at DOL's Committee website: <https://www.dol.gov/agencies/ebsa/about-ebsa/about-us/state-all-payer-claims-databases-advisory-committee>.

**FOR FURTHER INFORMATION CONTACT:** Elizabeth Schumacher, Designated Federal Officer, EBSA, DOL, by sending an email to [SAPCDAC@dol.gov](mailto:SAPCDAC@dol.gov). For

press inquiries please contact Grant Vaught, Office of Public Affairs, DOL at 202–693–4672.

**SUPPLEMENTARY INFORMATION:** The Committee is mandated by section 735 of the Employee Retirement Income Security Act of 1974 as added by section 115(b) of the No Surprises Act, enacted as part of the Consolidated Appropriations Act, 2021, div. BB, tit. I, Public Law 116–260 (Dec. 27, 2020). The Committee is governed by the provisions of the FACA, as amended, 5 U.S.C. app.2.

The Committee will advise the Secretary of Labor on the standardized reporting format for the voluntary reporting by group health plans to State All Payer Claims Databases. Reporting will include medical claims, pharmacy claims, dental claims, and eligibility and provider files collected from private and public payers. The Committee will also advise the Secretary on what guidance is necessary to provide to States on the process by which States may collect such data in the standardized reporting format.

The Committee will be responsible for issuing a report that includes recommendations on the establishment of the format and guidance to the Secretary of Labor and certain congressional committees no later than 180 days after the date of enactment of the Consolidated Appropriations Act, 2021.

The Committee will meet on July 26, 2021 via webinar. The meeting will begin at 1:00 p.m. and end at approximately 5:00 p.m.

1. *Deadline for Registration without Oral Presentation:* July 23, 2021. Individuals can register for the meeting by visiting the Committee website: <https://www.dol.gov/agencies/ebsa/about-ebsa/about-us/state-all-payer-claims-databases-advisory-committee>.

2. *Deadline for Registration of Oral Presentations:* July 22, 2021. Requests should be submitted by email to [SAPCDAC@dol.gov](mailto:SAPCDAC@dol.gov).

3. *Deadline for Submission of Oral Remarks and Written Comments:* July 22, 2021. Remarks and comments should be submitted by email to [SAPCDAC@dol.gov](mailto:SAPCDAC@dol.gov).

4. *Deadline for Requesting Special Accommodations:* July 22, 2021. Requests should be submitted by email to [SAPCDAC@dol.gov](mailto:SAPCDAC@dol.gov).

The meeting will focus on the various issues related to all payer claims databases and recommendations for the report that must be submitted by the Committee. Additional details about the agenda items and topics, as well as agenda updates, will be available on the