

review conflicting scientific and technical data and provide recommendations for resolution. Use of the SRP only may be exercised after FEMA and local communities have been engaged in a collaborative consultation process for at least 60 days without a mutually acceptable resolution of an appeal. Additional information regarding the SRP process can be found online at [https://www.floodsrp.org/pdfs/srp\\_overview.pdf](https://www.floodsrp.org/pdfs/srp_overview.pdf).

The watersheds and/or communities affected are listed in the tables below. The Preliminary FIRM, and where applicable, FIS report for each community are available for inspection at both the online location [https://hazards.fema.gov/femaportal/prelim\\_download](https://hazards.fema.gov/femaportal/prelim_download) and the respective Community Map Repository address listed in the tables. For communities with multiple ongoing Preliminary studies, the studies can be identified by

the unique project number and Preliminary FIRM date listed in the tables. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

**Michael M. Grimm,**  
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

Community	Community map repository address
<b>Bastrop County, Texas and Incorporated Areas</b> <b>Project: 20-06-0106S Preliminary Date: February 11, 2021</b>	
City of Bastrop .....	City Hall, 1311 Chestnut Street, Bastrop, TX 78602.
City of Smithville .....	City Hall, 317 Main Street, Smithville, TX 78957.
Unincorporated Areas of Bastrop County .....	Bastrop County Development Services, 211 Jackson Street, Bastrop, TX 78602.
<b>City of Petersburg, Virginia (Independent City)</b> <b>Project: 16-03-2426S Preliminary Date: February 12, 2021</b>	
City of Petersburg .....	City Hall, 135 North Union Street, Petersburg, VA 23803.

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Internal Agency Docket No. FEMA-4595-DR; Docket ID FEMA-2021-0001]

**Kentucky; Amendment No. 3 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.  
**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the Commonwealth of Kentucky (FEMA-4595-DR), dated April 23, 2021, and related determinations.

**DATES:** This amendment was issued May 27, 2021.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW, Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the Commonwealth of Kentucky is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of April 23, 2021.

Anderson, Fayette, Jessamine, Laurel, Madison, Warren, and Woodford Counties for Individual Assistance.

Boyd, Clark, Franklin, Greenup, Jackson, Knott, Lawrence, Leslie, Letcher, Lincoln, Morgan, Owsley, Perry, Pulaski, and Rockcastle Counties for Individual Assistance (already designated for Public Assistance).

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

**Deanne Criswell,**  
Administrator, Federal Emergency Management Agency.

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLNVS01000 L58530000 EU0000 241A; 14-08807; MO# 4500146038]

**Notice of Realty Action: Modified Competitive Sale of 11 Parcels of Public Land in Clark County, NV**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to offer 11 parcels of public land totaling 74.375 acres in the Las Vegas Valley (Valley) by modified competitive sale at not less than each parcel's appraised Fair Market Value (FMV) pursuant to the Southern Nevada Public Land Management Act of 1998 (SNPLMA), as amended. The sale will be subject to the applicable provisions of Section 203 of the Federal Land Policy and Management Act of 1976 (FLPMA). The BLM has completed a Determination of National Environmental Policy Act Adequacy (DNA) for the sale.

**DATES:** Submit written comments regarding the sale until August 16, 2021. The modified competitive sale is to occur by an online auction hosted by EnergyNet, the BLM's service provider.

The online sale will take place on September 1, 2021, at 8:00 a.m., Pacific Time, on EnergyNet's website at [https://www.EnergyNet.com/govt\\_listing.pl](https://www.EnergyNet.com/govt_listing.pl).

**ADDRESSES:** Mail written comments to the BLM Las Vegas Field Office (LVFO),