

technology; and (iv) whether there are ways to enhance the quality, utility, and clarity of the information.

(b) *Summary of Proposed Information Collection:*

*Title:* Affiliation Worksheet.

*Form Number:* SBA Form 3511.

*OMB Control Number:* 3245-0416.

*Description of respondents:* Paycheck Protection Program Borrowers and Lenders.

*Estimated number of respondents (Borrowers):* 37,500.

*Estimated time per response:* 45 minutes.

*Estimated number of respondents (Lenders):* 5,000.

*Estimated time per response:* 15 minutes.

*Total estimated annual responses:* 42,500.

*Total Estimated Annual Hour Burden:* 37,500 hours.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2021-14118 Filed 6-30-21; 8:45 am]

**BILLING CODE 8026-03-P**

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #16876 and #16877; Texas Disaster Number TX-00591]

### Presidential Declaration Amendment of a Major Disaster for the State of Texas

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 5.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Texas (FEMA-4586-DR), dated 02/19/2021.

*Incident:* Severe Winter Storms.

*Incident Period:* 02/11/2021 through 02/21/2021.

**DATES:** Issued on 06/24/2021.

*Physical Loan Application Deadline Date:* Filing Period for counties listed below ends on 08/23/2021.

*Economic Injury (EIDL) Loan Application Deadline Date:* Filing Period for counties listed below ends on 03/24/2022.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster

declaration for the State of Texas, dated 2/19/2021, is hereby amended to include the counties listed below.

Please contact the SBA disaster assistance customer service center by email at [disastercustomerservice@sba.gov](mailto:disastercustomerservice@sba.gov) or by phone at 1-800-659-2955 to request an application. Applications for physical damages may be filed until 08/23/2021 and applications for economic injury may be file until 03/24/2022.

*Primary Counties (Physical Damage and Economic Injury Loans):* Kerr, Lamar, Shackelford.

*Contiguous Counties (Economic Injury Loans Only):*

Oklahoma: Choctaw.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2021-14038 Filed 6-30-21; 8:45 am]

**BILLING CODE 8026-03-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

[Docket No. FHWA-2021-0009]

#### Notice of Intent To Prepare an Environmental Impact Statement for a Proposed Highway Project in Arkansas

**AGENCY:** Federal Highway Administration (FHWA), Department of Transportation.

**ACTION:** Notice of Intent To Prepare an Environmental Impact Statement.

**SUMMARY:** FHWA, in coordination with the Arkansas Department of Transportation (ARDOT), is issuing this Notice of Intent (NOI) to solicit comments and advise the public, agencies, and stakeholders of an Environmental Impact Statement (EIS) that will be prepared to study the effects of a highway project under consideration for the Highway 67 corridor in Clay, Greene, Lawrence, and Randolph counties, Arkansas. This notice contains a summary of the information as required in the Council on Environmental Quality (CEQ) National Environmental Policy Act (NEPA) regulations. This NOI should be reviewed together with the Supplementary NOI Information document which contains important details about the proposed project.

**DATES:** Comments on the NOI or the Supplementary NOI Information

document must be received on or before August 2, 2021.

**ADDRESSES:** This NOI and the Supplementary NOI Information document are available in the docket referenced above at <http://www.regulations.gov> and on the project website located at [Future57.transportationplanroom.com](http://Future57.transportationplanroom.com). The Supplementary NOI Information document also will be mailed upon request. Interested parties are invited to submit comments by any of the following methods:

*Website:* For access to the documents, go to the Federal eRulemaking Portal located at <http://www.regulations.gov> or the project website located at [Future57.transportationplanroom.com](http://Future57.transportationplanroom.com). Follow the online instructions for submitting comments.

*Fax:* Randal Looney at 501-324-6423.

*Mailing address or for hand delivery or courier:* Federal Highway Administration, Arkansas Division, 700 West Capitol Avenue, Room 3130, Little Rock, AR 72201.

*Email address:* [Randal.Looney@dot.gov](mailto:Randal.Looney@dot.gov)

All submissions should include the agency name and the docket number that appears in the heading of this Notice. All comments received will be posted without change to <http://www.regulations.gov> or [Future57.transportationplanroom.com](http://Future57.transportationplanroom.com), including any personal information provided.

**FOR FURTHER INFORMATION CONTACT:** For further information and/or to get on the project mailing list, contact Mr. Randal Looney, Environmental Coordinator, Federal Highway Administration, Arkansas Division Office, 700 West Capitol Avenue, Suite 3130, Little Rock, AR 72201-3298, email: [randal.looney@dot.gov](mailto:randal.looney@dot.gov), (501) 324-6430; or Mr. Bill McAbee, Environmental Project Manager, Garver, 4701 Northshore Drive, North Little Rock, Arkansas 72118, email: [WCMcAbee@GarverUSA.com](mailto:WCMcAbee@GarverUSA.com), (501) 376-3633.

**SUPPLEMENTARY INFORMATION:** The environmental review of transportation alternatives for the Highway 67 corridor will be conducted in accordance with the requirements of the National Environmental Policy Act (NEPA) of 1969, as amended (42 U.S.C. 4321, *et seq.*), 23 U.S.C. 139, CEQ regulations implementing NEPA (40 CFR 1500-1508), FHWA regulations implementing NEPA (23 CFR 771.101-771.139), and all applicable Federal, State, and local governmental laws and regulations.

The EIS will evaluate the environmental effects of all reasonable project alternatives and determine the