

*Primary Counties:* Marion.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2021-13779 Filed 6-28-21; 8:45 am]

**BILLING CODE 8026-03-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #17001 and #17002; Louisiana Disaster Number LA-00113]**

**Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Louisiana**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Louisiana (FEMA-4590-DR), dated 06/22/2021.

*Incident:* Severe Winter Storms.

*Incident Period:* 02/11/2021 through 02/19/2021.

**DATES:** Issued on 06/22/2021.

*Physical Loan Application Deadline Date:* 08/23/2021.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/22/2022.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 06/22/2021, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Parishes:* Allen, Beauregard, Bossier, Caddo, Catahoula, Concordia, De Soto, East Baton Rouge, Grant, La Salle, Lincoln, Ouachita, Saint Helena, Union, Washington.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations with Credit Available Elsewhere ...	2.000
Non-Profit Organizations without Credit Available Elsewhere .....	2.000
<i>For Economic Injury:</i>	
Non-Profit Organizations without Credit Available Elsewhere .....	2.000

The number assigned to this disaster for physical damage is 17001 7 and for economic injury is 17002 0.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2021-13780 Filed 6-28-21; 8:45 am]

**BILLING CODE 8026-03-P**

**SMALL BUSINESS ADMINISTRATION**

**[License No. 01/01-0410]**

**Surrender of License of Small Business Investment Company; Gemini Investors IV, L.P.**

Pursuant to the authority granted to the United States Small Business Administration under the Small Business Investment Act of 1958, as amended, under Section 309 of the Act and Section 107.1900 of the Small Business Administration Rules and Regulations (13 CFR 107.1900) to function as a small business investment company under the Small Business Investment Company License No. 01/01-0410 issued to Gemini Investors IV, L.P., said license is hereby declared null and void.

United States Small Business Administration.

**Thomas G. Morris,**

*Acting Associate Administrator, Director, Office of SBIC Operations, Office of Investment and Innovation.*

[FR Doc. 2021-13860 Filed 6-28-21; 8:45 am]

**BILLING CODE P**

**SMALL BUSINESS ADMINISTRATION**

**Data Collection Available for Public Comments**

**ACTION:** 60-day notice and request for comments.

**SUMMARY:** The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB), for the collection of information described

below. The Paperwork Reduction Act (PRA) requires federal agencies to publish a notice in the **Federal Register** concerning each collection of information before submission to OMB and to allow 60 days for public comment in response to the notice. This information collection is currently approved under emergency procedures, which included waiver of notice. This publication complies with the PRA requirement to publish that previously waived notice.

**DATES:** Submit comments on or before August 30, 2021.

**ADDRESSES:** Send all comments related to this **Federal Register** Notice electronically to [7apaycheckloanprogramquestions@sba.gov](mailto:7apaycheckloanprogramquestions@sba.gov) with the Subject Line: "SBA Form 3512 Comments."

**FOR FURTHER INFORMATION CONTACT:** Mary Frias, Loan Specialist, at [mary.frias@sba.gov](mailto:mary.frias@sba.gov); 202-401-8234, or Curtis B. Rich, Management Analyst, 202-205-7030; [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov);

**SUPPLEMENTARY INFORMATION:** Section 1102 of the Coronavirus Aid, Relief, and Economic Security (CARES) Act, Public Law 116-136, authorizes SBA to guarantee loans made by banks or other financial institutions under a new temporary 7(a) program titled the "Paycheck Protection Program" ("PPP") to small businesses, certain non-profit organizations, veterans' organizations, Tribal business concerns, independent contractors and self-employed individuals adversely impacted by the Coronavirus Disease (COVID-19) Emergency. This authority initially expired on August 8, 2020. The Economic Aid to Hard-Hit Small Businesses, Nonprofits, and Venues Act (Economic Aid Act), Public Law 116-260, renewed SBA's authority to make PPP loans until March 31, 2021, and added authority for second draw PPP loans under § 7(a)(37) of the Small Business Act. The program authority was further extended until June 30, 2021, by the PPP Extension Act of 2021, Public Law 117-6.

Any lender that has made PPP loans can use this information collection (SBA Form 3512) to request (1) reinstatement of a PPP loan that was cancelled in SBA's ETRAN system due to the lender's data input error, and/or (2) correction of the lender's data input error in the SBA Loan Approval Amount of a PPP loan on ETRAN or the Paycheck Protection Platform, subject to availability of funds. The form contains examples of the types of lender requests for reinstatement or correction that can be submitted on the form. SBA will rely

on the information submitted on this form to evaluate the lender's request

Due to the urgent need to make Form 3512 available to the PPP Lenders, SBA obtained emergency approval from OMB on December 9, 2020, to collect the information. SBA has made the following non-substantive revisions to the currently approved form, which will be submitted to OMB for review and approval:

- Revised the form in light of the new 2021 origination process for PPP loans, where loans are processed through SBA's Paycheck Protection Platform, rather than directly through SBA's ETRAN system.

- Clarified that corrections and reinstatements are subject to availability of funds.

- Deleted the sentence that states that SBA's program authority for PPP expired on August 8, 2020. That sentence referred to the expiration date of the 2020 program authority.

- Clarified that an Individual Taxpayer Identification Number (ITIN) is an acceptable Taxpayer Identification Number for the Borrower.

(a) *Solicitation of Public Comments:*

SBA is requesting comments on (i) Whether the collection of information is necessary for the agency to properly perform its functions; (ii) whether the burden estimates are accurate; (iii) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (iv) whether there are ways to enhance the quality, utility, and clarity of the information.

(b) *Summary of Proposed Information Collection:*

*Title:* Lender Certification for Reinstatement or Correction of Paycheck Protection Program (PPP) Loan.

*Form Number:* SBA Form 3512.

*OMB Control Number:* 3245-0415.

Description of respondents: Lenders that participate in SBA's Paycheck Protection.

*Estimated number of respondents:* 1, 350.

*Estimated time per response:* 30 minutes.

*Total estimated annual responses:* 4,000.

*Total Estimated Annual Hour Burden:* 2,000 hours.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2021-13810 Filed 6-28-21; 8:45 am]

**BILLING CODE 8026-03-P**

## SMALL BUSINESS ADMINISTRATION

[License No. 01/01-0417]

### Surrender of License of Small Business Investment Company; Gemini Investors V L.P.

Pursuant to the authority granted to the United States Small Business Administration under the Small Business Investment Act of 1958, as amended, under Section 309 of the Act and Section 107.1900 of the Small Business Administration Rules and Regulations (13 CFR 107.1900) to function as a small business investment company under the Small Business Investment Company License No. 01/01-0417 issued to Gemini Investors V, L.P., said license is hereby declared null and void.

United States Small Business Administration.

**Thomas G. Morris,**

*Acting Associate Administrator, Director, Office of SBIC Liquidation, Office of Investment and Innovation.*

[FR Doc. 2021-13859 Filed 6-28-21; 8:45 am]

**BILLING CODE:P**

## DEPARTMENT OF STATE

[Public Notice: 11452]

### Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: "Titian: Women, Myth and Power" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the exhibition "Titian: Women, Myth and Power" at the Isabella Stewart Gardner Museum, Boston, Massachusetts, and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Chi D. Tran, Program Administrator, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me

by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236-3 of August 28, 2000.

**Matthew R. Lussenhop,**

*Acting Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2021-13819 Filed 6-28-21; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF STATE

[Public Notice: 11450]

### Notice of Information Collection Under OMB Emergency Review: Affidavit of Relationship for Minors Who Are Nationals of El Salvador, Guatemala, or Honduras

**ACTION:** Notice of request for emergency OMB approval and public comment.

**SUMMARY:** The Department of State has submitted the information collection request described below to the Office of Management and Budget (OMB) for review and approval in accordance with the emergency review procedures of the Paperwork Reduction Act of 1995. The purpose of this notice is to allow for public comment from all interested individuals and organizations. Emergency review and approval of this collection has been requested from OMB by 30 days from submission. If granted, the emergency approval is only valid for 180 days. The Department plans to follow this emergency request with a submission for a 3-year approval through OMB's normal PRA clearance process.

**DATES:** All public comments must be received by July 30, 2021.

**ADDRESSES:** Direct any comments on this emergency request to both the Department of State Desk Officer in the Office of Information and Regulatory Affairs at the Office of Management and Budget (OMB) and to PRM/A.

- You may submit comments to OMB by the following methods:

- Email:* [oir\\_submission@omb.eop.gov](mailto:oir_submission@omb.eop.gov). You must include the DS form number, information collection title, and OMB control number in the subject line of your message.

- Fax:* 202-395-5806. Attention: Desk Officer for Department of State.

You may submit comments to PRM/A by the following methods: