

available 24 hours a day, 7 days a week. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: Members of the Board serve without compensation; however, while away from their homes or regular places of business, Board and subcommittee members engaged in Board or subcommittee business, approved by the Designated Federal Officer (DFO), may be allowed travel expenses, including per diem in lieu of subsistence under 5 U.S.C. 5703, in the same manner as persons employed intermittently in government service. Nominations for a term of 3 years are needed to represent the following categories of interest:

- Public Interest (with special knowledge of Natural Resource Management);
- Veterinary Medicine; and
- Wild Horse and Burro Advocacy.

The Board will meet one to four times annually. The DFO may call additional meetings in connection with special needs for advice. Individuals may nominate themselves or others. Any individual or organization may nominate one or more persons to serve on the Board.

Nominations should include a resume providing adequate description of the nominee's qualifications, including information that would enable the Department of the Interior to make an informed decision regarding meeting the membership requirements of the Board and permit the Department of the Interior to contact a potential member. Nominations are to be sent to the address listed under **ADDRESSES**.

As appropriate, certain Board members may be appointed as Special Government Employees (SGEs). Please be aware that applicants selected to serve as SGEs will be required, prior to appointment, to file a Confidential Financial Disclosure Report in order to avoid involvement in real or apparent conflicts of interest. You may find a copy of the Confidential Financial Disclosure Report at the following website: <https://www.doi.gov/ethics/oge-form-450>. Additionally, after appointment, members appointed as SGEs will be required to meet applicable financial disclosure and ethics training requirements. Please contact (202) 202-208-7960 or DOI_Ethics@sol.doi.gov with any questions about the ethics requirements for members appointed as SGEs.

Membership Selection: Individuals shall qualify to serve on the Board because of their education, training, or experience that enables them to give informed and objective advice regarding

the interest they represent. They should demonstrate experience or knowledge of the area of their expertise and a commitment to collaborate in seeking solutions to resource management issues. The Board is structured to provide fair membership and balance, both geographic and interest specific, in terms of the functions to be performed and points of view to be represented. Members are selected with the objective of providing representative counsel and advice about public land and resource planning. No person is to be denied an opportunity to serve because of race, age, sex, sexual orientation, religion, or national origin.

Pursuant to Section 7 of the Wild Free-Roaming Horses and Burros Act, members of the Board cannot be employed by the Federal Government or a State government.

(Authority: 43 CFR 1784.4-1)

David Jenkins,

Assistant Director, Resources and Planning.
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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLCAN01000 L07772100.XZ0000 212L1109AF]

Notice of Public Meetings, Northern California District Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meetings.

SUMMARY: In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act, the U.S. Department of the Interior, Bureau of Land Management's (BLM) Northern California District Resource Advisory Council (RAC) will meet as follows.

DATES: The RAC will conduct a field tour on Thursday, Aug. 26, 2021, from 10 a.m. to 4 p.m. The RAC will hold a business meeting on Friday, Aug. 27, 2021, from 8 a.m. to noon, with public comments accepted at 11 a.m.

The RAC will also conduct a field tour on Thursday, Oct. 7, 2021, from 10 a.m. to 4 p.m. It will hold a business meeting on Friday, Oct. 8, 2021, from 8 a.m. to noon, with public comments accepted at 11 a.m.

The field tours and meetings are open to the public.

ADDRESSES: If Centers for Disease Control (CDC) COVID-19 guidelines continue to preclude on-site meetings,

the field-tour days will be cancelled and the Friday, Aug. 27 and Friday, Oct. 8 meetings will be held virtually via Zoom. Meeting links and participation instructions will be made available to the public via news media, social media, the BLM California website blm.gov/get-involved/rac/California/northern-california-rac, and through personal contact 2 weeks prior to the meeting. The Aug. 26 and 27 field tour and meeting will be held at the BLM Arcata Field Office, 1695 Heindon Road, Arcata, CA. The Oct. 7 and 8 field tour and meeting will be held at the BLM Redding Field Office, 6640 Lockheed Drive, Redding, CA.

Written comments pertaining to any of the meetings can be sent to the BLM Northern California District Office, 6640 Lockheed Drive, Redding, CA 96002, Attention: RAC meeting comments.

FOR FURTHER INFORMATION CONTACT: Public Affairs Officer Joseph J. Fontana, telephone: (530) 260-0189, email: jfontana@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at (800) 877-8339 to contact Mr. Fontana during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The Northern California District RAC advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with BLM-managed public lands in northern California and far northwest Nevada. Topics for these meetings are as follows:

- *Aug. 26-27:* On Aug. 26, the RAC will tour public-land sites that would be affected by the Northwest California Integrated Resource Management Plan (NCIP), which is under development. On Aug. 27, the RAC will hear a report on NCIP planning alternatives and determine whether to make a recommendation to the BLM about any of these alternatives. The RAC will also hear a report on wild horse and burro management actions in the district.

- *Oct. 7 and 8:* On Oct. 7, the RAC will tour public-land sites managed by the Redding Field Office and discuss how the NCIP would apply to the areas. On Oct. 8, the RAC will provide comments for the NCIP, discuss the planning schedule and the BLM's publication of a Notice of Intent to prepare an environmental impact statement associated with development of the NCIP.

All meetings are open to the public. Each RAC meeting will have time

allocated for public comments. Depending on the number of persons wishing to speak and the time available, the amount of time for oral comments may be limited. Written public comments may be sent to the BLM Northern California District Office at the address listed in the **ADDRESSES** section of this notice. All comments received will be provided to the RAC.

Public Disclosure of Comments: Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Members of the public are welcome on field tours but must provide their own transportation and meals. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM (see **FOR FURTHER INFORMATION CONTACT**). Meetings and field tours will follow current CDC COVID-19 guidance regarding social distancing and wearing of masks.

Detailed meeting minutes for the RAC meetings will be maintained in the BLM Northern California District Office. Minutes will also be posted to the BLM California RAC web page.

Authority: 43 CFR 1784.4-2.

Erica St. Michel,

Deputy State Director, Communications.

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DEPARTMENT OF THE INTERIOR

National Park Service

[NPS-WASO-NRNL-DTS#-32139;
PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting electronic comments on the significance of properties nominated before June 12, 2021, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted electronically by July 9, 2021.

ADDRESSES: Comments are encouraged to be submitted electronically to *National_Register_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry_frear@nps.gov*, 202-913-3763.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before June 12, 2021. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

COLORADO

Custer County

Holdsworth House-Aspenholme-Pines Lodge, 379 Chalice Dr., Westcliffe vicinity, SG100006742

Denver County

Eleventh Avenue Hotel, 1112 Broadway St., Denver, SG100006741

CONNECTICUT

New London County

Uncasville Mill Historic District, 42, 46 Pink Row; 3-35 Crescent St. (odd #s), 5-19 Blumenthal Dr. (odd #s), 362 CT 32, Montville, SG100006732

GEORGIA

Burke County

Girard Elementary School, 9691 GA 23 South, Girard vicinity, SG100006735

Lowndes County

Hahira Commercial Historic District, Centered on Main St. (GA 122) between Marshall St. and Church St. (US 41), Hahira, SG100006746

IOWA

Polk County

St. Anthony's Church, 15 Indianola Rd., Des Moines, SG100006734

NEW JERSEY

Hunterdon County

Milford Historic District, Bridge, Carpenter, Church, Spring Garden, Green, and Maple Sts., Milford Borough, SG100006744

Somerset County

Harlingen Historic District, Van Horne, Dutchtown Harlingen, and Harlingen Rds., Montgomery Township, SG100006743

PENNSYLVANIA

Bucks County

Milford Historic District, Bridge, Carpenter, Church, Spring Garden, Green, and Maple Sts., Bridgeton Township, SG100006744

WEST VIRGINIA

Hancock County

Dunbar Recreation Center, 300 Kessell St., Weirton, SG100006740

WISCONSIN

Monroe County

Sparta High School, 201 East Franklin St., Sparta, SG100006747

Additional documentation has been received for the following resources:

NORTH CAROLINA

Pasquotank County

Elizabeth City Historic District (Additional Documentation), Irregular pattern along Main St., Elizabeth City, AD77001007

VIRGINIA

Caroline County

Meadow, The, Historic District (Additional Documentation), 13111 Dawn Blvd., Doswell, AD15000276

Washington County

Baker-St. John House (Additional Documentation), 18254 Providence Rd., Abingdon vicinity, AD11000033

Authority: Section 60.13 of 36 CFR part 60.

Dated: June 15, 2021.

Sherry A. Frear,

*Chief, National Register of Historic Places/
National Historic Landmarks Program.*

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