submit all of the forms concurrently, or the BLM will reject a claim as insufficient. This request is for OMB to renew for this OMB control number for an additional three years.

**Title of Collection:** Color-of-Title Application (43 CFR Subparts 2540 and 2541).

**OMB Control Number:** 1004–0029.

**Form Numbers:** 2540–001; 2540–002, and 2540–003.

**Type of Review:** Extension of a currently approved collection.

**Respondents/Affected Public:** Individuals, groups, or corporations that wish to claim title to a tract of public land on grounds that such land has been held in good faith and in peaceful, adverse possession under claim or color of title, and have placed valuable improvements on such land or some part thereof has been reduced to cultivation for an amount of time sufficient under the Color-of-Title Act, 43 U.S.C. 1068, et seq.

**Total Estimated Number of Annual Respondents:** 8.

**Total Estimated Number of Annual Responses:** 8.

**Estimated Completion Time per Response:** 3 hours.

**Total Estimated Number of Annual Burden Hours:** 24.

**Respondent’s Obligation:** Required to obtain or retain a benefit.

**Frequency of Collection:** On occasion.

**Total Estimated Annual Nonhour Burden Cost:** $80.

An agency may not conduct or sponsor, and, notwithstanding any other provision of law, a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 et seq.).

**Darrin A. King,**
Information Collection Clearance Officer.

**BILLING CODE 4310–84–P**

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS–WASO–NRNHL–DTS–#–31939; PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before May 8, 2021, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by June 2, 2021.

**ADDRESSES:** Comments are encouraged to be submitted electronically to National_Register_Submissions@nps.gov with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 8, 2021. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

**ALABAMA**

**Madison County**

Edmonton Heights Historic District, 3800–3822 Colton Ln. NE, 3802–3831 Crane Dr. NE, 3802–3811 Eton Rd. NE, 3812–3818, Melody Cir. NE, 3800–3838 Melody Rd. NE, 3800–3814 Meridian St. North, 206–303, Salem Dr. NE, 202–250 Victory Ln. NE, 100–125 Whitney Ave. NE, 100–199 Wilkenson Dr. NE, Huntsville, SG100006659

**DISTRICT OF COLUMBIA**

**District of Columbia**

Southeast Branch Library, 403 7th St. SE, Washington, SG100006651

**ILLINOIS**

**Kane County**

Hobbs Building, 2–4 North River St., Aurora, SG100006645

**IOWA**

**Dubuque County**

Metz Manufacturing Company, 1690 Elm St., Dubuque, SG100006658

**MARYLAND**

**Howard County**

Guilford Quarry Pratt Through Truss Bridge, Jct. of Guilford Rd. and MD 32, Guilford vicinity, SG100006648

**MICHIGAN**

**Marquette County**

Ishpeming Main Street Historic District, Generally, Main St. between Front and Division Sts. including selected contiguous properties on Front and East and West Division Sts., Ishpeming, SG100006654

**NEW HAMPSHIRE**

**Cheshire County**

Joslin-Faulkner-Putnam House, 150 Court St., Keene, SG100006656

**NEW YORK**

**Cattaraugus County**

Kimble-Nellé House, 57 North Chapel St., Gowanda, SG100006643

**O H I O**

**Cuyahoga County**

Homestead Theatre Block, 11794–11816 Detroit Ave., Lakewood, SG100006652

**Licking County**

Curry Farm Historic District, 12844 Foundation Rd., Hartford, SG100006649

**Pickaway County**

Fleming-Hoffman Farm, 25043 OH 104, Circleville vicinity, SG100006647

**Gregg-Crites Octagon House, 440 Crites Rd., Circleville, SG100006653**

**VERMONT**

**Chittenden County**

Converse Hall, 75 Colchester Ave., Burlington, SG100006655

Additional documentation has been received for the following resource:

**MONTANA**

**Silver Bow County**

Butte-Anaconda Historic District (Additional Documentation), 100 East Broadway, Butte, AD66000438

**Sherry A. Frear,**
Chief, National Register of Historic Places/National Historic Landmarks Program.

[FR Doc. 2021–10373 Filed 5–17–21; 8:45 am]

**BILLING CODE 4312–52–P**