

information to determine if FHA multifamily insurance claims submitted to HUD are accurate, valid and support payment of an FHA multifamily insurance claim.

**Respondents:** Business or other for-profit; State, Local, or Tribal Government.

**Estimated Number of Respondents:**

110.

**Estimated Number of Responses:** 110.

**Frequency of Response:** Occasion.

**Average Hours per Response:** 6.25.

**Total Estimated Burden:** 688 hours.

## B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

## C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

**Janet Golrick,**

*Acting, Chief of Staff for the Office of Housing—Federal Housing Administration.*

[FR Doc. 2021-09958 Filed 5-10-21; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

**[GX21GL00DT7ST00; OMB Control Number 1028-0087]**

### Agency Information Collection Activities; National Geological and Geophysical Data Preservation Program (NGGDPP) Grant Opportunity

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, we, the U.S. Geological Survey (USGS) are proposing to renew an information collection.

**DATES:** Interested persons are invited to submit comments on or before July 12, 2021.

**ADDRESSES:** Send your comments on this information collection request (ICR) by mail to U.S. Geological Survey, Information Collections Officer, 12201 Sunrise Valley Drive, MS 159, Reston, VA 20192; or by email to [gs-info\\_collections@usgs.gov](mailto:gs-info_collections@usgs.gov). Please reference OMB Control Number 1028-0087 in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this ICR, contact Michaela Johnson by email at [mrjohns@usgs.gov](mailto:mrjohns@usgs.gov), or by telephone at (720) 250-8763.

**SUPPLEMENTARY INFORMATION:** In accordance with the Paperwork Reduction Act of 1995, we provide the general public and other Federal agencies with an opportunity to comment on new, proposed, revised, and continuing collections of information. This helps us assess the impact of our information collection requirements and minimize the public's reporting burden. It also helps the public understand our information collection requirements and provide the requested data in the desired format.

We are soliciting comments on the proposed ICR that is described below. We are especially interested in public comment addressing the following issues: (1) Is the collection necessary to the proper functions of the USGS; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the USGS enhance the quality, utility, and clarity of the information to be collected; and (5) how might the USGS minimize the burden of this collection on the respondents, including through the use of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

**Abstract:** This notice concerns the collection of information that is sufficient and relevant to evaluate and select proposals for funding under the NGGDPP. We will accept proposals from state geological surveys requesting funds to inventory and assess the condition of current collections and data preservation needs. Financial assistance will be awarded annually on a competitive basis following the evaluation and ranking of state proposals by a review panel composed of representatives from the U.S. Department of the Interior, state geological surveys, and academic institutions. To submit a proposal, respondents must complete a project narrative and submit the application via [www.grants.gov](https://www.grants.gov). Grant recipients must complete a final technical report at the end of the project period. Narrative and report guidance is available at <https://datapreservation.usgs.gov>, <https://grants.gov>, and <https://grantsolutions.gov>.

Annual data preservation priorities are provided in the Program Announcement as guidance for applicants to consider when submitting proposals. Since its inception in 2007, NGGDPP has awarded 46 states with \$12 million, which, when matched or exceeded by the states, amounts to over \$24 million invested in the rescue and preservation efforts. This notice concerns the collection of information that is sufficient and relevant to evaluate and select proposals for funding. We will protect information from respondents considered proprietary under the Freedom of Information Act (5 U.S.C. 552) and implementing regulations (43 CFR part 2), and under regulations at 30 CFR 250.197, "Data and information to be made available to the public or for limited inspection." Responses are voluntary. No questions of a "sensitive" nature are asked. We intend to release the project abstracts and identify states for awarded/funded projects only.

**Title of Collection:** National Geological and Geophysical Data Preservation Program (NGGDPP).

**OMB Control Number:** 1028-0087.

**Form Number:** None.

**Type of Review:** Extension of a currently approved collection.

**Respondents/Affected Public:** All state geological surveys may apply for NGGDPP grants.

**Total Estimated Number of Annual Respondents:** 35.

**Total Estimated Number of Annual Responses:** 70 (35 applications, 35 final technical report submissions).

**Estimated Completion Time per Response:** Grant application time estimate is 80 hours; final technical report completion time estimate is 10 hours.

**Total Estimated Number of Annual Burden Hours:** 3,150.

**Respondent's Obligation:** Required to Obtain a Benefit.

**Frequency of Collection:** Annually.

**Total Estimated Annual Non-hour Burden Cost:** None.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Michaela Johnson,**

*NGGDPP Associate Program Coordinator.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-DTS#-31877;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before May 1, 2021, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by May 26, 2021.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 1, 2021. Pursuant to Section 60.13 of 36 CFR part 60, comments are being

accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

### CALIFORNIA

#### Riverside County

Palm Springs Municipal Airport Terminal, 3400 East Tahquitz Canyon Way, Palm Springs, SG100006618

### CONNECTICUT

#### Fairfield County

Whistleville Historic District, Ely and Lexington Aves, Hemlock and Lubrano Pls., Knapp, Kossuth, Laura, Olean, Oxford and Snowden Sts., Norwalk, SG100006641

### OHIO

#### Fairfield County

Dairy Barn-Boys' Industrial School, (Federal and State Correctional Institutions in Ohio MPS), 5900 B.I.S. Rd., Lancaster vicinity, MP100006636

Drill Hall-Boys' Industrial School, (Federal and State Correctional Institutions in Ohio MPS), 5900 B.I.S. Rd., Lancaster vicinity, MP100006637

#### Ross County

Administration Building-United States Industrial Reformatory, (Federal and State Correctional Institutions in Ohio MPS), 15802 OH 104 North, Chillicothe vicinity, MP100006638

#### Union County

Harmon Building-Ohio Reformatory for Women, (Federal and State Correctional Institutions in Ohio MPS), 1479 Collins Ave., Marysville, MP100006639

### OKLAHOMA

#### Kay County

Clem and Cliff Filling Station, 220 South 4th St., Ponca City, SG100006622

Collins, Samuel Junior, House, 1204 East Central Ave., Ponca City, SG100006623

Collins, Samuel Senior, House, 1004 East Central Ave., Ponca City, SG100006624

Miller, George and Margaret, House, 1300 South 8th St., Ponca City, SG100006625

Wesleyan Methodist Church, 300 East Brookfield Ave., Ponca City, SG100006626

#### Oklahoma County

Automobile Alley Historic District (Boundary Increase), North side of 000 Block of NW 6th St., Oklahoma City, BC100006627

Lyons, Sidney and Mary, House and Commercial Historic District, 300-304 NE 3rd St., 316 North Central Ave., Oklahoma City, SG100006628

Whittier School, 1900 NW 10th St., Oklahoma City, SG100006629

### Payne County

Lytton Building-Masonic Hall, 907-909 South Main St., Stillwater, SG100006630

### Tulsa County

100 Block North Greenwood Avenue Historic District, 100 Block of North Greenwood Ave., Tulsa, SG100006631

Daniel Webster High School Historic District, 1919 West 40th St., Tulsa, SG100006632

Holland Hall Upper School, 5666 East 81st St., Tulsa, SG100006633

### RHODE ISLAND

#### Providence County

Stedman & Fuller Manufacturing Company Complex, 49 Westfield St., Providence, SG100006644

### TEXAS

#### Travis County

Wells, Willie, House, 1705 Newton St., Austin, SG100006621

### VERMONT

#### Addison County

Vergennes Station House, 572 VT 22A, Ferrisburgh, SG100006640

A request for removal has been made for the following resources:

### MICHIGAN

#### Berrien County

Snow Flake Motel, 3822 Red Arrow Hwy., Lincoln Township, OT98000270

### NORTH DAKOTA

#### Grand Forks County

Northwood Bridge, (Historic Roadway Bridges of North Dakota MPS), Across the Goose R., unnamed Cty. Rd., 1.5 mi. SW of Northwood, Northwood vicinity, OT97000175

Additional documentation has been received for the following resource:

### NORTH CAROLINA

#### Wake County

Haywood, Dr. Hubert Benbury and Marguerite Manor, House (Additional Documentation), 634 North Blount St., Raleigh, AD95001440

Nomination submitted by Federal Preservation Officer:

The State Historic Preservation Officer reviewed the following nomination and responded to the Federal Preservation Officer within 45 days of receipt of the nomination and supports listing the property in the National Register of Historic Places.