meeting of the Board of Scientific Counselors of the NIH Clinical Center. The meeting will be closed to the public as indicated below in accordance with the provisions set forth in section 552b(c)(6), Title 5 U.S.C., as amended for the review, discussion, and evaluation of individual intramural programs and projects conducted by the CLINICAL CENTER, including consideration of personnel qualifications and performance, and the competence of individual investigators, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** Board of Scientific Counselors of the NIH Clinical Center.

**Date:** June 7, 2021.

**Time:** 10:00 a.m. to 5:00 p.m.

**Agenda:** Department of Nursing Presentations and interviews and RADIS Review.

**Place:** Clinical Center 10 Center Drive Bethesda, MD 20892 (Virtual Meeting).

**Date:** June 8, 2021.

**Time:** 10:00 a.m. to 12:30 p.m.

**Agenda:** Executive Session.

**Place:** Clinical Center, 10 Center Drive, Bethesda, MD 20892 (Virtual Meeting).

**Contact Person:** Ronald Neumann, Senior Investigation, Clinical Center, National Institutes of Health, 10 Center Drive, Bethesda, MD 20892, 301–496–6455,rneumann@cc.nih.gov.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person. This meeting is closed to the public.

In the interest of security, NIH has instituted stringent procedures for entrance onto the NIH campus. All visitor vehicles, including taxicabs, hotel, and airport shuttles will be inspected before being allowed on campus. Visitors will be asked to show one form of identification (for example, a government-issued photo ID, driver’s license, or passport) and to state the purpose of their visit.


**Patricia B. Hansberger,**
Supervisory Program Analyst, Office of Federal Advisory Committee Policy.

**BILLING CODE 4140–01–P**

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**Eunice Kennedy Shriver National Institute of Child Health and Human Development; Notice of Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Advisory Child Health and Human Development Council.

The meeting will be held as a virtual meeting and is open to the public. Individuals who plan to view the virtual meeting and need special assistance or other reasonable accommodations to view the meeting, should notify the Contact Person listed below in advance of the meeting. The open session will be video cast and can be accessed from the NIH Videocasting and Podcasting website (http://videocast.nih.gov/).

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Advisory Child Health and Human Development Council.

**Date:** June 7–8, 2021.

**Open:** June 7, 2021, 12:30 p.m. to 5:00 p.m.

**Time:** 10:00 a.m. to 5:00 p.m.

**Agenda:** The agenda will include opening remarks, administrative matters, Director’s Report, Division of Extramural Research Report and, other business of the Council.

**Place:** National Institutes of Health, Building 31, 31 Center Drive, C-Wing, Conference Room 6, Bethesda, MD 20892, (Virtual Meeting).

**Closed:** June 8, 2021, 12:30 p.m. to 4:30 p.m.

**Time:** 10:00 a.m. to 5:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, Building 31, 31 Center Drive, C-Wing, Conference Room 6, Bethesda, MD 20892, (Virtual Meeting).

**Contact Person:** Eugene Hayunga, Ph.D., Director, Office of Extramural Research, Eunice Kennedy Shriver National Institute of Child Health and Human Development, National Institutes of Health, 6710B Rockledge Drive, Room 2216, Bethesda, MD 20892, 301–451–1744, ehayunga@mail.nih.gov.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number, and when applicable, the business or professional affiliation of the interested person. Individuals will be able to view the meeting via NIH Videocast. Select the following link for Videocast access instructions: http://www.nichd.nih.gov/about/advocacy/nachhd/Pages/virtual-meeting.aspx. Information is also available on the Institute’s/Center’s home page: www.nichd.nih.gov/about/advisory/council, where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.864, Population Research; 93.865, Research for Mothers and Children; 93.929, Center for Medical Rehabilitation Research; 93.209, Contraception and Infertility Loan Repayment Program, National Institutes of Health, HHS)


**Melanie J. Pantoja,**
Program Analyst, Office of Federal Advisory Committee Policy.

**[FR Doc. 2021–09814 Filed 5–7–21; 8:45 am]**

**BILLING CODE 4140–01–P**

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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**National Institutes of Health**

**National Heart, Lung, and Blood Institute; Notice of Meeting**

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Heart, Lung, and Blood Advisory Council. The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Heart, Lung, and Blood Advisory Council.

**Date:** June 8, 2021.

**Closed:** June 8, 2021, 12:30 p.m. to 4:30 p.m.

**Time:** 1:00 p.m. to 5:00 p.m.

**Agenda:** To Review and Evaluate Grant applications.

**Place:** National Institutes of Health, Rockledge 1, 6705 Rockledge Dr, Bethesda, MD 20892 (Virtual Meeting).

**Contact Person:** Melanie J. Pantoja, Program Analyst, Office of Federal Advisory Committee Policy.

**[FR Doc. 2021–09814 Filed 5–7–21; 8:45 am]**

**BILLING CODE 4140–01–P**
Panel for Review of Conference Grant (R13) Special Emphasis Panel; Special Emphasis Minority Health and Health Disparities

invasion of personal privacy. applications, the disclosure of which and personal information concerning property such as patentable material, confidential trade secrets or commercial the discussions could disclose as amended. The grant applications and provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., public in accordance with the following meeting.

Closed Meeting

National Institute on Minority Health
and Research Training, National Institutes of Health, HHS)


David W. Freeman,
Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2021–09835 Filed 5–7–21; 8:45 am]
BILLING CODE 4140–01–P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute on Minority Health and Health Disparities; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute on Minority Health and Health Disparities Special Emphasis Panel; Special Emphasis Panel for Review of Conference Grant (R13) Applications.

Date: June 11, 2021.

Time: 1:00 p.m. to 5:00 p.m.

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

Center for Scientific Review; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Center for Scientific Review Special Emphasis Panel, May 26, 2021, 11:00 a.m. to May 26, 2021, 04:00 p.m., National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD, 20892 which was published in the Federal Register on April 20, 2021, 86 FR 20505.

This notice is being amended to change the panel name of the Center for Scientific Review Special Emphasis Panel; RFA Panel: Tobacco Regulatory Science A (or B) to RFA Panel: Tobacco Regulatory Science A. The meeting is closed to the public.


David W. Freeman,
Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2021–09837 Filed 5–7–21; 8:45 am]
BILLING CODE 4140–01–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA–2021–0002]

Final Flood Hazard Determinations


ACTION: Notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in