

Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

Community	Community map repository address
Cook County, Illinois and Incorporated Areas Docket No.: FEMA-B-2019	
City of Chicago	Department of Buildings Stormwater Management, 121 North LaSalle Street, Room 906, Chicago, IL 60602.
City of Evanston	Engineer's Office, 2100 Ridge Avenue, Evanston, IL 60201.
Unincorporated Areas of Cook County	Cook County Building and Zoning Department, 69 West Washington, 28th Floor, Chicago, IL 60602.
Village of Glencoe	Engineering Department, 675 Village Court, Glencoe, IL 60022.
Village of Kenilworth	Public Works Department, 347 Ivy Court, Kenilworth, IL 60043.
Village of Wilmette	Village Hall, Community Development Department, 1200 Wilmette Avenue, Wilmette, IL 60091.
Village of Winnetka	Public Works Department, 1390 Willow Road, Winnetka, IL 60093.
Livingston County, Kentucky and Incorporated Areas Docket No.: FEMA-B-1709 and FEMA-B-1966	
City of Smithland	City Hall, 310 Wilson Avenue, Smithland, KY 42081.
Unincorporated Areas of Livingston County	Livingston County Judge Executive's Office, 321 Court Street, Smithland, KY 42081.

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BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2021-0002; Internal Agency Docket No. FEMA-B-2132]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of

the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The LOMR will be used by insurance agents and others to calculate appropriate flood insurance premium rates for new buildings and the contents of those buildings. For rating purposes, the currently effective community number is shown in the table below and must be used for all new policies and renewals.

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at

both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT: Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) patrick.sacbibit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below.

The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain

management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each

community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at <https://msc.fema.gov> for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Michael M. Grimm,
Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Arizona:	City of Glendale (20-09-1036P).	The Honorable Jerry Weiers, Mayor, City of Glendale, 5850 West Glendale Avenue, Glendale, AZ 85301.	City Hall, 5850 West Glendale Avenue, Glendale, AZ 85301.	https://msc.fema.gov/portal/advanceSearch .	May 7, 2021	040045
	City of Peoria (20-09-1050P).	The Honorable Cathy Carlat, Mayor, City of Peoria, 8401 West Monroe Street, Peoria, AZ 85345.	City Hall, 8401 West Monroe Street, Peoria, AZ 85345.	https://msc.fema.gov/portal/advanceSearch .	Jul. 16, 2021	040050
	City of Phoenix (20-09-1036P).	The Honorable Kate Gallego, Mayor, City of Phoenix, 200 West Washington Street, 11th Floor, Phoenix, AZ 85003.	Street Transportation Department, 200 West Washington Street, 5th Floor, Phoenix, AZ 85003.	https://msc.fema.gov/portal/advanceSearch .	May 7, 2021	040051
	City of Maricopa (20-09-0399P).	The Honorable Christian Price, Mayor, City of Maricopa, 39700 West Civic Center Plaza, Maricopa, AZ 85138.	City Hall, 39700 West Civic Center Plaza, Maricopa, AZ 85138.	https://msc.fema.gov/portal/advanceSearch .	May 21, 2021	040052
	Town of Florence (20-09-1409P).	The Honorable Tara Walter, Mayor, Town of Florence, P.O. Box 2670, Florence, AZ 85132.	Public Works Department, 224 West 20th Street, Florence, AZ 85132.	https://msc.fema.gov/portal/advanceSearch .	May 28, 2021	040084
	Unincorporated Areas of Pinal County (20-09-0399P).	The Honorable Stephen Q. Miller, Chairman, Board of Supervisors, Pinal County, P.O. Box 827, Florence, AZ 85132.	Pinal County Engineering Division, 31 North Pinal Street, Building F, Florence, AZ 85132.	https://msc.fema.gov/portal/advanceSearch .	May 21, 2021	040077
California:	City of Delano (21-09-0119P).	The Honorable Bryan Osorio, Mayor, City of Delano, 1015 11th Avenue, Delano, CA 93215.	Community Development, 1015 11th Avenue, Delano, CA 93215.	https://msc.fema.gov/portal/advanceSearch .	Jun. 1, 2021	060078
	Unincorporated Areas of Kern County (21-09-0119P).	The Honorable Phillip Peters, Chairman, Board of Supervisors, Kern County, 115 Truxtun Avenue, 5th Floor, Bakersfield, CA 93301.	Kern County Planning Department, 2700 M Street, Suite 100, Bakersfield, CA 93301.	https://msc.fema.gov/portal/advanceSearch .	Jun. 1, 2021	060075
	Unincorporated Areas of San Diego County (20-09-2083P).	The Honorable Nathan Fletcher, Chairman, Board of Supervisors, San Diego County, 1600 Pacific Highway Room 335, San Diego, CA 92101.	San Diego County Flood Control District, Department of Public Works, 5510 Overland Avenue Suite 410, San Diego, CA 92123.	https://msc.fema.gov/portal/advanceSearch .	Jul. 19, 2021	060284
	City of Goleta (21-09-0037P).	The Honorable Paula Perotte, Mayor, City of Goleta, 130 Cremona Drive, Suite B, Goleta, CA 93117.	City Hall, Planning and Environmental Review Department, 130 Cremona Drive Suite B, Goleta, CA 93117.	https://msc.fema.gov/portal/advanceSearch .	Jun. 3, 2021	060771

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Santa Barbara	City of Santa, Barbara, (20-09-0769P).	The Honorable Cathy Murillo, Mayor, City of Santa Barbara, City Hall, 735 Anacapa Street, Santa Barbara, CA 93101.	Community Development Department, Building and Safety Division, 630 Garden Street, Santa Barbara, CA 93101.	https://msc.fema.gov/portal/advanceSearch .	Jul. 20, 2021	060335
Santa Barbara	City of Santa, Barbara (21-09-0037P).	The Honorable Cathy Murillo, Mayor, City of Santa Barbara, City Hall, 735 Anacapa Street, Santa Barbara, CA 93101.	Community Development Department, Building and Safety Division, 630 Garden Street, Santa Barbara, CA 93101.	https://msc.fema.gov/portal/advanceSearch .	Jun. 3, 2021	060335
Idaho: Ada	City of Kuna (20-10-0884P).	The Honorable Joe Stear, Mayor, City of Kuna, City Hall, 751 West 4th Street, Kuna, ID 83634.	City Hall, 329 West 3rd Street, Kuna, ID 83642.	https://msc.fema.gov/portal/advanceSearch .	Jul. 22, 2021	160174
Ada	City of Meridian (20-10-1391P).	The Honorable Robert Simison, Mayor, City of Meridian, Meridian City Hall, 33 East Broadway Avenue, Suite 300, Meridian, ID 83642.	Public Works Department, 33 East Broadway Avenue, Suite 200, Meridian, ID 83642.	https://msc.fema.gov/portal/advanceSearch .	Jul. 26, 2021	160180
Ada	Unincorporated Areas of Ada County (20-10-0884P).	Mr. Rod Beck, Chairman, Ada County Board of County Commissioners, Ada County Courthouse, 200 West Front Street, 3rd Floor, Boise, ID 83702.	Ada County Courthouse, 200 West Front Street, Boise, ID 83702.	https://msc.fema.gov/portal/advanceSearch .	Jul. 22, 2021	160001
Ada	Unincorporated Areas of Ada County (20-10-1391).	Mr. Rod Beck, Chairman, Ada County Board of County Commissioners, Ada County Courthouse, 200 West Front Street, 3rd Floor, Boise, ID 83702.	Ada County Courthouse, 200 West Front Street, Boise, ID 83702.	https://msc.fema.gov/portal/advanceSearch .	Jul. 26, 2021	160001
Blaine	Unincorporated Areas of Blaine County (20-10-1303P).	Mr. Jacob Greenberg, Chairman, Board of County Commissioners, Blaine County, 206 South 1st Avenue Suite 300, Hailey, ID 83333.	Blaine County Planning & Zoning, 219 South 1st Avenue, Suite 208, Hailey, ID 83333.	https://msc.fema.gov/portal/advanceSearch .	Jul. 29, 2021	165167
Indiana: Lake	City of Crown Point (20-05-3995P).	The Honorable David Uran, Mayor, City of Crown Point, 101 North East Street, Crown Point, IN 46307.	City Hall, 101 North East Street, Crown Point, IN 46307.	https://msc.fema.gov/portal/advanceSearch .	Jul. 23, 2021	180128
Noble	Unincorporated Areas of Noble County (21-05-0893P).	The Honorable Gary Leatherman, President, Noble County Board of Commissioners, Noble County Courthouse, 101 North Orange Street, Albion, IN 46701.	Noble County South Complex, 2090 North State Road 9, Suite 2, Albion, IN 46701.	https://msc.fema.gov/portal/advanceSearch .	Jul. 23, 2021	180183
Iowa: Polk	City of Urbandale (21-07-0009P).	The Honorable Bob Andeweg, Mayor, City of Urbandale, City Hall, 3600 86th Street, Urbandale, IA 50322.	City Hall, 3600 86th Street, Urbandale, IA 50322.	https://msc.fema.gov/portal/advanceSearch .	Jul. 26, 2021	190230
Nevada: Clark	City of Henderson (20-09-1687P).	The Honorable Debra March, Mayor, City of Henderson, 240 South Water Street, Henderson, NV 89015.	Public Works Department, 240 South Water Street, Henderson, NV 89015.	https://msc.fema.gov/portal/advanceSearch .	Apr. 29, 2021	320005
New York: Westchester.	City of Rye (20-02-1384P).	The Honorable Josh Cohn, Mayor, City of Rye, City Hall, 1051 Boston Post Road, Rye, NY 10580.	City Hall, 1051 Boston Post Road, Rye, NY 10580.	https://msc.fema.gov/portal/advanceSearch .	Sep. 24, 2021	360931
Texas: Hunt	City of Greenville (20-06-2492P).	The Honorable David Dreiling, Mayor, City of Greenville, 2821 Washington Street, Greenville, TX 75401.	City Hall, 2821 Washington Street, Greenville, TX 75401.	https://msc.fema.gov/portal/advanceSearch .	Jul. 14, 2021	485473
Wisconsin:						

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Brown	Unincorporated Areas of Brown County (20–05–2406P).	Mr. Troy Streckenbach, County Executive, Brown County, P.O. Box 23600, Green Bay, WI 54305.	Zoning Office, 305 East Walnut Street, Green Bay, WI 54301.	https://msc.fema.gov/portal/advanceSearch .	Aug. 2, 2021	
Brown	Village of Pulaski (20–05–2406P).	The Honorable Reed A. Woodward, Mayor, Village of Pulaski, P.O. Box 320, Pulaski, WI 54162.	Village Hall, 421 South St. Augustine Street, Pulaski, WI 54162.	https://msc.fema.gov/portal/advanceSearch .	Aug. 2, 2021	550024
La Crosse	Unincorporated Areas of La Crosse County (21–05–0431P).	Ms. Monica Kruse, Chair, La Crosse County Board, Administrative Center, 212 6th Street North, La Crosse, WI 54601.	La Crosse County Administration Center, 400 4th Street North, Room 3260, La Crosse, WI 54601.	https://msc.fema.gov/portal/advanceSearch .	Aug. 5, 2021	550217

[FR Doc. 2021–09628 Filed 5–6–21; 8:45 am]

BILLING CODE 9110–12–P**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR–7038–N–07; OMB Control No.: 2502–0302]

60-Day Notice of Proposed Information Collection: Local Appeals to Single-Family Mortgage Limits

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

ACTION: Notice.

SUMMARY: HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

DATES: *Comments Due Date:* July 6, 2021.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410–5000; telephone 202–402–3400 (this is not a toll-free number) or email at Colette.Pollard@hud.gov for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the Federal Relay Service at (800) 877–8339 (this is a toll-free number).

FOR FURTHER INFORMATION CONTACT: Colette Pollard, Reports Management

Officer, Department of Housing and Urban Development, 451 7th Street SW, Room 4176, Washington, DC 20410–5000; telephone 202–402–3400 (this is not a toll-free number) or email at Colette.Pollard@hud.gov for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the Federal Relay Service at (800) 877–8339 (this is a toll-free number).

SUPPLEMENTARY INFORMATION: This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

A. Overview of Information Collection

Title of Information Collection: Local Appeals to Single-Family Mortgage Limits.

OMB Approval Number: 2502–0302.

Type of Request: Extension.

Form Number: N/A.

Description of the need for the information and proposed use: Any interested party may submit a request for the mortgage limits to be increased in a particular area if they believe that the present limit does not accurately reflect the higher sales prices in that area. Any request for an increase must be accompanied by sufficient housing sales price data to justify higher limits. This allows HUD the opportunity to examine additional data to confirm or adjust the set loan limit for a particular area.

Respondents: Business and other for-profit.

Estimated Number of Respondents: 182.

Estimated Number of Responses: 182.

Frequency of Response: 1.

Average Hours per Response: 7.

Total Estimated Burdens: 1,274.

B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected

parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

C. Authority

Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 3507.

Janet Golrick,

Acting, Chief of Staff for the Office of Housing—Federal Housing Administration.

[FR Doc. 2021–09712 Filed 5–6–21; 8:45 am]

BILLING CODE 4210–67–P**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR–7038–N–03; OMB Control No. 2502–0562]

60-Day Notice of Proposed Information Collection: Manufactured Housing Dispute Resolution Program

AGENCY: Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

ACTION: Notice.

SUMMARY: HUD is seeking approval from the Office of Management and Budget