

Animal Plant and Health Inspection Service

Title: SARS-CoV-2 Testing in Animals Reporting Activities.

OMB Control Number: 0579-0476.

Summary of Collection: The Animal Health Protection Act (AHPA) of 2002 governs the protection of animal health and it provides the Secretary of Agriculture broad authority to detect, control, or eradicate pests or diseases of agricultural animals and animal products. Under section 8219 of the Public Health Security and Bioterrorism Preparedness and Response Act of 2002, the USDA may also collaborate and coordinate with the Department of Health and Human Services for the surveillance of zoonoses disease.

Further, collection and dissemination of animal and poultry health data and information is mandated by 7 U.S.C. 391 and 21 U.S.C. 119. To better meet its reporting requirements about emerging diseases to the OIE, APHIS is interested in collecting information as to the detection of severe acute respiratory syndrome coronavirus 2 (SARS-CoV-2) in animals. To accomplish this, APHIS will distribute a request for information to U.S. laboratories engaged in the testing of animals for SARS-CoV-2, develop a questionnaire in NAHRS, and request that State animal health officials and U.S. laboratories provide SARS-CoV-2 animal testing data on a monthly basis.

Need and Use of the Information: Collection, analysis, and dissemination of animal and poultry health information is consistent with APHIS's mission of protecting and improving American agriculture's productivity and competitiveness. APHIS uses the National Animal Health Reporting System (NAHRS) for reporting and tracking the emergence, prevalence, epidemiology, and economic importance of diseases in livestock, poultry, and other animals. The system facilitates standardization of disease information throughout the United States, provides a central point for the collection of national data, and assists APHIS in meeting its animal disease reporting obligations to the World Organization for Animal Health (OIE).

Description of Respondents: State animal scientists, U.S. laboratory personnel, and veterinarians.

Number of Respondents: 77.

Frequency of Responses: Reporting: Monthly.

Total Burden Hours: 1,626.

Ruth Brown,

Departmental Information Collection Clearance Officer.

[FR Doc. 2021-08981 Filed 4-28-21; 8:45 am]

BILLING CODE 3410-34-P

ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

Performance Review Board Membership

AGENCY: Architectural and Transportation Barriers Compliance Board.

ACTION: Notice.

SUMMARY: Notice is given of the appointment of members to a performance review board for the Architectural and Transportation Barriers Compliance Board (Access Board).

FOR FURTHER INFORMATION CONTACT: Gretchen Jacobs, General Counsel, Access Board, 1331 F Street NW, Suite 1000, Washington, DC 20004-1111. Telephone (202) 272-0040.

SUPPLEMENTARY INFORMATION: Section 4314 (c) of Title 5, U.S.C., requires each agency to establish, in accordance with regulations, one or more Senior Executive Service (SES) performance review boards. The function of the boards is to review and evaluate the initial appraisal of senior executives' performance and make recommendations to the appointing authority relative to the performance of these executives. Because of its small size, the Access Board has appointed SES career members from other federal agencies to serve on its performance review board. The members of the performance review board for the Access Board are:

- Craig Luigart, Chief Information Officer, Veterans Health Administration, Department of Veterans Affairs;
- Rebecca Bond, Chief, Disability Rights Section, Department of Justice;
- Jennifer Sheehy, Acting Assistant Secretary, Office of Disability Employment Policy, Department of Labor.

Dated: April 23, 2021.

Gretchen Jacobs,
General Counsel.

[FR Doc. 2021-08930 Filed 4-28-21; 8:45 am]

BILLING CODE 8150-01-P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Montana Advisory Committee

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the Montana Advisory Committee (Committee) will hold a meeting via web conference on Tuesday, May 4, 2021, from 1:00 p.m. to 2:00 p.m. Mountain Time. The purpose of the meeting is to debrief web hearings on Native American voting rights.

DATES: The meeting will be held on Tuesday, May 4, 2021 from 1:00 p.m. to 2:00 p.m. MT.

Web Information: Register online <https://civilrights.webex.com/meet/afortes>.

Audio: (800) 360-9505.

FOR FURTHER INFORMATION CONTACT: Ana Victoria Fortes, Designated Federal Officer (DFO) at afortes@usccr.gov or by phone at (202) 681-0857.

SUPPLEMENTARY INFORMATION: Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit Office within 30 days following the meeting. Written comments may be mailed to Ana Victoria Fortes at afortes@usccr.gov in the Regional Programs Unit Office/Advisory Committee Management Unit. Persons who desire additional information may contact the Regional Programs Unit Office (202) 681-0587.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meetings at <https://www.facadatabase.gov/FACA/>

[FACAPublicViewCommitteeDetails?id=a10t000001gzlyAAA](https://www.usccr.gov/publicview/committee/details?id=a10t000001gzlyAAA).

Please click on the "Committee Meetings" tab. Records generated from these meetings may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meetings. Persons interested in the work of this Committee are directed to the Commission's website, <https://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

Agenda

- I. Welcome
- II. Debrief Web Hearings
- III. Discuss Writing Stage
- IV. Public Comment
- V. Discuss Next Steps
- VI. Adjournment

Exceptional Circumstance: Pursuant to 41 CFR 102-3.150, the notice for this meeting is given less than 15 calendar days prior to the meeting because of the exceptional circumstances of the COVID crisis and DFO availability.

Dated: April 23, 2021.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2021-08911 Filed 4-28-21; 8:45 am]

BILLING CODE P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Rhode Island Advisory Committee

AGENCY: Commission on Civil Rights.

ACTION: Announcement of public meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that the Rhode Island State Advisory Committee to the Commission will convene a meeting on Thursday, May 27, 2021 at 3:00 p.m. (ET). The purpose of the meeting is to discuss and potentially vote on a statement on Covid-19 and vaccinations for Black, Indigenous, and People of Color in Rhode Island and/or a statement on the Contingent Faculty Role in Higher Education in Rhode Island.

DATES: May 27, 2021, Thursday, from 3:00 p.m.—4:00 p.m. ET:

To join by web conference: <https://bit.ly/3dHqovG>.

- Password if prompted: USCCR.
- If you wish to remain anonymous, please enter an alias when joining the

meeting so your name does not appear in the Webex participant list.

To join by phone only, dial: 1-800-360-9505; Access Code: 199 607 1840.

FOR FURTHER INFORMATION CONTACT:

Mallory Trachtenberg at mtrachtenberg@usccr.gov or by phone at (202) 809-9618.

SUPPLEMENTARY INFORMATION: The meeting is available to the public through the web link above. If joining only via phone, callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing. Individuals may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with conference details found through registering at the web link above. To request additional accommodations, please email mtrachtenberg@usccr.gov at least 7 days prior to the meeting.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be emailed to [Mallory Trachtenberg at mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (202) 809-9618. Records and documents discussed during the meeting will be available for public viewing as they become available at www.facadatabase.gov. Persons interested in the work of this advisory committee are advised to go to the Commission's website, www.usccr.gov, or to contact the Regional Programs Unit at the above phone number or email address.

Agenda

May 27, 2021, Thursday, from 3:00-4:00 p.m. (ET)

- I. Welcome and Roll Call
- II. Announcements and Updates
- III. Approval of Minutes from the Last Meeting
- IV. Discussions
 - a. Statement on Covid-19 and Black, Indigenous, and People of Color
 - b. Statement on the Contingent Faculty Role in Higher Education in Rhode Island
- V. Public Comment
- VI. Next Steps
- VII. Adjournment

Dated: April 23, 2021.

David Mussatt,

Supervisory Chief, Regional Programs Unit.

[FR Doc. 2021-08912 Filed 4-28-21; 8:45 am]

BILLING CODE P

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Montana Advisory Committee

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the Montana Advisory Committee (Committee) will hold a meeting via web conference on Thursday, May 20, 2021, from 1:00 p.m. to 2:00 p.m. Mountain Time. The purpose of the meeting is to review memorandum on Native American voting rights.

DATES: The meeting will be held on Thursday, May 20, 2021 from 1:00 p.m. to 2:00 p.m. MT.

ADDRESSES:

Webex Information: Register online <https://civilrights.webex.com/meet/afortes>.

Audio: (800) 360-9505.

FOR FURTHER INFORMATION CONTACT: Ana Victoria Fortes, Designated Federal Officer (DFO) at afortes@usccr.gov or by phone at (202) 681-0857.

SUPPLEMENTARY INFORMATION: Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit Office within 30 days following the meeting. Written comments may be mailed to Ana Victoria Fortes at afortes@usccr.gov in the Regional Programs Unit Office/Advisory