

- A letter(s) of reference from represented interests or organizations; and
- Any other information that addresses the nominee's qualifications.

**Authority:** 43 CFR 1784.4–1.

**Jon K. Raby,**  
*State Director.*

[FR Doc. 2021–08846 Filed 4–27–21; 8:45 am]

**BILLING CODE 4310–HC–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLORB07000.L17110000.AL0000.  
LXSSH1060000.21X.HAG 21–0027]

#### Notice of Meeting for the Steens Mountain Advisory Council, Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management's (BLM) Steens Mountain Advisory Council (SMAC) will meet as indicated below.

**DATES:** The SMAC will hold a public videoconference on Thursday, June 3, 2021, from 10 a.m. to 3:30 p.m.

**ADDRESSES:** Videoconference access information will be available on <https://on.doi.gov/3jWrWSn> 2 weeks prior to the meeting.

**FOR FURTHER INFORMATION CONTACT:** Tara Thissell, Public Affairs Specialist, 28910 Highway 20 West, Hines, Oregon 97738; telephone: 541–573–4519; email: [tthissell@blm.gov](mailto:tthissell@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1–800–877–8339 to contact Ms. Thissell during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The SMAC was established August 14, 2001, pursuant to the Steens Mountain Cooperative Management and Protection Act of 2000 (Steens Act, Pub. L. 106–399). The SMAC provides recommendations to the BLM regarding new and unique approaches to management of the land within the bounds of the Steens Mountain Cooperative Management and Protection Area, recommends cooperative programs and incentives for landscape management that meet human needs,

and advises the BLM on potential maintenance and improvement of the ecological and economic integrity of the area.

The June 3 agenda includes an update from the Designated Federal Officer; a report on recreation, visitor use, and law enforcement statistics and data from the 2020 season; a presentation and discussion on the Nature's Advocate Inholder Access Environmental Assessment (EA) and proposed routes; information sharing about the Bridge Creek Area Allotment Management Plan and EA; an update from SMAC members regarding their Inholder Initiative; and an opportunity for SMAC members to share information from their constituents and present research. Any other matters that may reasonably come before the SMAC may also be included.

A public comment period will be held in the afternoon. Depending on the number of people wishing to comment and the time available, the amount of time for oral comments may be limited. Written comments can be mailed (see **FOR FURTHER INFORMATION CONTACT**) or emailed to [tthissell@blm.gov](mailto:tthissell@blm.gov) with the subject line: SMAC Meeting. All comments received will be proved to the SMAC members. Sessions may end early if all business items are accomplished ahead of schedule or may be extended if discussions warrant more time. All meetings, including this Zoom videoconference, are open to the public in their entirety.

#### *Public Disclosure of Comments:*

Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

(Authority: 43 CFR 1784.4–2)

**Jeffrey Rose,**  
*District Manager.*

[FR Doc. 2021–08871 Filed 4–27–21; 8:45 am]

**BILLING CODE 4310–33–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–DTS#–31810;  
PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before April 17, 2021, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by May 13, 2021.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before April 17, 2021. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

### ARKANSAS

#### Phillips County

Helena Aero Tech Hangars (World War II Home Front Efforts in Arkansas, MPS) 124 Cty. Rd. 204, West Helena, MP100006577

**CONNECTICUT****New Haven County**

New Haven Armory, 270 Goffe St., New Haven, SG100006556

**INDIANA****Fountain County**

Wallace Covered Bridge, Lutheran Church Rd. over Sugar Mill Cr., Wallace vicinity, SG100006568

Cades Mill Covered Bridge, Cades Hollow Rd. over Coal Cr., Veedersburg vicinity, SG100006570

Rob Roy Covered Bridge, Covered Bridge Rd. over Big Shawnee Cr., Rob Roy vicinity, SG100006571

**Knox County**

Simpson Nursery Historic District, 1502, 1504, 1512 Old Wheatland Rd., Vincennes vicinity, SG100006564

**La Porte County**

Swedish Evangelical Lutheran Carmel Chapel and Carmel Cemetery, 5901 West 50 South, LaPorte vicinity, SG100006566

**Lake County**

Schrage, Henry and Caroline, House, 2006 Schrage Ave., Whiting, SG100006562

**Lawrence County**

Bedford Southern Indiana Railroad Passenger Depot, 1415 J St., Bedford, SG100006563

**Monroe County**

Milisen, Dr. Robert L. and Ellen, House, 4180 North Old IN 37, Bloomington vicinity, SG100006567

**Orange County**

Shindler-Stetson House, 630 East Washington St., Orleans, SG100006565

**Tiptecanoe County**

Greenbush Cemetery, 1408 North 12th St., Lafayette, SG100006569

**Wabash County**

13–24 Drive-In Movie Theater, 890 North IN 13, Wabash, SG100006572

**KANSAS****Shawnee County**

Park Plaza Apartments (Mid-Century Modern Non-Single-Family Residential Architecture in Topeka, 1945-1975 MPS) 1275 SW Fillmore St., Topeka, MP100006579

HTK Architects Office Building (Mid-Century Modern Non-Single-Family Residential Architecture in Topeka, 1945-1975 MPS) 2900 SW MacVicar Ave., Topeka, MP100006580

**MINNESOTA****Dakota County**

Farmers Union Central Exchange Second Headquarters Building, 1185 Concord St. North, South St. Paul, SG100006585

**Hennepin County**

J.I. Case Building, 233 Park Ave., Minneapolis, SG100006558

Wayzata Section House (Railroads in Minnesota MPS) 738 Lake St. East, Wayzata, MP100006584

Calvary Baptist Church, 2608 Blaisdell Ave. South, Minneapolis, SG100006586

**Otter Tail County**

Red River Milling Company, 309 Stanton Ave. West, Fergus Falls, SG100006557

**Rice County**

Faribault Historic Commercial District (Boundary Increase) (Rice County MRA) Roughly bounded by 1st St. NW, 1st Ave. NE, 6th St. NW, and 1st Ave. NW, Faribault, BC100006583

**Steele County**

Pillsbury Academy Campus Historic District (Boundary Increase) 315 South Grove Ave., Owatonna, BC100006560

**MISSISSIPPI****Attala County**

Simmons Farmhouse, 9968 MS 429, Sallis vicinity, SG100006554

**Jefferson County**

Truly House, 93 Gilchrist St., Fayette, SG100006555

**SOUTH CAROLINA****Charleston County**

Simmons, James Stocker, House, 122 Rutledge Ave., Charleston, SG100006553

**TEXAS****Dallas County**

Wedgwood Apartments, 2511 Wedglea Dr., Dallas, SG100006549

**VIRGINIA****Amherst County**

Amherst Baptist Church, 190–194 2nd St., Amherst, SG100006575

**Patrick County**

Stuart Downtown Historic District, Patrick Ave., Commerce, and South Main Sts., Stuart, SG100006574

**Shenandoah County**

Burner-Gearing Farm, 2497 Moose Rd., Woodstock vicinity, SG100006573

An owner objection has been received for the following resource:

**MINNESOTA****Ramsey County**

St. Joseph's Hospital Nurses Home, 438 Dorothy Day Pl., St. Paul, SG100006581

A request for removal has been made for the following resource:

**INDIANA****Marshall County**

Bourbon Community Building-Gymnasium (Indiana's Public Common and High Schools MPS) 800 North Harris St., Bourbon, OT15000888

Additional documentation has been received for the following resources:

**MINNESOTA****Rice County**

Faribault Historic Commercial District (Additional Documentation) (Rice County MRA) Central Ave, 2nd and 3rd Sts., Faribault, AD82003011

**Steele County**

Pillsbury Academy Campus Historic District (Additional Documentation) Roughly Academy, Grove, and Main Sts., Owatonna, AD86003680

**WEST VIRGINIA****Greenbrier County**

Lewisburg Historic District (Additional Documentation) Irregular pattern along U.S. 60 and U.S. 219, Lewisburg, AD78002795

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: April 20, 2021.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2021–08870 Filed 4–27–21; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF THE INTERIOR****Bureau of Ocean Energy Management**

[OMB Control Number 1010–New; Docket ID: BOEM–2017–0016]

**Agency Information Collection  
Activities; Evaluating Connections:  
BOEM's Environmental Studies and  
Assessments**

**AGENCY:** Bureau of Ocean Energy Management, Interior.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Bureau of Ocean Energy Management (BOEM) is proposing a new information collection request (ICR).

**DATES:** Interested persons are invited to submit comments on or before June 28, 2021.

**ADDRESSES:** Send your comments on this ICR by mail to the BOEM Information Collection Clearance Officer, Anna Atkinson, Bureau of Ocean Energy Management, 45600 Woodland Road, Sterling, Virginia 20166; or by email to [anna.atkinson@boem.gov](mailto:anna.atkinson@boem.gov). Please reference OMB Control Number 1010–NEW in the subject line of your comments.

**FOR FURTHER INFORMATION CONTACT:** To request additional information about this ICR, contact Anna Atkinson by email at [anna.atkinson@boem.gov](mailto:anna.atkinson@boem.gov), or by telephone at 703–787–1025.

**SUPPLEMENTARY INFORMATION:** In accordance with the Paperwork