

not required. Interested parties are encouraged to join the meeting in an attendee status by Zoom Desktop Client, Mobile App, or Telephone to dial-in. Updated information is available on NCD's event page at <https://ncd.gov/events/2021/upcoming-council-meeting>.

To join the Zoom webinar, please use the following URL: [https://zoom.us/j/95274443305?](https://zoom.us/j/95274443305?pwd=TUY1SmdEMVIZaVY5bVFHVFDYWj5Zz09)

[pwd=TUY1SmdEMVIZaVY5bVFHVFDYWj5Zz09](https://zoom.us/j/95274443305?pwd=TUY1SmdEMVIZaVY5bVFHVFDYWj5Zz09) or enter Webinar ID: 952 7444 3305 in the Zoom app. The Passcode is: 644953.

To join the Council Meeting by telephone, dial one of the preferred numbers listed. The following numbers are (for higher quality, dial a number based on your current location): (312) 626-6799; (646) 876-9923; (301) 715-8592; (346) 248-7799; (408) 638-0968; (669) 900-6833; or (253) 215-8782. You will be prompted to enter the meeting ID 952-7444-3305 and passcode 644953.

In the event of teleconference disruption or failure, attendees can follow the meeting by accessing the Communication Access Realtime Translation (CART) link provided. CART is text-only translation that occurs real time during the meeting and is not an exact transcript.

**MATTERS TO BE CONSIDERED:** Following welcome remarks and introductions, the Chairman, Executive Director and Executive Committee will provide reports; followed by updates on policy projects; a state advocacy highlight on post high school advancement; an update on themes projects; legal and administrative training for Council Members; a schedule of remaining 2021 Council Meetings; and any unfinished business before adjournment.

**Agenda:** The times provided below are approximations for when each agenda item is anticipated to be discussed (all times Eastern Daylight Time):

#### Thursday, May 13, 2021

- 2:00–2:05 p.m.—Welcome and Call to Order
- 2:05–2:15 p.m.—Chairman's Report
- 2:15–2:20 p.m.—Executive Director's Report
- 2:20–2:35 p.m.—Executive Committee Report
- 2:35–3:20 p.m.—Policy Project Updates, Remainder FY21
- 3:20–3:50 p.m.—State Advocacy Highlight: Post High School Advancement for Individuals with Intellectual Disabilities, Ann Jackson, PT, DPT, MPH
- 3:50–4:15 p.m.—Updates on Themes Projects

4:15–4:30 p.m.—Legal Training for Council Members—130-Day Rule

4:30–4:50 p.m.—Administrative Training for Council Members—Special Government Employees Time Submission Policy

4:50–5:00 p.m.—Schedule of 2021 Council Meetings, unfinished business

5:00 p.m.—Adjourn

**Public Comment:** There is no in-person public comment session during this council meeting, however the Council is soliciting public comment by email, providing an opportunity to hear from you—individuals, businesses, providers, educators, parents and advocates. Your comments are important in bringing to the Council's attention issues and priorities of the disability community. To provide comments, please send an email to [PublicComment@ncd.gov](mailto:PublicComment@ncd.gov) with the subject line "Public Comment" and your name, organization, state, and topic of comment included in the body of your email.

**CONTACT PERSON FOR MORE INFORMATION:** Nicholas Sabula, Public Affairs Specialist, NCD, 1331 F Street NW, Suite 850, Washington, DC 20004; 202-272-2004 (V), or [nsabula@ncd.gov](mailto:nsabula@ncd.gov).

**Accommodations:** An ASL interpreter will be on-camera during the entire meeting, and CART has been arranged for this meeting and will be embedded into the Zoom platform as well as available via streamtext link. The web link to access CART (in English) is: <https://www.streamtext.net/player?event=NCD-COUNCIL>. If you require additional accommodations, please notify Anthony Simpson by sending an email to [asimpson.cntr@ncd.gov](mailto:asimpson.cntr@ncd.gov) as soon as possible and no later than 24 hours prior to the meeting.

Due to last-minute confirmations or cancellations, NCD may substitute items without advance public notice.

Dated: April 23, 2021.

**Anne C. Sommers McIntosh,**  
*Executive Director.*

[FR Doc. 2021-08917 Filed 4-26-21; 11:15 am]

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## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts

#### Arts Advisory Panel Meetings

**AGENCY:** National Endowment for the Arts, National Foundation on the Arts and the Humanities.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, as amended, notice is hereby given that 1 meeting of the Arts Advisory Panel to the National Council on the Arts will be held by teleconference or videoconference.

**DATES:** See the **SUPPLEMENTARY INFORMATION** section for individual meeting times and dates. All meetings are Eastern time and ending times are approximate:

**ADDRESSES:** National Endowment for the Arts, Constitution Center, 400 7th St. SW, Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Further information with reference to these meetings can be obtained from Ms. Sherry Hale, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC 20506; [hales@arts.gov](mailto:hales@arts.gov), or call 202/682-5696.

**SUPPLEMENTARY INFORMATION:** The closed portions of meetings are for the purpose of Panel review, discussion, evaluation, and recommendations on financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency. In accordance with the determination of the Chairman of September 10, 2019, these sessions will be closed to the public pursuant to subsection (c)(6) of section 552b of title 5, United States Code.

The upcoming meeting is: *Mayors' Institute on City Design (review of applications)*: This meeting will be closed.

**Date and time:** May 13, 2021, 2:30 p.m. to 3:30 p.m.

Dated: April 22, 2021.

**Sherry P. Hale,**  
*Staff Assistant, National Endowment for the Arts.*

[FR Doc. 2021-08795 Filed 4-27-21; 8:45 am]

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## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-456, 50-457, 50-275, 50-323, 50-354, 50-272, 50-311, 50-254, and 50-265; NRC-2020-0110]

### Issuance of Multiple Exemptions in Response to COVID-19 Public Health Emergency

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Exemptions; issuance.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) issued five exemptions in response to requests from three licensees. The exemptions afford