

**Solicitation of Public Comments**

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

*OMB Control Number:* 3245–0132.

*Title:* Lender's Transcript of Account.

*SBA Form Number:* 1149.

*Description of Respondents:* SBA Lenders.

*Estimated Number of Respondents:* 1,000.

*Estimated Annual Responses:* 15,000.

*Estimated Annual Hour Burden:* 30,000.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2021–05817 Filed 3–19–21; 8:45 am]

**BILLING CODE 8026–03–P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #16815 and #16816; Pennsylvania Disaster Number PA–00108]

**Administrative Declaration  
Amendment of a Disaster for the  
Commonwealth of Pennsylvania**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Administrative declaration of a disaster for the Commonwealth of Pennsylvania dated 12/18/2020.

*Incident:* Tropical Storm Isaias.

*Incident Period:* 08/04/2020.

**DATES:** Issued on 03/16/2021.

*Physical Loan Application Deadline Date:* 04/19/2021.

*Economic Injury (EIDL) Loan Application Deadline Date:* 09/20/2021.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

**A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.**

**SUPPLEMENTARY INFORMATION:** The notice of an Administrative declaration for the Commonwealth of Pennsylvania, dated 12/18/2020 is hereby amended to

extend the deadline for filing applications for physical damages as a result of this disaster to 04/19/2021.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Tami Perriello,**

*Acting Administrator.*

[FR Doc. 2021–05812 Filed 3–19–21; 8:45 am]

**BILLING CODE 8026–03–P**

**SMALL BUSINESS ADMINISTRATION**

[License No. 01/01–0434]

**Seacoast Capital Partners IV, L.P.;  
Notice Seeking Exemption Under  
Section 312 of the Small Business  
Investment Act, Conflicts of Interest**

Notice is hereby given that Seacoast Capital Partners IV, L.P., 55 Ferncroft Road, Suite 110, Danvers, MA, a Federal Licensee under the Small Business Investment Act of 1958, as amended (“the Act”), in connection with the financing of a small concern, has sought an exemption under Section 312 of the Act and Section 107.730, Financings which Constitute Conflicts of Interest of the Small Business Administration (“SBA”) Rules and Regulations (13 CFR 107.730). Seacoast Capital Partners IV, L.P. proposes to provide financing to Avenger Flight Group, LLC, 1450 Lee Wagener Blvd., Fort Lauderdale, FL 33315, (“AVF”).

The financing is brought within the purview of § 107.730(a) and (d) of the Regulations because Seacoast Capital Partners III, L.P., an Associate of Seacoast Capital Partners IV, L.P., owns more than ten percent of AVF, and therefore this transaction is considered a financing of an Associate requiring prior SBA approval.

Notice is hereby given that any interested person may submit written comments on the transaction, within fifteen days of the date of this publication, to the Associate Administrator for Investment, U.S. Small Business Administration, 409 Third Street SW, Washington, DC 20416.

Dated: March 12, 2021.

**Thomas G. Morris,**

*Acting Associate Administrator, Director, Office of SBIC Liquidations, Office of Investment and Innovation.*

[FR Doc. 2021–05891 Filed 3–19–21; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF STATE**

[Public Notice 11376]

**30-Day Notice of Proposed Information  
Collection: Career Connections  
Evaluation**

**ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information.

**SUMMARY:** The Department of State has submitted the information collection described below to the Office of Management and Budget (OMB) for approval. In accordance with the Paperwork Reduction Act of 1995 we are requesting comments on this collection from all interested individuals and organizations. The purpose of this Notice is to allow 30 days for public comment.

**DATES:** Submit comments up to April 21, 2021.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Natalie Donahue, Chief of Evaluation, Bureau of Educational and Cultural Affairs, who may be reached at (202) 632–6193 or [ecaevaluation@state.gov](mailto:ecaevaluation@state.gov).

**SUPPLEMENTARY INFORMATION:**

- *Title of Information Collection:* Career Connections Evaluation.
- *OMB Control Number:* None.
- *Type of Request:* New collection.
- *Originating Office:* Educational and Cultural Affairs (ECA/P/V).
- *Form Number:* No form.
- *Respondents:* Career Connections program alumni, small sample of American alumni, and seminar presenters.
- *Estimated Number of Alumni Survey Respondents:* 3,125.
- *Estimated Number of Alumni Survey Responses:* 313.
- *Average Time per Alumni Survey:* 20 minutes.
- *Total Estimated Alumni Survey Burden Time:* 104.33 hours.
- *Estimated Number of Alumni Key Informants:* 45.
- *Average Time per Alumni Interview:* 1 hour.