

Oregon State Delegation—7 a.m.  
 Washington State Delegation—7 a.m.  
 Groundfish Advisory Subpanel—8 a.m.  
 Groundfish Management Team—8 a.m.  
 Salmon Advisory Subpanel—8 a.m.  
 Salmon Technical Team—8 a.m.  
 Enforcement Consultants—As Necessary

*Day 8—Thursday, April 15, 2021*

California State Delegation—7 a.m.  
 Oregon State Delegation—7 a.m.  
 Washington State Delegation—7 a.m.  
 Salmon Advisory Subpanel—8 a.m.  
 Salmon Technical Team—8 a.m.

Although non-emergency issues not contained in this agenda may come before the Pacific Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Pacific Council's intent to take final action to address the emergency.

#### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at 503-820-2412 at least ten business days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 16, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-05751 Filed 3-18-21; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA925]

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) will hold public meetings of the Council.

**DATES:** The meetings will be held Tuesday, April 6, 2021, from 9 a.m. to 4 p.m.; Wednesday, April 7, 2021, from

9 a.m. to 4 p.m.; and Thursday, April 8, 2021 from 9 a.m. to 1 p.m. For agenda details, see **SUPPLEMENTARY INFORMATION.**

**ADDRESSES:** This meeting will be conducted entirely by webinar. Webinar registration details will be available on the Council's website at <https://www.mafmc.org/briefing/april-2021>.

**Council address:** Mid-Atlantic Fishery Management Council, 800 N State St., Suite 201, Dover, DE 19901; telephone: (302) 674-2331.

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526-5255. The Council's website, [www.mafmc.org](http://www.mafmc.org) also has details on the meeting location, proposed agenda, webinar listen-in access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The following items are on the agenda; though agenda items may be addressed out of order (changes will be noted on the Council's website when possible.)

#### Tuesday, April 6, 2021

*Ecosystem Approach to Fisheries Management (EAFM) Updates*

Updates on summer flounder recreational discard management strategy evaluation and other EAFM related activities

*Summer Flounder, Scup, and Black Sea Bass Commercial/Recreational Allocation Amendment (Final Action)*

Review public comments, AP recommendations, and FMAT input  
 Consider final action

#### Wednesday, April 7, 2021

*Bluefin Tilefish Specifications*

Develop and approve 2022-2024 bluefin tilefish specifications

*Golden Tilefish Multi-Year Specifications Framework*

Meeting 1

*Listening Session on President Biden's Executive Order on Tackling the Climate Crisis at Home and Abroad*

Presentation and discussion

*2021 Mid-Atlantic State of the Ecosystem Report and EAFM Risk Assessment*

Review and provide feedback for future reports

*East Coast Climate Change Scenario Planning Initiative*

Update on NRCC discussions  
 Review plan for scenario planning process

#### Thursday, April 8, 2021

*Northeast Fisheries Science Center Climate Science Presentation*

Presentation on climate science underway at the Northeast Fisheries Science Center

*Business Session*

Committee Reports (SSC and Research Steering); Executive Director's Report (approve revised NTAP charter); Organization Reports; and Liaison Reports

*Continuing and New Business*

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c).

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to Kathy Collins, (302) 526-5253, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: March 16, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-05745 Filed 3-18-21; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Public Meeting of the National Sea Grant Advisory Board

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Office of Oceanic and Atmospheric Research (OAR), Department of Commerce (DOC).

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the National Sea Grant Advisory Board (Board), a Federal Advisory Committee. Board members will discuss and provide advice on the National Sea Grant College Program (Sea Grant) in the areas of program