

Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)).

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than April 12, 2021.

*A. Federal Reserve Bank of Atlanta* (Kathryn Haney, Assistant Vice President) 1000 Peachtree Street NE, Atlanta, Georgia 30309. Comments can also be sent electronically to [Applications.Comments@atl.frb.org](mailto:Applications.Comments@atl.frb.org):

1. *Axxess Partners, Inc., Baton Rouge, Louisiana*; to become a bank holding company by acquiring Delta Bancshares of Louisiana, Inc., and its wholly owned subsidiary, Commerce Community Bank, both of Oak Grove, Louisiana.

*B. Federal Reserve Bank of St. Louis* (David L. Hubbard, Senior Manager) P.O. Box 442, St. Louis, Missouri 63166-2034. Comments can also be sent electronically to [Comments.applications@stls.frb.org](mailto:Comments.applications@stls.frb.org):

1. *Stock Yards Bancorp, Inc., Louisville, Kentucky*; to merge with Kentucky Bancshares, Inc., and thereby indirectly acquire Kentucky Bank, both of Paris, Kentucky.

Board of Governors of the Federal Reserve System, March 9, 2021.

**Michele Taylor Fennell**,

*Deputy Associate Secretary of the Board.*

[FR Doc. 2021-05225 Filed 3-12-21; 8:45 am]

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## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (Act) (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the applications are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in paragraph 7 of the Act.

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551-0001, not later than March 29, 2021.

*A. Federal Reserve Bank of Philadelphia* (William Spaniel, Senior Vice President) 100 North 6th Street, Philadelphia, Pennsylvania 19105-1521. Comments can also be sent electronically to [Comments.applications@phil.frb.org](mailto:Comments.applications@phil.frb.org):

1. *Patriot Financial Partners, GP III, L.P., Patriot Financial Partners III, L.P., Patriot Financial Partners, GP III, LLC, Patriot Financial Advisors, L.P., Patriot Financial Advisors, LLC., W. Kirk Wycoff, James J. Lynch and James F. Deutsch, all of Radnor, Pennsylvania*; as a group acting in concert to acquire voting shares of Volunteer Bancorp, Inc., and thereby indirectly acquire voting shares of Civis Bank, both of Rogersville, Tennessee.

*B. Federal Reserve Bank of Kansas City* (Dennis Denney, Assistant Vice President) 1 Memorial Drive, Kansas City, Missouri 64198-0001:

1. *Michael Plate, Alma, Nebraska, individually and as trustee of The Banner County Ban Corp Employee Stock Ownership Plan and Trust*; to acquire voting shares of Banner County Ban Corporation and thereby indirectly acquire Banner Capital Bank, all of Harrisburg, Nebraska. *Additionally, Rebecca Plate, Ogallala, Nebraska*; to retain voting shares of Banner County Ban Corporation and thereby indirectly retain voting shares of Banner Capital Bank; and both to join the Olsen/Wynne/Plate Control Group, a group acting in concert.

Board of Governors of the Federal Reserve System, March 9, 2021.

**Michele Taylor Fennell**,

*Deputy Associate Secretary of the Board.*

[FR Doc. 2021-05228 Filed 3-12-21; 8:45 am]

BILLING CODE P

## GENERAL SERVICES ADMINISTRATION

[Notice—MA—2021—01; Docket No. 2021—0002; Sequence No. 3]

### Relocation Allowances—Waiver of Certain Federal Travel Regulation (FTR) Provisions During the COVID-19 Pandemic

**AGENCY:** Office of Government-wide Policy (OGP), General Services Administration (GSA).

**ACTION:** Notice of GSA Bulletin FTR 21-04, Waiver of certain Federal Travel Regulation (FTR) provisions during the Coronavirus Disease 2019 (COVID-19) pandemic.

**SUMMARY:** This GSA Bulletin FTR 21-04 informs agencies that certain provisions of the FTR governing official relocation travel and renewal agreement travel (RAT) may continue to be temporarily waived for the period of time stated in the bulletin. This bulletin also rescinds prior GSA Bulletins pertaining to relocation allowances during the pandemic.

**DATES:** *Applicability Date:* This notice is retroactively effective for official relocation travel performed after March 13, 2019, one year prior to the date of the Presidential national emergency proclamation concerning COVID-19.

**FOR FURTHER INFORMATION CONTACT:** Mr. Rick Miller, Senior Policy Analyst, Office of Government-wide Policy, Office of Asset and Transportation Management, at 202-501-3822, or [travelpolicy@gsa.gov](mailto:travelpolicy@gsa.gov). Please cite Notice of GSA Bulletin FTR 21-04.

#### SUPPLEMENTARY INFORMATION:

*Background:* Federal agencies authorize relocation entitlements to those individuals listed at FTR § 302-1.1 and those assigned under the Government Employees Training Act (GETA) (5 U.S.C. Chapter 41). Since the Presidential national emergency proclamation issued March 13, 2020 concerning COVID-19, the pandemic has resulted in various travel-related disruptions to relocating employees.

Accordingly, GSA issued Bulletins FTR 20-06 (published at 85 FR 23029, on April 24, 2020) and FTR 21-02 (published at 85 FR 59311, on September 21, 2020), to allow agencies to determine whether to implement

waivers of time limits established by the FTR for completion of all aspects of relocation, temporary storage of household goods (HHG) shipments, house hunting trips (HHT), and time remaining in a second tour of duty upon return from renewal agreement travel (RAT), as set forth in the bulletins. The aforementioned bulletins, and the waiver provisions therein, were set to expire on March 13, 2021.

Given that the COVID-19 outbreak has continued to produce uncertainty and create difficulties for relocating individuals, GSA has decided to extend these waivers by rescinding Bulletins FTR 20-06 and FTR 21-02 and re-establishing the information therein by issuance of this new GSA Bulletin FTR 21-04 with a later expiration date. This GSA Bulletin FTR 21-04 can be viewed at <https://www.gsa.gov/ftrbulletins>.

**Krystal J. Brumfield,**

*Associate Administrator, Office of Government-wide Policy.*

[FR Doc. 2021-05257 Filed 3-12-21; 8:45 am]

**BILLING CODE 6820-14-P**

## AGENCY FOR HEALTHCARE RESEARCH AND QUALITY

### Request for Information on the Use of Clinical Algorithms That Have the Potential To Introduce Racial/Ethnic Bias Into Healthcare Delivery; Correction

**AGENCY:** Agency for Healthcare Research and Quality (AHRQ), HHS.

**ACTION:** Notice; correction.

**SUMMARY:** The Agency for Healthcare Research and Quality published a document in the *Federal Register* of March 5, 2021, concerning request for information on the Use of Clinical Algorithms That Have the Potential To Introduce Racial/Ethnic Bias Into Healthcare Delivery. The document was missing a URL link to the Effective Health Care website.

**FOR FURTHER INFORMATION CONTACT:** Anjali Jain, 301-427-1630.

**SUPPLEMENTARY INFORMATION:**

#### Correction

In the *Federal Register* of March 5, 2021, in FR Doc. 2021-04509, on page 12948, in the first column, correct the **ADDRESSES** caption to read:

**ADDRESSES:** Submissions should follow the Submission Instructions below. We prefer that comments be submitted electronically on the Effective Health Care website at <https://effectivehealthcare.ahrq.gov/products/algorithms-bias-healthcare-delivery/request-info>. Email submissions may also be sent to: [epc@ahrq.gov](mailto:epc@ahrq.gov).

Dated: March 10, 2021.

**Marquita Cullom,**  
*Associate Director.*

[FR Doc. 2021-05281 Filed 3-12-21; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### CDC/HRSA Advisory Committee on HIV, Viral Hepatitis and STD Prevention and Treatment (CHAC); Correction

Notice is hereby given of a change in the meeting of the CDC/HRSA Advisory Committee on HIV, Viral Hepatitis and STD Prevention and Treatment (CHACHSPT); April 12, 2021, from 3:00 p.m. to 5:00 p.m., EDT, in the original FRN.

The web conference meeting was published in the *Federal Register* on February 26, 2021, Volume 86, Number 37, page 11777.

The web conference meeting is being corrected to update the summary and contact information and should read as follows: This meeting is open to the public.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the CDC and the Health Resources and Services Administration (HRSA), announces the following meeting for the CDC/HRSA Advisory Committee on HIV, Viral Hepatitis and STD Prevention and Treatment (CHACHSPT). This business meeting is open to the public, limited only by audio and web conference lines (1000 audio and web conference lines are available). The public is welcome to listen to the meeting by accessing the telephone number 1-669-254-5252, and the passcode is 55572151 (1000 lines are available). The web conference access is <https://cdc.zoomgov.com/j/1606419940?pwd=V2krVkVXbGt>

[vVFdLbXV3N25PbTV4UT09](https://cdc.zoomgov.com/j/1606419940?pwd=V2krVkVXbGt), webinar ID: 160 641 9940 and passcode: ZeTt@2VL. Due to the nature and time limitations of the meeting, members of the public will not have an opportunity to provide oral comments, although written comments may be submitted prior to the meeting, or up to 10 business days after the meeting, to Staci Morris at [smorris4@cdc.gov](mailto:smorris4@cdc.gov).

**FOR FURTHER INFORMATION CONTACT:** Staci Morris, MS, Public Health Advisor, Office of Policy, Planning and Partnerships, National Center for HIV/AIDS, Viral Hepatitis, STD, and TB Prevention, CDC, 1600 Clifton Road NE, Atlanta, GA 30329-4027, Telephone (404) 718-7479; [smorris4@cdc.gov](mailto:smorris4@cdc.gov).

The Director, Strategic Business Initiatives Unit, Office of the Chief Operating Officer, Centers for Disease Control and Prevention, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

**Kalwant Smagh,**

*Director, Strategic Business Initiatives Unit, Office of the Chief Operating Officer, Centers for Disease Control and Prevention.*

[FR Doc. 2021-05217 Filed 3-12-21; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Lead Exposure and Prevention Advisory Committee (LEPAC)

**AGENCY:** Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the CDC announces the following meeting for the Lead Exposure and Prevention Advisory Committee (LEPAC). This meeting is open to the public by teleconference but advance registration by April 30, 2021, is needed to receive the information to join the meeting. The registration link is [https://rossstrategic.zoom.us/webinar/register/WN\\_1vfWQt1\\_TdSOj1Lao08bIw](https://rossstrategic.zoom.us/webinar/register/WN_1vfWQt1_TdSOj1Lao08bIw).

**DATES:** The meeting will be held on May 14, 2021, from 9:00 a.m. to 4:30 p.m., EDT.

**ADDRESSES:** Register in advance at [https://rossstrategic.zoom.us/webinar/register/WN\\_1vfWQt1\\_TdSOj1Lao08bIw](https://rossstrategic.zoom.us/webinar/register/WN_1vfWQt1_TdSOj1Lao08bIw) to receive information to join the meeting.

**FOR FURTHER INFORMATION CONTACT:** Ms. Perri Ruckart, Dr. P.H. (candidate), M.P.H., Designated Federal Officer, National Center for Environmental Health, CDC, 4770 Buford Highway, Atlanta, GA 30341, Telephone: (770) 488-3300; [PRuckart@cdc.gov](mailto:PRuckart@cdc.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose:* The Lead Exposure and Prevention Advisory Committee was established under Section 2203 of Public Law 114-322, the Water