

Description: Annual Informational Attachment O filing of Michigan Public Power Agency.

Filed Date: 3/9/21.

Accession Number: 20210309–5120.

Comments Due: 5 p.m. ET 3/30/21.

Docket Numbers: ER21–1306–000.

Applicants: Grand Haven Board of Light and Power.

Description: Annual Informational Attachment O filing of Grand Haven Board of Light and Power.

Filed Date: 3/9/21.

Accession Number: 20210309–5124.

Comments Due: 5 p.m. ET 3/30/21.

Docket Numbers: ER21–1307–000.

Applicants: Midcontinent Independent System Operator, Inc., American Transmission Company LLC.

Description: § 205(d) Rate Filing: 2021–03–09_SA 2798 ATC–City of Menasha 1st Rev CFA to be effective 5/9/2021.

Filed Date: 3/9/21.

Accession Number: 20210309–5126.

Comments Due: 5 p.m. ET 3/30/21.

Docket Numbers: ER21–1308–000.

Applicants: Idaho Power Company.
Description: § 205(d) Rate Filing: SA 419 and 420—Conditional Firm PTP SA with PWX for LOLO–BORA to be effective 4/1/2021.

Filed Date: 3/9/21.

Accession Number: 20210309–5135.

Comments Due: 5 p.m. ET 3/30/21.

Take notice that the Commission received the following PURPA 210(m)(3) filings:

Docket Numbers: QM21–7–000.

Applicants: Wolverine Power Supply Cooperative, Inc.

Description: Application of Wolverine Power Supply Cooperative, Inc. to Terminate Its Mandatory Purchase Obligation under the Public Utility Regulatory Policies Act of 1978.

Filed Date: 3/9/21.

Accession Number: 20210309–5057.

Comments Due: 5 p.m. ET 4/6/21.

Docket Numbers: QM21–8–000.

Applicants: Duke Energy Indiana, LLC.

Description: Application of Duke Energy Indiana, LLC to Terminate Its Mandatory Purchase Obligation under the Public Utility Regulatory Policies Act of 1978.

Filed Date: 3/9/21.

Accession Number: 20210309–5092.

Comments Due: 5 p.m. ET 4/6/21.

Docket Numbers: QM21–9–000.

Applicants: Duke Energy Ohio, Inc., Duke Energy Kentucky, Inc.

Description: Application of Duke Energy Ohio, Inc., et al. to Terminate Its Mandatory Purchase Obligation under the Public Utility Regulatory Policies Act of 1978.

Filed Date: 3/9/21.

Accession Number: 20210309–5093.

Comments Due: 5 p.m. ET 4/6/21.

The filings are accessible in the Commission's eLibrary system (<https://elibrary.ferc.gov/idmws/search/fercensearch.asp>) by querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208–3676 (toll free). For TTY, call (202) 502–8659.

Dated: March 9, 2021.

Nathaniel J. Davis, Sr.,

Deputy Secretary.

[FR Doc. 2021–05277 Filed 3–12–21; 8:45 am]

BILLING CODE 6717–01–P

FARM CREDIT SYSTEM INSURANCE CORPORATION

Regular Meeting; Farm Credit System Insurance Corporation Board

AGENCY: Farm Credit System Insurance Corporation.

ACTION: Notice, regular meeting.

SUMMARY: Notice is hereby given, in accordance with the provisions of Article VI of the Bylaws of the Farm Credit System Insurance Corporation (FCSIC), of a forthcoming regular meeting of the Board that a regular meeting of the Board of Directors of FCSIC will be held.

DATES: March 18, 2021, at 10:00 a.m. EDT, until such time as the Board may conclude its business. *Note: Because of the COVID–19 pandemic, we will conduct the board meeting virtually. If you would like to observe the open portion of the virtual meeting, see instructions below for board meeting visitors.*

ADDRESSES: To observe the open portion of the virtual meeting, go to [FCSIC.gov](https://www.fcsic.gov), select “News & Events,” then “Board Meetings.” There you will find a description of the meeting and “Instructions for board meeting visitors.” See **SUPPLEMENTARY**

INFORMATION for further information about attendance requests.

FOR FURTHER INFORMATION CONTACT: Dale Aultman, Secretary to the Board of the Farm Credit System Insurance Corporation, (703) 883–4009. TTY is (703) 883–4056.

SUPPLEMENTARY INFORMATION: Parts of this meeting of the Board will be open to the public and parts will be closed. If you wish to observe the open portion, follow the instructions above in the **ADDRESSES** section at least 24 hours before the meeting.

Assistance: If you need assistance for accessibility reasons or if you have any questions, contact Dale Aultman, Secretary to the Farm Credit Administration Board, at (703) 883–4009. The matters to be considered at the meeting are as follows:

A. *Approval of Minutes*

- January 28, 2021

B. *Quarterly Business Reports*

- *FCSIC Financial Reports*
- *Report on Insured Obligations*
- *Report on Annual Performance*

C. *New Business*

- Policy Statement—Alternative Means of Dispute Resolution
- Report on Investment Portfolio
- Presentation of 2020 Audit Results

D. *Closed Session*

- Report on Insurance Risk

E. *Closed Session—Audit Committee*

- Executive Session of the FCSIC Board Audit Committee with the External Auditor

Dated: March 9, 2021.

Dale Aultman,

Secretary, Farm Credit System Insurance Corporation.

[FR Doc. 2021–05229 Filed 3–12–21; 8:45 am]

BILLING CODE 6705–01–P

FEDERAL RESERVE SYSTEM

Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The public portions of the applications listed below, as well as other related filings required by the