

ESTIMATED ANNUALIZED BURDEN HOURS

Type of respondent	Form name	Number of respondents	Number of responses per respondent	Average burden per response (in hours)	Total burden hours
Sentinel site conducting culture-based core surveillance.	Demographic/Clinical Data (Attachment 3a1).	20	240	11/60	880
Sentinel site conducting culture-based enhanced surveillance.	Demographic/Clinical Data (Attachment 3a2).	10	840	12/60	1,680
Sentinel site conducting molecular enhanced surveillance.	Demographic/Clinical Data (Attachment 3a2).	10	840	12/60	1,680
Regional laboratory .....	Antimicrobial Susceptibility Testing Results (Attachment 3b).	4	3,300	40/60	8,800
	Control Strain Susceptibility Testing .....		48	5/60	16
Total .....	.....	44	.....	.....	13,056

**Jeffrey M. Zirger,**

*Lead, Information Collection Review Office, Office of Scientific Integrity, Office of Science, Centers for Disease Control and Prevention.*

[FR Doc. 2021-04671 Filed 3-5-21; 8:45 am]

BILLING CODE 4163-18-P

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Submission for OMB Review; Family Violence Prevention and Services Program (OMB #0970-0280)**

**AGENCY:** Family and Youth Services Bureau; Administration on Children, Youth and Families; Administration for Children and Families (ACF); HHS.

**ACTION:** Request for public comment.

**SUMMARY:** The Administration on Children, Youth and Families, Family and Youth Services Bureau plans to

extend data collection for the Family Violence Prevention and Services Program (OMB #0970-0280; Expiration Date: March 31, 2021). No changes are proposed to the existing information collection.

**DATES:** *Comments due within 30 days of publication.* OMB must make a decision about the collection of information between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

**SUPPLEMENTARY INFORMATION:**

*Description:* The Family Violence Prevention and Services Act (FVPSA) Program has a legislative requirement for grantees to report on activities carried out throughout their grant period and provide an evaluation on the effectiveness of the activities in achieving the purposes of the grant. Grantees must collect unduplicated data and only share non-personally identifying information, in the aggregate, regarding services to their clients in order to comply with federal, state, or tribal reporting, evaluation, or data collection requirements, 42 U.S.C. 10406(c)(5)(D). Client-level data shall not be shared with a third party, regardless of encryption, hashing, or other data security measures, without a written, time-limited release as described in 42 U.S.C. 10406(c)(5).

*Respondents:* FVPSA-funded grantees.

ANNUAL BURDEN ESTIMATES

Instrument	Number of respondents	Total number of responses per respondent	Average burden hours per response	Total burden hours	Annual burden hours
FVPSA State Grants Funding Opportunity Announcement	52	1	10	520	173
FVPSA Tribes/Tribal Organizations Grants Funding Opportunity Announcement .....	150	1	10	1,500	500
FVPSA State Domestic Violence Coalitions Grants Funding Opportunity Announcement .....	56	1	10	560	187
State FVPSA Grant Performance Progress Report .....	52	3	10	1,560	520
Tribal FVPSA Grant Performance Progress Report .....	150	3	10	4,500	1,500
State Domestic Violence Coalition Performance Progress Report .....	56	3	10	1,680	560

*Estimated Total Annual Burden Hours: 3,440.*

**Authority:** The Family Violence Prevention and Services Act, 42 U.S.C. 10401.

**Mary B. Jones,**

*ACF/OPRE Certifying Officer.*

[FR Doc. 2021-04776 Filed 3-5-21; 8:45 am]

**BILLING CODE 4184-32-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Biomedical Imaging and Bioengineering; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Institute of Biomedical Imaging and Bioengineering Special Emphasis Panel; Career Development (Ks) and Conference support (R13) Review.

**Date:** March 18, 2021.

**Time:** 9:30 a.m. to 5:30 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, Democracy II, 6707 Democracy Blvd., Bethesda, MD 20892 (Virtual Meeting).

**Contact Person:** John P. Holden, Ph.D., Scientific Review Officer, National Institute of Biomedical Imaging and Bioengineering, National Institutes of Health, 6707 Democracy Blvd., Suite 920, Bethesda, MD 20892, (301) 496-8775, [john.holden@mail.nih.gov](mailto:john.holden@mail.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.866, National Institute of Biomedical Imaging and Bioengineering, National Institutes of Health, HHS)

Dated: March 2, 2021.

**Miguelina Perez,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2021-04695 Filed 3-5-21; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Drug Abuse; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

**Name of Committee:** National Institute on Drug Abuse Special Emphasis Panel; Elucidation of mechanisms underlying complex morbidities of SUD and other mental illnesses in people living with HIV/AIDS (R01 Clinical Trial Optional).

**Date:** April 7, 2021.

**Time:** 2:00 p.m. to 4:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** National Institutes of Health, National Institute on Drug Abuse, 301 North Stonestreet Avenue, Bethesda, MD 20892 (Virtual Meeting).

**Contact Person:** Soyoun Cho, Ph.D., Scientific Review Officer, Scientific Review Branch, Division of Extramural Research, National Institute on Drug Abuse, NIH, 301 North Stonestreet Avenue, MSC 6021, Bethesda, MD 20892, (301) 594-9460, [Soyoun.cho@nih.gov](mailto:Soyoun.cho@nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.277, Drug Abuse Scientist Development Award for Clinicians, Scientist Development Awards, and Research Scientist Awards; 93.278, Drug Abuse National Research Service Awards for Research Training; 93.279, Drug Abuse and Addiction Research Programs, National Institutes of Health, HHS)

Dated: March 2, 2021.

**Tyeshia M. Roberson,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2021-04694 Filed 3-5-21; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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#### Notice of Filing of Plats of Survey; Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of official filing.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed 30 days after the date of this publication in the Bureau of Land Management (BLM), Arizona State Office, Phoenix, Arizona. The surveys announced in this notice are necessary for the management of lands administered by the agency indicated.

**ADDRESSES:** These plats will be available for inspection in the Arizona State Office, Bureau of Land Management, One North Central Avenue, Suite 800, Phoenix, Arizona 85004-4427. Protests of any of these surveys should be sent to the Arizona State Director at the above address.

**FOR FURTHER INFORMATION CONTACT:**

Mark Morberg, Chief Cadastral Surveyor of Arizona; (602) 417-9558; [mmorberg@blm.gov](mailto:mmorberg@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:**

#### The Gila and Salt River Meridian, Arizona

The plat, in four sheets, representing the dependent resurvey of a portion of the Gila and Salt River Meridian (east boundary), portions of the west and north boundaries and a portion of the subdivisional lines, the subdivision of certain sections, and a metes-and-bounds survey of a portion of the Luke Air Force Base boundary, Township 2 North, Range 1 West, accepted January 13, 2021, for Group 1194, Arizona.

This plat was prepared at the request of the United States Air Force.

The plat, in one sheet, representing the dependent resurvey of a portion of the subdivisional lines, the subdivision of sections 32 and 33, and a metes-and-bounds survey of a portion of the Luke Air Force Base boundary, Township 3 North, Range 1 West, accepted January 13, 2021, for Group 1194, Arizona.