

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comments Requested; Correction

February 25, 2021.

The Department of Agriculture will submit the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13 on or after the date of publication of this notice. Comments are requested regarding: whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments regarding these information collections are best assured of having their full effect if received by April 1, 2021. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such

persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Agricultural Marketing Service

*Title:* Regulations and Related Reporting and Recording Requirements—FTPP, Packers and Stockyards Division

*Action:* Notice: Correction  
*OMB Control Number:* 0580-0015

*Summary of Collection:* The Agricultural Marketing Service published a document in the **Federal Register** on February 24, 2021, Volume 86, Number 35, Page 11217, concerning a request for comments on the information collection "Regulations and Related Reporting and Recording Requirements—FTPP, Packers and Stockyards Division", OMB Control Number 0580-0015. The OMB control number 0580-0015 is incorrect. The correct OMB control number should be 0581-0308. The number of respondents 15,371 and burden hours 26,137 are incorrect. The correct number of respondents is 14,631 and the burden hours 51,526.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2021-04248 Filed 3-1-21; 8:45 am]

**BILLING CODE 3410-02-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Rhode Island Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of public meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that the Rhode Island State Advisory Committee to the Commission will convene meetings on March 25, 2021 and April 22, 2021 at 3:00 p.m. (ET). The purpose of the meetings is to discuss a potential statement by the Committee on Covid-19 and vaccinations for Black, Indigenous, and People of Color in Rhode Island, along with project planning related to the

Committee's project on licensing barriers to employment post-conviction in Rhode Island.

**DATES:** The meetings will be held on the following dates from 3:00 p.m.–4:00 p.m. ET:

- March 25, 2021 from 3:00–4:00 p.m. ET
  - April 22, 2021 from 3:00–4:00 p.m. ET
- To join by web conference: <https://civilrights.webex.com/civilrights/j.php?MTID=m3c653c29d4ca0687a9430fcd8b844f27>
- Password if prompted: USCCR
  - If you wish to remain anonymous, please enter an alias when joining the meeting so your name does not appear in the Webex participant list
- To join by phone only, dial: 1-800-360-9505; Access Code: 199 607 1840

### FOR FURTHER INFORMATION CONTACT:

Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) or by phone at (202) 809-9618.

**SUPPLEMENTARY INFORMATION:** The meeting is available to the public through the web link above. If joining only via phone, callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing. Individuals may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with conference details found through registering at the web link above. To request additional accommodations, please email [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) at least 7 days prior to the meeting.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be emailed to Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (202) 809-9618. Records and documents discussed during the meeting will be available for public viewing as they become available at [www.facadatabase.gov](http://www.facadatabase.gov). Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Regional Programs Unit