

20460; telephone number: 202–564–8934; email address: [schlaudt.elisabeth@epa.gov](mailto:schlaudt.elisabeth@epa.gov).

**SUPPLEMENTARY INFORMATION:**

Supporting documents which explain in detail the information that the EPA will be collecting are available in the public docket for this ICR. The docket can be viewed online at [www.regulations.gov](http://www.regulations.gov) or in person at the EPA Docket Center, WJC West, Room 3334, 1301 Constitution Ave. NW, Washington, DC. The telephone number for the Docket Center is 202–566–1744. EPA is temporarily suspending its Docket Center and Reading Room for public visitors, with limited exceptions, to reduce the risk of transmitting COVID–19. Our Docket Center staff will continue to provide remote customer service via email, phone, and webform. For additional information about EPA's public docket, visit <http://www.epa.gov/dockets>.

Pursuant to section 3506(c)(2)(A) of the PRA (44 U.S.C. 3501 *et seq.*), EPA is soliciting comments and information to enable it to: (i) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (ii) evaluate the accuracy of the Agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (iii) enhance the quality, utility, and clarity of the information to be collected; and (iv) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses. EPA will consider the comments received and amend the ICR as appropriate. The final ICR package will then be submitted to OMB for review and approval. At that time, EPA will issue another **Federal Register** notice to announce the submission of the ICR to OMB and the opportunity to submit additional comments to OMB.

**Abstract:** The Clean Watersheds Needs Survey (CWNS) is required by Clean Water Act (CWA) Sections 205(a) and 516. It is a periodic inventory of existing and planned publicly owned wastewater conveyance and treatment facilities, combined sewer overflow correction, stormwater management and other water pollution control facilities in the United States, as well as an estimate of how many of these facilities need to be built. The CWNS is a joint

effort between EPA and the states. The CWNS collects cost and technical data from states that are associated with publicly owned treatment works (POTWs) and other water pollution control facilities, existing and planned. The respondents who provide this information to EPA are state agencies responsible for environmental pollution control and local facility contacts who provide documentation to the states. Periodically, the states request data or documentation from contacts at the facility or local government level. These respondents are referred to as facilities.

No confidential information is used, nor is sensitive information protected from release under the Public Information Act. EPA achieves national consistency in the final results through the application of uniform guidelines and validation techniques.

**Form Numbers:** None.

**Respondents/affected entities:** States, Territories, and Local Facilities.

**Respondent's obligation to respond:** Voluntary.

**Estimated number of respondents:** 56 States and Territories, 5,349 Local Facilities (total).

**Frequency of response:** Every 4 years.

**Total estimated burden:** 9,645 hours (per year). Burden is defined at 5 CFR 1320.03(b).

**Total estimated cost:** \$505,004 (per year), includes \$0 annualized capital or operation & maintenance costs.

**Changes in Estimates:** There is an increase of 541 hours and \$134,820 in the total estimated respondent burden compared with the ICR previously approved by OMB. This increase is based upon an increase in facility universe, as well as an adjustment in labor rates and benefits.

Dated: February 18, 2021.

**Andrew D. Sawyers,**

*Director, Office of Wastewater Management.*

[FR Doc. 2021–04197 Filed 2–26–21; 8:45 am]

**BILLING CODE 6560–50–P**

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## FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS21–02]

### Appraisal Subcommittee; Notice of meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of Meeting.

**Description:** In accordance with Section 1104 (b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as

amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in open session for its regular meeting:

**Location:** Due to the COVID–19 Pandemic, the meeting will be open to the public via live webcast only. Visit the agency's homepage ([www.asc.gov](http://www.asc.gov)) and access the provided registration link in the What's New box. You **MUST** register in advance to attend this Meeting.

**Date:** March 10, 2021.

**Time:** 10 a.m. ET.

**Status:** Open.

### Reports

Chairman  
Executive Director  
Grants Director  
Financial Manager

### Action and Discussion Items

Approval of Minutes

September 9, 2020 Open Session

October 5, 2020 Special Meeting

2020 ASC Annual Report

Approval of Cooperative Agreement for training and technical assistance

**How To Attend and Observe an ASC Meeting:** Due to the COVID–19

Pandemic, the meeting will be open to the public via live webcast only. Visit the agency's homepage ([www.asc.gov](http://www.asc.gov)) and access the provided registration link in the What's New box. The meeting space is intended to accommodate public attendees. However, if the space will not accommodate all requests, the ASC may refuse attendance on that reasonable basis. The use of any video or audio tape recording device, photographing device, or any other electronic or mechanical device designed for similar purposes is prohibited at ASC Meetings.

**James R. Park,**

*Executive Director.*

[FR Doc. 2021–04073 Filed 2–26–21; 8:45 am]

**BILLING CODE 6700–01–P**

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## FEDERAL HOUSING FINANCE AGENCY

[No. 2021–N–2]

### Federal Home Loan Bank Community Support Program—Opportunity To Comment on Members Subject To Review

**AGENCY:** Federal Housing Finance Agency.

**ACTION:** Notice.