

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Minority Health and Health Disparities; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute on Minority Health and Health Disparities Special Emphasis Panel; Special Emphasis Panel for Review of Conference Grant (R13) Applications.

*Date:* March 16, 2021.

*Time:* 1:00 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Gateway Plaza, 7201 Wisconsin Avenue, Bethesda, MD 20817 (Virtual Meeting).

*Contact Person:* Maryline Laude-Sharp, Ph.D., Scientific Review Officer, Office of Extramural Research Administration, National Institute on Minority Health and Health Disparities, National Institutes of Health, Gateway Building, 7201 Wisconsin Avenue, Ste. 525, MSC. 9206, Bethesda, MD 20892, 301-451-9536, [miaudesharp@mail.nih.gov](mailto:miaudesharp@mail.nih.gov).

*Name of Committee:* National Institute on Minority Health and Health Disparities Special Emphasis Panel; Multi-Level HIV Prevention Interventions for Individuals at the Highest Risk of HIV Infection (R01).

*Date:* March 22, 2021.

*Time:* 1:00 p.m. to 5:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Gateway Plaza, 7201 Wisconsin Avenue, Bethesda, MD 20817 (Virtual Meeting).

*Contact Person:* Deborah Ismond, Ph.D., Scientific Review Officer, Office of Extramural Research Administration, National Institute on Minority Health and Health Disparities, National Institutes of Health, Gateway Building, 7201 Wisconsin Avenue, Bethesda, MD 20892, 301-402-1366, [ismondldr@mail.nih.gov](mailto:ismondldr@mail.nih.gov).

*Name of Committee:* National Institute on Minority Health and Health Disparities Special Emphasis Panel; Promoting Viral Suppression among Individuals from Health Disparity Populations Engaged in HIV Care Review Meeting.

*Date:* March 26, 2021.

*Time:* 1:00 p.m. to 4:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, Gateway Plaza, 7201 Wisconsin Avenue, Bethesda, MD 20817 (Virtual Meeting).

*Contact Person:* Richard C. Palmer, DrPH, Health Scientist Administrator, Office of Extramural Research Administration, National Institute on Minority Health and Health Disparities, National Institutes of Health, Gateway Building, 7201 Wisconsin Avenue, Bethesda, MD 20892, 301-451-2432, [richard.palmer@nih.gov](mailto:richard.palmer@nih.gov).

Dated: February 16, 2021.

**David W. Freeman,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2021-03445 Filed 2-19-21; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Amended Notice of Meeting

Notice is hereby given of a change in the meeting of the Cancer Etiology Study Section, March 1, 2021, 10:00 a.m. to 5:00 p.m., National Institutes of Health, Rockledge II, 6701 Rockledge Drive, Bethesda, MD, 20892, which was published in the **Federal Register** on February 4, 2021, V-86 Pg. 8215.

The meeting notice is amended to change the meeting's date from March 1, 2021 to March 2, 2021. The meeting start time and end time remains the same. The meeting is closed to the public.

Dated: February 16, 2021.

**David W. Freeman,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2021-03448 Filed 2-19-21; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Office of the Director, National Institutes of Health; Amended Notice of Meeting

Notice is hereby given of a change in the virtual meeting of the Advisory Committee to the Director, February 26, 2021, 3:00 p.m. to 5:30 p.m., which was published in the **Federal Register** on February 5, 2021, 85 FR 8371.

The meeting notice is amended to revise the agenda topic as follows: Update on NIH Workforce Plans to

Promote Diversity, Equity, and Inclusion in Biomedical Research and Request for Concept Clearance for an FY21 Common Fund Initiative.

Dated: February 16, 2021.

**David W. Freeman,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2021-03441 Filed 2-19-21; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Customs and Border Protection

[1651-NEW]

#### Pre-Screening Interview Questionnaire Form

**AGENCY:** U.S. Customs and Border Protection (CBP), Department of Homeland Security.

**ACTION:** 60-Day notice and request for comments; new collection of information.

**SUMMARY:** The Department of Homeland Security, U.S. Customs and Border Protection will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (PRA). The information collection is published in the **Federal Register** to obtain comments from the public and affected agencies.

**DATES:** Comments are encouraged and must be submitted (no later than April 23, 2021) to be assured of consideration.

**ADDRESSES:** Written comments and/or suggestions regarding the item(s) contained in this notice must include the OMB Control Number 1651-NEW in the subject line and the agency name. Please use the following method to submit comments:

*Email.* Submit comments to: [CBP\\_PRA@cbp.dhs.gov](mailto:CBP_PRA@cbp.dhs.gov).

Due to COVID-19-related restrictions, CBP has temporarily suspended its ability to receive public comments by mail.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional PRA information should be directed to Seth Renkema, Chief, Economic Impact Analysis Branch, U.S. Customs and Border Protection, Office of Trade, Regulations and Rulings, 90 K Street NE, 10th Floor, Washington, DC 20229-1177, Telephone number 202-325-0056 or via email [CBP\\_PRA@cbp.dhs.gov](mailto:CBP_PRA@cbp.dhs.gov). Please note that the contact information provided here is solely for questions

regarding this notice. Individuals seeking information about other CBP programs should contact the CBP National Customer Service Center at 877-227-5511, (TTY) 1-800-877-8339, or CBP website at <https://www.cbp.gov/>.

**SUPPLEMENTARY INFORMATION:** CBP invites the general public and other Federal agencies to comment on the proposed and/or continuing information collections pursuant to the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*). This process is conducted in accordance with 5 CFR 1320.8. Written comments and suggestions from the public and affected agencies should address one or more of the following four points: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (3) suggestions to enhance the quality, utility, and clarity of the information to be collected; and (4) suggestions to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses. The comments that are submitted will be summarized and included in the request for approval. All comments will become a matter of public record.

### Overview of This Information Collection

*Title:* Pre-Screening Interview Questionnaire Form

*OMB Number:* 1651-NEW.

*Form Number:* CBP Form 75.

*Current Actions:* New.

*Type of Review:* New.

*Affected Public:* Individuals.

*Abstract:* The CBP Office of Professional Responsibility (OPR), Personnel Security Division (PSD), conducts employment Background Investigations (BI), and periodic reinvestigations, to support determinations of an individual's suitability for employment or continued employment, eligibility to occupy a national security position, eligibility for access to classified information, eligibility for unescorted access to DHS/CBP facilities, or access to DHS/CBP information technology systems. OPR PSD conducts these investigations whether the individual is an applicant

or employee, and these terms apply to both federal and contractor employees and selectees.

The Anti-Border Corruption Act of 2010 requires that all CBP law enforcement officers successfully complete a polygraph examination before entering on duty.<sup>1</sup> CBP polygraph resources are limited and CBP seeks to schedule candidates who have the best probability of successfully completing the exam. Prior to a polygraph exam, CBP employs a number of touchpoints where applicants may be screened out based on disqualifying responses to suitability or eligibility questions.

In response to these concerns, and following an audit by the Department of Homeland Security's Office of the Inspector General (DHSOIG), OPR PSD created a plan to conduct Pre-Screening Interviews for all law enforcement candidates prior to scheduling a mandatory polygraph examination.

*Type of Information Collection:* CBP Form 75

*Estimated Number of Respondents:* 20,000.

*Estimated Number of Annual Responses per Respondent:* 10.

*Estimated Number of Total Annual Responses:* 200,000.

*Estimated Time per Response:* 2 minutes.

*Estimated Total Annual Burden Hours:* 6,667.

Dated: February 17, 2021.

**Seth D. Renkema,**

*Branch Chief, Economic Impact Analysis Branch, U.S. Customs and Border Protection.*

[FR Doc. 2021-03477 Filed 2-19-21; 8:45 am]

**BILLING CODE 4**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNHL-DTS#-31517; PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before February 13, 2021, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by March 9, 2021.

<sup>1</sup> See Public Law 111-376, 124 Stat. 4104, section 3; 6 U.S.C. 221(a).

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before February 13, 2021. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

### ARIZONA

#### Gila County

Hunt Farmstead Historic District, 4223 North Pine Creek Rd., Pine, SG100006316

### CALIFORNIA

#### San Mateo County

Redwood City Woman's Club, 149 Clinton St., Redwood City, SG100006305

### GEORGIA

#### Chatham County

Curry-Miller-Byrd Cottage, 16 Izlar Ave., Tybee Island, SG100006313

#### Fulton County

Collier-Perry-Bentley House, 1649 Lady Marian Ln., Atlanta, SG100006307  
Hotel Clermont, 789 Ponce de Leon Ave. NE, Atlanta, SG100006310

### MASSACHUSETTS

#### Barnstable County

Aptucxet Trading Post Museum Historic District, 6 Aptucxet Rd., Bourne, SG100006301

### MONTANA

#### Fergus County

Symmes Park Missile, Symmes Park, NE Main St., Lewistown, SG100006312