

consistent with the United Nations Framework Convention on Climate Change (UNFCCC) reporting guidelines. The Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990–2019 is the latest in a series of annual, policy-neutral U.S. submissions to the Secretariat of the UNFCCC. EPA requests recommendations for improving the overall quality of the inventory report to be finalized in April 2021, as well as subsequent inventory reports. The draft report is available at <https://www.epa.gov/ghgemissions/inventory-us-greenhouse-gas-emissions-and-sinks>.

**Hans Christopher Grundler,**

*Director, Office of Atmospheric Programs.*

[FR Doc. 2021–02910 Filed 2–11–21; 8:45 am]

**BILLING CODE 6560–50–P**

---

## FEDERAL COMMUNICATIONS COMMISSION

[FRS 17414]

### Radio Broadcasting Services; AM or FM Proposals To Change the Community of License

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**DATES:** The agency must receive comments on or before April 13, 2021.

**ADDRESSES:** Federal Communications Commission, 45 L Street NE, Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** Rolanda F. Smith, 202–418–2054.

**SUPPLEMENTARY INFORMATION:** The following applicants filed AM or FM proposals to change the community of license: GRUNDY COUNTY BROADCASTERS, INC., WCSJ(AM), Fac. ID No. 17039, From MORRIS, IL, To SOMONAUK, IL, File No. BP–20201215AAA; BOARD OF TRUSTEES, UNIVERSITY OF FLORIDA, WUFQ(FM), Fac. ID No. 121772, From CROSS CITY, FL, To ARCHER, FL, File No. 0000125336; and TOWNSQUARE MEDIA OF FT. COLLINS, INC, KKPL(FM), Fac. ID No. 54394, From CHEYENNE, WY, To LAPORTE, CO, File No. 0000129172. The full text of these applications is available electronically via the Media Bureau's Consolidated Data Base System, [https://licensing.fcc.gov/prod/cdbs/pubacc/prod/app\\_sear.htm](https://licensing.fcc.gov/prod/cdbs/pubacc/prod/app_sear.htm) or Licensing and Management System (LMS), <https://apps2int.fcc.gov/dataentry/public/tv/publicAppSearch.html>.

Federal Communications Commission.

**Nazifa Sawez,**

*Assistant Chief, Audio Division, Media Bureau.*

[FR Doc. 2021–02836 Filed 2–11–21; 8:45 am]

**BILLING CODE 6712–01–P**

---

## FEDERAL MARITIME COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** February 17, 2021; 2:00 p.m.

**PLACE:** This meeting will be held by video-conference only.

**STATUS:** This meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:**

1. *Fact Finding 29 Update:* Addressing unreasonable detention, demurrage, and other carrier and port practices; enforcement options.

**CONTACT PERSON FOR MORE INFORMATION:**

Rachel Dickon, Secretary, (202) 523–5725.

**Rachel Dickon,**

*Secretary.*

[FR Doc. 2021–03061 Filed 2–10–21; 4:15 pm]

**BILLING CODE 6730–02–P**

---

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)).

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551–0001, not later than March 15, 2021.

*A. Federal Reserve Bank of Chicago* (Colette A. Fried, Assistant Vice President), 230 South LaSalle Street, Chicago, Illinois 60690–1414:

1. *First Busey Corporation, Champaign, Illinois;* to merge with Cummins-American Corp., and thereby indirectly acquire Glenview State Bank, both of Glenview, Illinois.

Board of Governors of the Federal Reserve System, February 9, 2021.

**Michele Taylor Fennell,**

*Deputy Associate Secretary of the Board.*

[FR Doc. 2021–02943 Filed 2–11–21; 8:45 am]

**BILLING CODE 6210–01–P**

---

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Toxic Substances and Disease Registry

[60Day–21–0062; Docket No. ATSDR–2021–0002]

#### Proposed Data Collection Submitted for Public Comment and Recommendations

**AGENCY:** Agency for Toxic Substances and Disease Registry (ATSDR), Department of Health and Human Services (HHS).

**ACTION:** Notice with comment period.

**SUMMARY:** The Agency for Toxic Substances and Disease Registry (ATSDR), as part of its continuing effort to reduce public burden and maximize the utility of government information, invites the general public and other Federal agencies the opportunity to comment on a proposed and/or continuing information collection, as required by the Paperwork Reduction Act of 1995. This notice invites comment on “Supplemental Measurements for Exploratory Research Regarding Exposure During Activities Conducted on Synthetic Turf Fields with Tire Crumb Rubber Infill.” The purpose of the proposed study is to evaluate and characterize human exposure potential to polyaromatic hydrocarbons during play on synthetic turf fields with tire crumb rubber infill.

**DATES:** ATSDR must receive written comments on or before April 13, 2021.