

Office of Regional Counsel, U.S. EPA Region 1, 5 Post Office Square, Suite 100, Boston, MA 02109 at email [sherman.ruthann@epa.gov](mailto:sherman.ruthann@epa.gov). Comments should refer to: In the Matter of: Mohawk Tannery Site, U.S. EPA Region 1, Docket No. CERCLA-01-2020-0063.

**FOR FURTHER INFORMATION CONTACT:** The proposed settlement and additional background information relating to the settlement are available for public inspection at the U.S. EPA Region 1 OSRR Records and Information Center, 5 Post Office Square, Suite 100, Boston, MA 02109. In addition, a copy of the proposed settlement agreement can be obtained from RuthAnn Sherman, U.S. Environmental Protection Agency, Region I, 5 Post Office Square, Suite 100, Boston, MA 02109; 617-918-1886; [sherman.ruthann@epa.gov](mailto:sherman.ruthann@epa.gov). Additional information on the Mohawk Tannery Site can be found through the U.S. EPA Region I website at: [epa.gov/superfund/mohawk](http://epa.gov/superfund/mohawk).

**Bryan Olson,**

*Director, Superfund and Emergency Management Division, U.S. EPA, Region I.*

[FR Doc. 2021-02887 Filed 2-11-21; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-10020-17-Region 3]

### Clean Air Act Operating Permit Program; Petition To Object to the Title V Permit for Northeast Maryland Waste Disposal Authority; Maryland

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of final action.

**SUMMARY:** Pursuant to the Clean Air Act (CAA), the Administrator of the Environmental Protection Agency (EPA) signed an Order, dated December 11, 2020, granting a petition to object to a state operating permit issued by the Maryland Department of the Environment (MDE). The Order responds to a February 4, 2019 petition, relating to the Northeast Maryland Waste Disposal Authority's Montgomery County Resource Recovery Facility (MCRRF), a municipal solid waste resource recovery facility located in Montgomery County, Maryland. The petition was submitted by the Environmental Integrity Project and the Chesapeake Climate Action Network (the Petitioners). This Order constitutes final action on that petition requesting that the Administrator object to the issuance of the proposed CAA title V permit.

**DATES:** February 12, 2021.

**ADDRESSES:** Copies of the final Order, the petition, and all pertinent information relating thereto can be requested by electronic mail to the address set forth below in the **FOR FURTHER INFORMATION CONTACT** section. The final Order is also available electronically at the following website: <https://www.epa.gov/title-v-operating-permits/title-v-petition-database>.

**FOR FURTHER INFORMATION CONTACT:** Cynthia Stahl, Permits Branch, Air & Radiation Division, EPA Region III, (215) 814-2180, [stahl.cynthia@epa.gov](mailto:stahl.cynthia@epa.gov).

**SUPPLEMENTARY INFORMATION:** The CAA affords EPA a 45-day period to review and object to, as appropriate, title V operating permits proposed by state permitting authorities. Section 505(b)(2) of the CAA authorizes any person to petition the EPA Administrator within 60 days after the expiration of this review period to object to a state title V operating permit if EPA has not done so. Petitions must be based only on objections raised with reasonable specificity during the public comment period, unless the petitioner demonstrates that it was impracticable to raise these issues during the comment period or that the grounds for objection or other issue arose after the comment period.

MDE issued the final MCRRF renewal operating permit (permit no. 24-031-1718) on January 1, 2019. In the MCRRF petition (numbered III-2019-2), the Petitioners sought EPA objection on the basis that the title V permit failed to set forth monitoring requirements that assured continuous compliance with the 1-hour Prevention of Significant Deterioration emission limit for hydrogen chloride. The Order explains the reasons behind EPA's decision to grant the petition for objection.

Dated: February 4, 2021.

**Cristina Fernandez,**

*Air and Radiation Division, US EPA Region III.*

[FR Doc. 2021-02835 Filed 2-11-21; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-10019-87-OAR]

### Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990-2019

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of document availability and request for comments.

**SUMMARY:** The Draft Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990-2019 is available for public review. The Environmental Protection Agency (EPA) requests recommendations for improving the overall quality of the inventory report to be finalized in April 2021, as well as subsequent inventory reports.

**DATES:** To ensure your comments are considered for the final version of the document, please submit your comments by March 15, 2021. However, comments received after that date will still be welcomed and considered for the next edition of this report.

**ADDRESSES:** Submit your comments, identified by Docket ID No. EPA-HQ-OAR-2021-0008, to the Federal eRulemaking Portal: <https://www.regulations.gov>. Follow the online instructions for submitting comments. Once submitted, comments cannot be edited or withdrawn. Do not submit electronically any information you consider to be Confidential Business Information (CBI). Comments can also be submitted in hardcopy to GHG Inventory at: Environmental Protection Agency, Climate Change Division (6207A), 1200 Pennsylvania Ave. NW, Washington, DC 20460, Fax: (202) 343-2342. You are welcome and encouraged to send an email with your comments to [GHGInventory@epa.gov](mailto:GHGInventory@epa.gov). EPA may publish any comment received to its public docket, submitted in hardcopy or sent via email. For additional submission methods, the full EPA public comment policy, information about CBI, and general guidance on making effective comments, please visit <http://www2.epa.gov/dockets/commenting-epa-dockets>.

**FOR FURTHER INFORMATION CONTACT:** Ms. Mausami Desai, Environmental Protection Agency, Office of Air and Radiation, Office of Atmospheric Programs, Climate Change Division, (202) 343-9381, [GHGInventory@epa.gov](mailto:GHGInventory@epa.gov).

**SUPPLEMENTARY INFORMATION:** Annual U.S. emissions for the period of time from 1990 through 2019 are summarized and presented by sector, including source and sink categories. The inventory contains estimates of carbon dioxide (CO<sub>2</sub>), methane (CH<sub>4</sub>), nitrous oxide (N<sub>2</sub>O), hydrofluorocarbons (HFC), perfluorocarbons (PFC), sulfur hexafluoride (SF<sub>6</sub>), and nitrogen trifluoride (NF<sub>3</sub>) emissions. The technical approach used in this report to estimate emissions and sinks for greenhouse gases is consistent with the methodologies recommended by the Intergovernmental Panel on Climate Change (IPCC), and reported in a format

consistent with the United Nations Framework Convention on Climate Change (UNFCCC) reporting guidelines. The Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990–2019 is the latest in a series of annual, policy-neutral U.S. submissions to the Secretariat of the UNFCCC. EPA requests recommendations for improving the overall quality of the inventory report to be finalized in April 2021, as well as subsequent inventory reports. The draft report is available at <https://www.epa.gov/ghgemissions/inventory-us-greenhouse-gas-emissions-and-sinks>.

**Hans Christopher Grundler,**

*Director, Office of Atmospheric Programs.*

[FR Doc. 2021–02910 Filed 2–11–21; 8:45 am]

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## FEDERAL COMMUNICATIONS COMMISSION

[FRS 17414]

### Radio Broadcasting Services; AM or FM Proposals To Change the Community of License

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**DATES:** The agency must receive comments on or before April 13, 2021.

**ADDRESSES:** Federal Communications Commission, 45 L Street NE, Washington, DC 20554.

**FOR FURTHER INFORMATION CONTACT:** Rolanda F. Smith, 202–418–2054.

**SUPPLEMENTARY INFORMATION:** The following applicants filed AM or FM proposals to change the community of license: GRUNDY COUNTY BROADCASTERS, INC., WCSJ(AM), Fac. ID No. 17039, From MORRIS, IL, To SOMONAU, IL, File No. BP–20201215AAA; BOARD OF TRUSTEES, UNIVERSITY OF FLORIDA, WUFQ(FM), Fac. ID No. 121772, From CROSS CITY, FL, To ARCHER, FL, File No. 0000125336; and TOWNSQUARE MEDIA OF FT. COLLINS, INC, KKPL(FM), Fac. ID No. 54394, From CHEYENNE, WY, To LAPORTE, CO, File No. 0000129172. The full text of these applications is available electronically via the Media Bureau's Consolidated Data Base System, [https://licensing.fcc.gov/prod/cdbs/pubacc/prod/app\\_sear.htm](https://licensing.fcc.gov/prod/cdbs/pubacc/prod/app_sear.htm) or Licensing and Management System (LMS), <https://apps2int.fcc.gov/dataentry/public/tv/publicAppSearch.html>.

Federal Communications Commission.

**Nazifa Sawez,**

*Assistant Chief, Audio Division, Media Bureau.*

[FR Doc. 2021–02836 Filed 2–11–21; 8:45 am]

**BILLING CODE 6712–01–P**

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## FEDERAL MARITIME COMMISSION

### Sunshine Act Meeting

**TIME AND DATE:** February 17, 2021; 2:00 p.m.

**PLACE:** This meeting will be held by video-conference only.

**STATUS:** This meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:**

1. *Fact Finding 29 Update:* Addressing unreasonable detention, demurrage, and other carrier and port practices; enforcement options.

**CONTACT PERSON FOR MORE INFORMATION:**

Rachel Dickon, Secretary, (202) 523–5725.

**Rachel Dickon,**

*Secretary.*

[FR Doc. 2021–03061 Filed 2–10–21; 4:15 pm]

**BILLING CODE 6730–02–P**

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## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The public portions of the applications listed below, as well as other related filings required by the Board, if any, are available for immediate inspection at the Federal Reserve Bank(s) indicated below and at the offices of the Board of Governors. This information may also be obtained on an expedited basis, upon request, by contacting the appropriate Federal Reserve Bank and from the Board's Freedom of Information Office at <https://www.federalreserve.gov/foia/request.htm>. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)).

Comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors, Ann E. Misback, Secretary of the Board, 20th Street and Constitution Avenue NW, Washington, DC 20551–0001, not later than March 15, 2021.

*A. Federal Reserve Bank of Chicago* (Colette A. Fried, Assistant Vice President), 230 South LaSalle Street, Chicago, Illinois 60690–1414:

1. *First Busey Corporation, Champaign, Illinois;* to merge with Cummins-American Corp., and thereby indirectly acquire Glenview State Bank, both of Glenview, Illinois.

Board of Governors of the Federal Reserve System, February 9, 2021.

**Michele Taylor Fennell,**

*Deputy Associate Secretary of the Board.*

[FR Doc. 2021–02943 Filed 2–11–21; 8:45 am]

**BILLING CODE 6210–01–P**

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Toxic Substances and Disease Registry

[60Day–21–0062; Docket No. ATSDR–2021–0002]

#### Proposed Data Collection Submitted for Public Comment and Recommendations

**AGENCY:** Agency for Toxic Substances and Disease Registry (ATSDR), Department of Health and Human Services (HHS).

**ACTION:** Notice with comment period.

**SUMMARY:** The Agency for Toxic Substances and Disease Registry (ATSDR), as part of its continuing effort to reduce public burden and maximize the utility of government information, invites the general public and other Federal agencies the opportunity to comment on a proposed and/or continuing information collection, as required by the Paperwork Reduction Act of 1995. This notice invites comment on “Supplemental Measurements for Exploratory Research Regarding Exposure During Activities Conducted on Synthetic Turf Fields with Tire Crumb Rubber Infill.” The purpose of the proposed study is to evaluate and characterize human exposure potential to polyaromatic hydrocarbons during play on synthetic turf fields with tire crumb rubber infill.

**DATES:** ATSDR must receive written comments on or before April 13, 2021.