

Handling, and review of nominations for the 2020 Officer/Team of the Year Award.

General session will begin with introductions and adoption of agenda, and approval of minutes from the Joint LEC/LETC Meeting on March 11, 2020.

The Gulf Council LETC will receive an update on the Southeast For-hire Electronic Reporting Program, review Cobia Management (Amendment 32), discuss Lane Snapper and changes to accountability measures, and illegal charters.

The GSMFC LEC will approve strategic and operations plans, review the IJF Program Activity for the status of the Red Drum Profile, and Commission Pubs.

The committee will present the State Report Highlights from Florida, Alabama, Mississippi, Louisiana, Texas, USCG, NOAA OLE, and USFWS; and will discuss any Other Business items.

—Meeting Adjourns

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org).

The Law Enforcement Technical Committee consists of principal law enforcement officers in each of the Gulf States, as well as the NOAA Office of Law Enforcement, U.S. Fish and Wildlife Service, the U.S. Coast Guard, and the NOAA Office of General Counsel for Law Enforcement.

Although other non-emergency issues not on the agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 8, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-02827 Filed 2-10-21; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA864]

#### Fisheries of the South Atlantic; South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council's (Council) Citizen Science Program will hold two town hall meetings to assist in the development of a customizable citizen science mobile application via webinar March 9 and March 11, 2021.

**DATES:** The meetings via webinar will be held on Tuesday, March 9, 2021, from 5 p.m. until 7 p.m. and on Thursday, March 11, 2021, from 10 a.m. until 12 p.m.

#### ADDRESSES:

**Meeting address:** The meetings will be held via webinar. The webinars are open to members of the public. Those interested in participating should contact Julia Byrd (see **FOR FURTHER INFORMATION CONTACT**) to request an invitation providing webinar access information. Please request webinar invitations at least 24 hours in advance of each webinar.

**Council address:** South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Julia Byrd, Citizen Science Program Manager, SAFMC; phone: (843) 302-8433 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [julia.byrd@safmc.net](mailto:julia.byrd@safmc.net).

**SUPPLEMENTARY INFORMATION:** The role of citizen science is an evolving and potentially powerful tool to better understand marine fish populations. With that in mind, the South Atlantic Fishery Management Council's Citizen Science Program has partnered with the Atlantic Coastal Cooperative Statistics Program and the North Carolina Division of Marine Fisheries to develop a mobile application that encourages and supports the capture and sharing of information about Atlantic coast fish. The town hall meetings will be interactive to gain insights from stakeholders including fishermen, fisheries scientists, and fisheries managers. Interested participants will

only need to attend one of the two meetings.

Items of discussion at the town hall meetings are as follows:

1. Project introduction
2. Brainstorm and discuss insights from participants to identify what they consider to be the most useful information that could be captured and generated by a citizen science mobile application.

The meeting end times are subject to change depending on attendance and discussions.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 8, 2021.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-02828 Filed 2-10-21; 8:45 am]

**BILLING CODE 3510-22-P**

## ELECTION ASSISTANCE COMMISSION

### Sunshine Act Meetings

**AGENCY:** U.S. Election Assistance Commission.

**ACTION:** Notice; corrections.

**SUMMARY:** The U.S. Election Assistance Commission published a document in the **Federal Register** regarding the scheduled Accessibility Survey and Lessons Learned Roundtable Discussion. The Notice appeared in the **Federal Register** of February 2, 2021 in FR Doc. 2021-02197, on page 7863 in the second column. The **DATES** section should be corrected to read:

**DATES:** Wednesday, February 17, 2021, 11:30 a.m.–1:00 p.m. Eastern.

**FOR FURTHER INFORMATION CONTACT:** Kristen Muthig, Telephone: (202) 897-9285, Email: [kmuthig@eac.gov](mailto:kmuthig@eac.gov).

**Amanda Joiner,**

*Associate Counsel, U.S. Election Assistance Commission.*

[FR Doc. 2021-02891 Filed 2-9-21; 11:15 am]

**BILLING CODE P**