

comment period (March 1, 2021 to April 30, 2021), and address these in a 30-day **Federal Register** notice inviting further comments. OMB has 60-days from the date of the 30-day notice to approve the FAA's voluntary collection of information in the Noise Portal. We expect the entire process will be completed by July 2021.

**Respondents:** The public.

**Frequency:** As needed.

**Estimated Average Burden per Response:** 15 minutes.

**Estimated Total Annual Burden:** 11,250 hours.

Issued in Washington, DC, on February 3, 2021.

**Idurre L. Isasa-Cowan,**

*Noise Complaint Initiative (NCI), Team Lead, Federal Aviation Administration.*

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**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice of Final Federal Agency Action on Proposed Transportation Project in Illinois

**AGENCY:** Federal Highway Administration (FHWA), Department of Transportation (DOT).

**ACTION:** Notice of Limitation on Claims for Judicial Review of Actions by FHWA, the United States Army Corps of Engineers (USACE), and other Federal Agencies.

**SUMMARY:** This notice announces actions taken by the FHWA and the USACE that are final. These final agency actions relate to the proposed highway construction along Lake Shore Drive, Stony Island Avenue, Hayes Drive, and other roadways in Jackson Park and the construction of proposed trails and underpasses in Jackson Park, Cook County, Illinois. The final agency actions (1) authorize the City of Chicago's proposed discharges of fill material into waters of the United States, (2) grant permission to alter a Federally-funded ecosystem restoration project under the Great Lakes Fishery & Ecosystem Restoration program, and (3) grant approval for the highway project to proceed to right-of-way acquisition, final design, and construction. The FHWA's Finding of No Significant Impact (FONSI) provides details on the Selected Alternative for the proposed improvements.

**DATES:** By this notice, the FHWA is advising the public of the final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the

Federal agency actions of the proposed highway project will be barred unless the claim is filed on or before July 8, 2021. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** For FHWA: Ms. Arlene K. Kocher, Division Administrator, 3250 Executive Park Drive, Springfield, Illinois 62703; telephone: (217) 492-4640; email address: *Arlene.Kocher@dot.gov*. The FHWA Illinois Division Office's normal business hours are 7:30 a.m. to 4:15 p.m. (Central Time). For USACE: Keith Wozniak, Chief, Regulatory Branch, 231 South LaSalle Street, Suite 1500, Chicago, Illinois 60604; telephone: (312) 846-5530; email address: *Keith.L.Wozniak@usace.army.mil*. The USACE Chicago District's normal business hours are 8:00 a.m. to 4:30 p.m. (Central Time).

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the FHWA has taken a final agency action by issuing a (FONSI) for the following highway project in the State of Illinois: The proposed construction along Lake Shore Drive, Stony Island Avenue, Hayes Drive, and other roadways in Jackson Park and the construction of proposed trails and underpasses in Jackson Park, Cook County, Illinois.

Lake Shore Drive (U.S. Route 41) will be widened to the west to provide an additional southbound travel lane between 57th Street and Hayes Drive. To accommodate the additional travel lane, the 59th Street Inlet Bridge will be widened and modifications at the intersections of 57th Street, Science Drive, and Hayes Drive are proposed. Hayes Drive will be reconfigured to remove existing on-street parking to provide two travel lanes in each direction with minimal widening. Stony Island Avenue will be widened to the east to accommodate additional through lanes and turn lanes at cross-street intersections. Proposed bicycle and pedestrian accommodations include the construction of four underpasses within Jackson Park. Proposed trails and connections along Cornell Drive, Hayes Drive, and Marquette Drive will also be constructed.

The FHWA's action, related actions by other Federal agencies, and the laws under which such actions were taken, are described in the Environmental Assessment (EA) approved on September 21, 2020, the FONSI approved January 21, 2021, and in other documents in the project file. The EA and FONSI are available by contacting

the FHWA, the USACE, or the Illinois Department of Transportation at the addresses provided above. In addition, these documents can be viewed and downloaded from the project website at [https://www.chicago.gov/city/en/depts/dcd/supp\\_info/jackson-park-improvements.html](https://www.chicago.gov/city/en/depts/dcd/supp_info/jackson-park-improvements.html).

This notice applies to all Federal agency decisions as of the issuance date of this notice and all laws under which such actions were taken, including, but not limited to:

1. General: National Environmental Policy Act (NEPA) [42 U.S.C. 4321–4351] Federal-Aid Highway Act [23 U.S.C. 109 and 23 U.S.C. 128].

2. Air: Clean Air Act [42 U.S.C. 7401–7671(q)].

3. Land: Section 4(f) of the Department of Transportation Act of 1966 [49 U.S.C. 303].

4. Social and Economic: Civil Rights Act of 1964 [42 U.S.C. 2000(d)–2000(d)(1)].

5. Historic and Cultural Resources: Section 106 of the National Historic Preservation Act of 1966, as amended [16 U.S.C. 470(f) *et seq.*]; Archeological Resources Protection Act of 1977 [16 U.S.C. 470(aa)–470(l)]]; Archeological and Historic Preservation Act [16 U.S.C. 469–469(c)].

6. Wetlands and Water Resources: Clean Water Act (Section 404, Section 401, Section 319) [33 U.S.C. 1251–1377], Rivers and Harbors Act of 1899 [33 U.S.C. 401 *et seq.*].

7. Wildlife: Endangered Species Act [16 U.S.C. 1531–1544 and Section 1536]; Fish and Wildlife Coordination Act [16 U.S.C. 661–667(d)], Migratory Bird Treaty Act [16 U.S.C. 703–712].

8. Executive Orders: E.O. 11990 Protection of Wetlands. E.O. 11988 Floodplain Management; E.O. 12898 Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations; E.O. 11593 Protection and Enhancement of Cultural Resources; E.O. 13007 Indian Sacred Sites; E.O. 13287 Preserve America; E.O. 13175 Consultation and Coordination with Indian Tribal Governments; E.O. 11514 Protection and Enhancement of Environmental Quality; E.O. 13112 Invasive Species.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Research, Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program).

**Authority:** 23 U.S.C. 139(l)(1).

Issued on: February 2, 2021.

**Arlene K. Kocher,**

*Division Administrator, Springfield, Illinois.*

[FR Doc. 2021-02438 Filed 2-5-21; 8:45 am]

**BILLING CODE 4910-RY-P**

**DEPARTMENT OF THE TREASURY**

**United States Mint**

**Pricing for the 2021 National Law Enforcement Memorial and Museum Commemorative Coin Program and Christa McAuliffe Silver Dollar**

**AGENCY:** United States Mint, Department of the Treasury.

**ACTION:** Notice.

**SUMMARY:** The United States Mint is announcing pricing for the 2021 National Law Enforcement Memorial and Museum Commemorative Coin Program and Christa McAuliffe Silver Dollar as follows:

Coin	Introductory price	Regular price
Silver Proof .....	\$74.00	\$79.00
Silver Uncirculated .....	69.00	74.00
Clad Proof .....	33.00	38.00
Clad Uncirculated .....	35.00	40.00

Products containing gold coins will be priced according to the Pricing of Numismatic and Commemorative Gold and Platinum Products Grid posted at [www.usmint.gov](http://www.usmint.gov).

**FOR FURTHER INFORMATION CONTACT:** Rosa Matos or Rosa Williams, Program Managers for Sales and Marketing; United States Mint; 801 9th Street NW; Washington, DC 20220; or call 202-354-7500.

**Authority:** Public Law 116-94; Public Law 116-65.

**Eric Anderson,**

*Executive Secretary, United States Mint.*

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**BILLING CODE P**

audience will be able to view a live webcast via the Commission's website at [www.uscc.gov](http://www.uscc.gov). Also, please check the Commission's website for possible changes to the hearing schedule. *Reservations are not required to attend the hearing.*

**FOR FURTHER INFORMATION CONTACT:** Any member of the public seeking further information concerning the hearing should contact Jameson Cunningham, 444 North Capitol Street NW, Suite 602, Washington DC 20001; telephone: 202-624-1496, or via email at [jcunningham@uscc.gov](mailto:jcunningham@uscc.gov). *Reservations are not required to attend the hearing.*

**ADA Accessibility:** For questions about the accessibility of the event or to request an accommodation, please contact Jameson Cunningham via email at [jcunningham@uscc.gov](mailto:jcunningham@uscc.gov). Requests for an accommodation should be made as soon as possible, and at least five business days prior to the event.

**SUPPLEMENTARY INFORMATION:**

**Background:** This is the second public hearing the Commission will hold during its 2021 report cycle. The hearing will evaluate the state of deterrence across the Taiwan Strait and its implications for U.S. interests. The first panel will examine the political considerations informing Beijing's willingness to use force against Taiwan and those informing Taipei's response. The first panel will assess the cross-Strait military balance. The second panel will examine the political considerations informing Beijing's willingness to use force against Taiwan and those informing Taipei's response.

The hearing will be co-chaired by Senator Carte Goodwin and Senator James Talent. Any interested party may file a written statement by February 18, 2021 by transmitting to the contact above. A portion of the hearing will include a question and answer period

between the Commissioners and the witnesses.

**Authority:** Congress created the U.S.-China Economic and Security Review Commission in 2000 in the National Defense Authorization Act (Pub. L. 106-398), as amended by Division P of the Consolidated Appropriations Resolution, 2003 (Pub. L. 108-7), as amended by Public Law 109-108 (November 22, 2005), as amended by Public Law 113-291 (December 19, 2014).

Dated: January 29, 2021.

**Daniel W. Peck,**

*Executive Director, U.S.-China Economic and Security Review Commission.*

[FR Doc. 2021-02236 Filed 2-5-21; 8:45 am]

**BILLING CODE 1137-00-P**

**DEPARTMENT OF VETERANS AFFAIRS**

**Loan Guaranty: Specially Adapted Housing Assistive Technology Grant Program**

**AGENCY:** Department of Veterans Affairs.  
**ACTION:** Notice.

**SUMMARY:** The Department of Veterans Affairs (VA) is announcing the availability of funds for the Specially Adapted Housing Assistive Technology (SAHAT) Grant Program for fiscal year (FY) 2021. The objective of the grant is to encourage the development of new assistive technologies for specially adapted housing (SAH). This notice is intended to provide applicants with the information necessary to apply for the SAHAT Grant Program. VA strongly recommends referring to the SAHAT Grant Program regulation in conjunction with this notice. The registration process described in this notice applies only to applicants who will register to

**U.S.-CHINA ECONOMIC AND SECURITY REVIEW COMMISSION**

**Notice of Open Public Hearing**

**AGENCY:** U.S.-China Economic and Security Review Commission.

**ACTION:** Notice of open public hearing.

**SUMMARY:** Notice is hereby given of the following hearing of the U.S.-China Economic and Security Review Commission. The Commission is mandated by Congress to investigate, assess, and report to Congress annually on "the national security implications of the economic relationship between the United States and the People's Republic of China." Pursuant to this mandate, the Commission will hold a public hearing in Washington, DC on February 18, 2021 on "Deterring People's Republic of China Aggression Toward Taiwan."

**DATES:** The hearing is scheduled for Thursday, February 18, 2021, 10:30 a.m.

**ADDRESSES:** This hearing will be held with panelists and Commissioners participating in-person or online via videoconference. Members of the