

develop reports to the Pacific Council for its March 2021 meeting.

The HC may discuss other habitat-related issues related to the Pacific Council's March meeting agenda, as necessary. A meeting agenda will be posted to the Pacific Council's website in advance of the meeting.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

#### Special Accommodations

Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt ([kris.kleinschmidt@noaa.gov](mailto:kris.kleinschmidt@noaa.gov); (503) 820-2412) at least 10 days prior to the meeting date.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: January 27, 2021.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-02113 Filed 2-1-21; 8:45 am]

**BILLING CODE 3510-22-P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

**[RTID 0648-XA841]**

##### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold a one-day meeting via webinar of its Reef Fish Advisory Panel (AP).

**DATES:** The meeting will be held on Wednesday, February 24, 2021, 9 a.m.–5:30 p.m., EST.

**ADDRESSES:** The meeting will take place via webinar; you may register by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the AP meeting on the calendar.

*Council address:* Gulf of Mexico Fishery Management Council, 4107 W

Spruce Street, Suite 200, Tampa, FL 33607; telephone: (813) 348-1630.

#### FOR FURTHER INFORMATION CONTACT:

Ryan Rindone, Lead Fishery Biologist, Gulf of Mexico Fishery Management Council; [ryan.rindone@gulfcouncil.org](mailto:ryan.rindone@gulfcouncil.org), telephone: (813) 348-1630.

#### SUPPLEMENTARY INFORMATION:

**Wednesday, February 24, 2021; 9 a.m.–5:30 p.m., EDT**

The meeting will begin with Introductions, Adoption of Agenda, Approval of Minutes from the October 16, 2020 webinar meeting, and review Scope of Work.

The Advisory Panel (AP) will review presentation and projections, SSC Recommendations for Overfishing Limits (OFL) and Acceptable Biological Catch (ABC) limits for SEDAR 64: Southeastern U.S. Yellowtail Snapper Stock Assessment; and, presentations on Draft Management Alternatives and Something's Fishy for Yellowtail Snapper. The AP will also discuss recommendations, review the Stock Assessment Executive Summary and the Yellowtail Snapper One-page Info Sheet.

The AP will receive a presentation, discuss AP Recommendations and the Framework Action examining Gray Triggerfish Recreational Fixed Closed Seasons. The AP will review presentation and projections, SSC Recommendations for OFL and ABC, a Presentation of Draft Management Alternatives and Something's Fishy for SEDAR 70: Gulf of Mexico Greater Amberjack Stock Assessment. The AP will also discuss AP Recommendations, review the Stock Assessment Executive Summary and the Greater Amberjack One-page Info Sheet.

*Lunch—12 p.m.–1 p.m.*

The AP will review a presentation, document and AP Recommendations for Draft Reef Fish Amendment 53: Red Grouper Allocations and Annual Catch Levels and Targets. The AP will then receive a presentation on Commercial Electronic Logbooks, and review Southeast Fisheries Science Center's (SEFSC) June 2020 and October 2020 Council Presentations, and AP Recommendations.

The AP will review a presentation on modifications to Vermilion Snapper Recreational Bag Limits, review the Framework Action, and discuss AP Recommendations.

Lastly, the Advisory Panel will discuss Other Business items and receive public comment.

#### —Meeting Adjourns

The meeting will be broadcast via webinar. You may register for the webinar by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on the AP meeting on the calendar.

The Agenda is subject to change, and the latest version along with other meeting materials will be posted on [www.gulfcouncil.org](http://www.gulfcouncil.org) as they become available.

Although other non-emergency issues not on the agenda may come before the Advisory Panel for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Actions of the Advisory Panel will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take action to address the emergency.

(Authority: 16 U.S.C. 1801 *et seq.*)

Dated: January 27, 2021.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2021-02114 Filed 2-1-21; 8:45 am]

**BILLING CODE 3510-22-P**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

##### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Southeast Region Logbook Family of Forms

The Department of Commerce will submit the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995, on or after the date of publication of this notice. We invite the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. Public comments were previously requested via the **Federal Register** on August 19, 2020, during a 60-day comment period. This notice allows for an additional 30 days for public comments.

**Agency:** National Oceanic and Atmospheric Administration (NOAA), Commerce.

**Title:** Southeast Region Logbook Family of Forms.

**OMB Control Number:** 0648–0016.

**Form Number(s):** None.

**Type of Request:** Regular submission—extension and revision of a current information collection.

**Estimated Number of Respondents:** 6,971.

**Estimated Time per Response:** Annual fixed-cost report, 45 minutes; Colombian fishery logbook, 18 minutes; discard logbook, 15 minutes; headboat, charter vessel, golden crab, reef fish-mackerel, economic cost per trip, wreckfish, and shrimp logbooks, 10 minutes; no-fishing report for golden crab, reef fish-mackerel, charter vessels, wreckfish and Colombian fisheries, 2 minutes; installation of a vessel monitoring unit, 5 hours; landing location request and power-down exemption request, 5 minutes; trip declaration, 2 minutes; and the proposed intercept survey, 15 minutes.

**Estimated Total Annual Burden Hours:** 69,165.

**Needs and Uses:** This request is for an extension and revision of a current information collection.

Participants in most federally managed fisheries in the NMFS Southeast Region are currently required to keep and submit catch and effort logbooks from their fishing trips. A subset of fishermen on these vessels also provide information on the species and quantities of fish, shellfish, marine turtles, and marine mammals that are caught and discarded or have interacted with the fishing gear. A subset of fishermen on these vessels also provide information about dockside fish and fuel prices, trip operating costs, and annual fixed costs.

The data are used for scientific analyses that support critical conservation and management decisions made by national and international fishery management organizations. Interaction reports are needed for fishery management planning and to help protect endangered species and marine mammals. Price and cost data will be used in analyses of the economic effects of existing and proposed regulations.

A final rule that implements requirements under the authority of the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act) will require a vessel owner or operator with a Federal charter vessel/headboat permit for Gulf of Mexico (Gulf) reef fish or Gulf coastal migratory pelagic (CMP) species to

submit an electronic fishing report (also referred to as an electronic logbook) for each fishing trip (85 FR 44005, July 21, 2020). NMFS is designing and plans to implement an intercept survey in 2021 to support and validate the electronic logbooks submitted for the Gulf for-hire reporting program. These survey data are required to carry out provisions of the Magnuson-Stevens Act (16 U.S.C. 1801 *et seq.*), as amended, regarding conservation and management of fishery resources.

The survey would intercept captains (respondents) of Gulf federally-permitted charter vessels and headboats (for-hire vessels) in the aforementioned fisheries at verified landing locations that are randomly selected in Gulf counties to obtain information after fishing activity for each trip has occurred. The intercept survey is not a census of all electronically reported logbooks but instead would use a stratified random sampling protocol to select landing locations for port samplers to gather a representative sample. Respondents would be asked about vessel information, time and type of fishing, the number of anglers, and details of catch. Catch information would include species identification, number of fish, and disposition (*i.e.*, fish kept and released). Length and weight measurements of species retained on fishing trips may also be collected if circumstances allow.

The purpose of the intercept survey is to validate the electronic logbooks submitted through the Gulf for-hire reporting program, the information collection for which are approved under OMB Control Number 0648–0016. The data collected from the intercept survey would be used to estimate non-reporting of fishing trips and reporting errors. Data from the intercept survey would be analyzed through statistical methods to provide accurate estimates of the total catch and effort. Without the intercept survey, the electronic logbook results would be left unchecked and could be erroneous due to no adjustments for non-reporting and misreporting. Erroneous fisheries information could mislead management and lead to inappropriate or unnecessary regulations or lead to lack thereof when needed.

The total for-hire catch and effort estimates obtained from the intercept survey, as well as from the Gulf for-hire reporting program are intended to be used on an ongoing basis by NMFS, regional fishery management councils, interstate marine fisheries commissions, and state natural resource management agencies to develop, implement, and monitor fishery management programs,

per statutory requirements of the Magnuson-Stevens Act. Catch and effort statistics are fundamental for assessing the influence of fishing on any fish stock. Accurate estimates of the quantities taken, fishing effort, and both the seasonal and geographic distributions of the catch and effort are required for the development of regional management plans and policies.

**Affected Public:** Businesses or other for-profit organizations; individuals.

**Frequency:** Annual, periodic, and as needed.

**Respondent's Obligation:** Mandatory.

**Legal Authority:** 16 U.S.C. 1801 *et seq.*

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function and entering either the title of the collection or the OMB Control Number 0648–0016.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

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## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds a service to the Procurement List that will be furnished by a nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** *Date added to the Procurement List:* February 15, 2021.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

### FOR FURTHER INFORMATION CONTACT:

Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).