

Quassarte Tribal Town; Coushatta Tribe of Louisiana; and The Muscogee (Creek) Nation (hereafter referred to as “The Tribes”).

- Pursuant to 25 U.S.C. 3005(a)(2), repatriation of these cultural items may be to The Tribes.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Dr. Thomas O. Maher, Tennessee Valley Authority, 400 West Summit Hill Drive, WT11C, Knoxville, TN 37902-1401, telephone (865) 632-7458, email [tomaher@tnva.gov](mailto:tomaher@tnva.gov), by March 1, 2021. After that date, if no additional claimants have come forward, transfer of control of the unassociated funerary objects to The Tribes may proceed.

The Tennessee Valley Authority is responsible for notifying The Tribes and The Consulted Tribes that this notice has been published.

Dated: January 14, 2021.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312-52-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0031392;  
PPWOCRADNO-PCU00RP14.R50000]

#### Notice of Inventory Completion: Indiana University, Bloomington, IN; Correction

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice; correction.

**SUMMARY:** Indiana University has corrected an inventory of human remains and associated funerary objects, published in a Notice of Inventory Completion in the **Federal Register** on December 2, 2016. This notice corrects the minimum number of individuals and the number of associated funerary objects. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the Indiana University NAGPRA Office. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian Tribes, or Native Hawaiian

organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the Indiana University NAGPRA Office at the address in this notice by March 1, 2021.

**ADDRESSES:** Dr. Jayne-Leigh Thomas, NAGPRA Director, Indiana University, NAGPRA Office, Student Building 318, 701 E. Kirkwood Avenue, Bloomington, IN 47405, telephone (812) 856-5315, email [thomajay@indiana.edu](mailto:thomajay@indiana.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the correction of an inventory of human remains and associated funerary objects under the control of Indiana University, Bloomington, IN. The human remains and associated funerary objects were removed from North Dakota.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

This notice corrects the minimum number of individuals and number of associated funerary objects published in a Notice of Inventory Completion in the **Federal Register** (81 FR 87064-87065, December 2, 2016). The correction is being made due to a reassessment of the human remains and the discovery of additional human remains and funerary objects. Transfer of control of the items in this correction notice has not occurred.

#### Correction

In the **Federal Register** (81 FR 87064, December 2, 2016), column 2, paragraph 4, sentence 2 is corrected by substituting the following sentence:

Human remains, representing a minimum of 69 individuals, were recovered from this site.

In the **Federal Register** (81 FR 87064, December 2, 2016), column 2, paragraph 5, sentence 4 is corrected by substituting the following sentence:

Human remains, representing a minimum of 35 individuals, were recovered.

In the **Federal Register** (81 FR 87064, December 2, 2016), column 2, paragraph 5, sentence 6 is corrected by substituting the following sentence:

The 11 associated funerary objects are 10 blue glass beads and one mammal bone.

In the **Federal Register** (81 FR 87064, December 2, 2016), column 3, paragraph 3, inserting the following sentences at the end of the paragraph:

Notes indicate that this collection is likely from North Dakota, with ID designations of Ar-34, Ar-3, and Ar-37. Four of these individuals are specifically labeled 'Arikara' or 'Mandan'. It is interpreted that the 'Ar' is indicative of 'Arikara'.

In the **Federal Register** (81 FR 87064, December 2, 2016), column 3, paragraph 4, the following sentences are added to the beginning of the paragraph:

Found with these collections were four additional boxes containing human remains representing four individuals. Three of the boxes were labeled as 'Arikara' and the fourth was labeled 'Ar-6', which is interpreted as 'Arikara'.

In the **Federal Register** (81 FR 87065, December 2, 2016), column 1, paragraph 1, sentence 1 is corrected by substituting the following sentence:

Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 157 individuals of Native American ancestry.

In the **Federal Register** (81 FR 87065, December 2, 2016), column 1, paragraph 1, sentence 2 is corrected by substituting the following sentence:

Pursuant to 25 U.S.C. 3001(3)(A), the 94 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Dr. Jayne-Leigh Thomas, NAGPRA Director, Indiana University, NAGPRA Office, Student Building 318, 701 E Kirkwood Avenue, Bloomington, IN 47405, telephone (812) 856-5315, email [thomajay@indiana.edu](mailto:thomajay@indiana.edu), by March 1, 2021. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota may proceed.

Indiana University is responsible for notifying the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota that this notice has been published.

Dated: January 14, 2021.

**Melanie O'Brien,**

Manager, National NAGPRA Program.

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-NPS0031391;  
PPWOCRADNO-PCU00RP14.R50000]

### Notice of Intent To Repatriate Cultural Items: Tennessee Valley Authority, Knoxville, TN

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Tennessee Valley Authority (TVA), in consultation with the appropriate Indian Tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of unassociated funerary objects. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the TVA. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the TVA at the address in this notice by March 1, 2021.

**ADDRESSES:** Dr. Thomas O. Maher, TVA, 400 West Summit Hill Drive, WT11C, Knoxville, TN 37902-1401, telephone (865) 632-7458, email [tomaher@tva.gov](mailto:tomaher@tva.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the Tennessee Valley Authority, Knoxville, TN, that meet the definition of unassociated funerary objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native

American cultural items. The National Park Service is not responsible for the determinations in this notice.

### Consultation

A detailed assessment of the unassociated funerary objects was made by TVA professional staff in consultation with representatives of the Cherokee Nation; Coushatta Tribe of Louisiana; Eastern Band of Cherokee Indians; Shawnee Tribe; The Chickasaw Nation; and The Muscogee (Creek) Nation (hereafter referred to as "The Consulted Tribes").

### History and Description of the Cultural Items

From May 21 to July 28, 1937, 1,644 cultural items were removed from historic Native American burials at site 1MS32, on McKee Island, in Marshall County, AL. The McKee Island site was excavated as part of TVA's Guntersville Reservoir project by the Alabama Museum of Natural History (AMNH) at the University of Alabama, using labor and funds provided by the Works Progress Administration (WPA). Details regarding these excavations may be found in "*An Archaeological Survey of Guntersville Basin on the Tennessee River in Northern Alabama*," by William S. Webb and Charles G. Wilder. TVA acquired the site on November 12, 1936. The 1,644 unassociated funerary objects are two black glass beads and 1,642 blue glass beads.

Site 1MS32 was a midden-rich village that extended 800 feet along a ridge of the now-inundated McKee Island. Although there are no radiocarbon dates from this site, Jon Marcoux's study of glass beads from 1MS32 indicates a historic occupation in the range of A.D. 1650-1750. Analysis of the brass bells recovered from this site suggests an occupation range from the late 1600s through the 1700s. During this period multiple tribes were using the Guntersville Reservoir area. Chronicles from Spanish explorers of the 16th century and French explorers of the 17th and 18th century indicate the presence of chiefdom-level tribal entities in the southeastern United States that resemble the historic Native American chiefdoms. Linguistic analysis of place names noted by multiple Spanish explorers indicates that Koasati-speaking Muskogean groups inhabited northeastern Alabama. Early maps and research into the historic Native American occupation of northeastern Alabama indicate that the Koasati (as called by the English) or the Kaskinampo (as called by the French) were found at multiple sites in Jackson and Marshall Counties in the 17th and

18th centuries. Oral history, traditions, and expert opinions of Koasati/Kaskinampo and Muscogee (Creek) descendants indicate that this portion of the Tennessee River valley was their tribal homeland. Oral tradition also indicates that by the middle 1700s, the Koasati/Kaskinampo were leaving the Tennessee River valley and moving south.

Both British and American historians indicate that in the 1700s, some Cherokee were leaving their traditional tribal lands in the Appalachian Mountains and the Little Tennessee River watershed. In the 1770s, a group of Cherokee, often designated as the Chickamauga in historical documents, had relocated to areas northeast of the current city of Chattanooga, Tennessee. Reprisals by American militia for Cherokee support of the British during the American Revolution forced these Cherokee farther down the Tennessee River. By 1785-1790 there were named Cherokee villages in the Guntersville Reservoir area. The Koasati, Muscogee (Creek), and Cherokee all hunted in the Tennessee Valley. Based on the totality of the evidence, TVA has determined that the cultural items from historic burials at 1MS32 are culturally affiliated with Native American descendants of the Koasati/Kaskinampo or the Cherokee. These descendants include the Alabama-Coushatta Tribe of Texas (previously listed as the Alabama-Coushatta Tribes of Texas); Alabama-Quassarte Tribal Town; Cherokee Nation; Coushatta Tribe of Louisiana; Eastern Band of Cherokee Indians; The Muscogee (Creek) Nation; and the United Keetoowah Band of Cherokee Indians in Oklahoma.

### Determinations Made by the Tennessee Valley Authority

Officials of the Tennessee Valley Authority have determined that:

- Pursuant to 25 U.S.C. 3001(3)(B), the 1,644 cultural items described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony and are believed, by a preponderance of the evidence, to have been removed from specific burial sites of Native American individuals.

- Pursuant to 25 U.S.C. 3001(2), these items are culturally affiliated with the Alabama-Coushatta Tribe of Texas (previously listed as the Alabama-Coushatta Tribes of Texas); Alabama-Quassarte Tribal Town; Cherokee Nation; Coushatta Tribe of Louisiana; Eastern Band of Cherokee Indians; The Muscogee (Creek) Nation; and the United Keetoowah Band of Cherokee