

67278 (December 9, 2019); the Swinomish Indian Tribal Community, 84 FR 70984 (December 26, 2019); and the Confederated Tribes of the Colville Reservation, 85 FR 31796 (May 27, 2020).

*Muscogee (Creek) Nation WHTI-Compliant Native American Tribal Card Program*

The Muscogee (Creek) Nation has voluntarily established a program to develop a WHTI-compliant Native American tribal card that denotes identity and U.S. or Canadian citizenship. On March 28, 2016, CBP and the Muscogee (Creek) Nation entered into a Memorandum of Agreement (MOA) to develop, issue, test, and evaluate tribal cards to be used for border crossing purposes. Pursuant to this MOA, the cards are issued to members of the Muscogee (Creek) Nation who can establish identity, tribal membership, and U.S. or Canadian citizenship. The cards incorporate physical security features acceptable to CBP as well as facilitative technology allowing for electronic validation by CBP of identity, citizenship, and tribal membership.<sup>4</sup>

CBP has tested the cards developed by the Muscogee (Creek) Nation pursuant to the above MOA and related agreements, and has performed an audit of the tribe's card program. On the basis of these tests and audit, CBP has determined that the Native American tribal cards meet the requirements of section 7209 of the IRTPA and are acceptable documents to denote identity and citizenship for purposes of entering the United States at land and sea ports of entry from contiguous territory or adjacent islands.<sup>5</sup> CBP's continued acceptance of the Native American

tribal cards as a WHTI-compliant document is conditional on compliance with the MOA and related agreements.

Acceptance and use of the WHTI-compliant Native American tribal cards is voluntary for tribe members. If an individual is denied a WHTI-compliant Native American tribal card, he or she may still apply for a passport or other WHTI-compliant document.

*Designation*

This notice announces that the Commissioner of CBP designates the Native American tribal card issued by the Muscogee (Creek) Nation in accordance with the MOA and all related agreements between the tribe and CBP as an acceptable WHTI-compliant document pursuant to section 7209 of the IRTPA and 8 CFR 235.1(e). In accordance with these provisions, the approved card, if valid and lawfully obtained, may be used to denote identity and U.S. or Canadian citizenship of Muscogee (Creek) Nation members for the purposes of entering the United States from contiguous territory or adjacent islands at land and sea ports of entry.

The Senior Official Performing the Duties of the Commissioner Mark A. Morgan, having designated the Native American tribal card issued by the Muscogee (Creek) Nation as an acceptable WHTI-compliant document pursuant to section 7209 of the IRTPA and 8 CFR 235.1(e), and having reviewed and approved this notice, is delegating the authority to electronically sign this notice to Robert F. Altneu, who is the Director of the Regulations and Disclosure Law Division for CBP, for purposes of publication in the **Federal Register**.

Dated: January 15, 2021.

**Robert F. Altneu,**

*Director, Regulations & Disclosure Law Division, Regulations & Rulings, Office of Trade, U.S. Customs and Border Protection.*

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**[NPS-WASO-NAGPRA-NPS0031328; PPWOCRADNO-PCU00RP14.R50000]**

**Notice of Intent To Repatriate Cultural Items: Museum of Riverside, Riverside, CA**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Museum of Riverside, in consultation with the appropriate

Indian Tribes or Native Hawaiian organizations, has determined that the cultural items listed in this notice meet the definition of sacred objects. Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request to the Museum of Riverside. If no additional claimants come forward, transfer of control of the cultural items to the lineal descendants, Indian Tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to the Museum of Riverside at the address in this notice by February 22, 2021.

**ADDRESSES:** Robyn G. Peterson, Museum Director, Ph.D., Museum of Riverside, 3580 Mission Inn Avenue, Riverside, CA 92501, telephone (951) 826-5792, email [rpeterson@riversideca.gov](mailto:rpeterson@riversideca.gov).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3005, of the intent to repatriate cultural items under the control of the Museum of Riverside, Riverside, CA, that meet the definition of sacred objects under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American cultural items. The National Park Service is not responsible for the determinations in this notice.

**History and Description of the Cultural Items**

In 1925, 20 Hupa sacred items affiliated with the Hoopa Valley Tribe were donated to the Museum of Riverside as part of the institution's founding. In 1951 and 1952, three additional Hupa sacred objects were donated by two separate individuals. None of the donors provided the Museum with information pertaining to the objects' provenience. According to the donor records, the provenance of 14 (or 61%) of the Museum's Hupa sacred objects was the Brizard Collection. This collection is known to the Hoopa Valley Tribe. The 23 objects include: One string bag, four dance aprons, two dance baskets, two dentalium strings, one

<sup>4</sup> CBP and the Muscogee (Creek) Nation entered into a Service Level Agreement (SLA) on April 27, 2017, concerning technical requirements and support for the production, issuance, and verification of the Native American tribal cards. CBP and the Muscogee (Creek) Nation also entered into an Interconnection Security Agreement in November 2016, with respect to individual and organizational security responsibilities for the protection and handling of unclassified information.

<sup>5</sup> The Native American tribal card issued by the Muscogee (Creek) Nation may not, by itself, be used by Canadian citizen tribal members to establish that they meet the requirements of section 289 of the Immigration and Nationality Act (INA) [8 U.S.C. 1359]. INA § 289 provides that nothing in this title shall be construed to affect the right of American Indians born in Canada to pass the borders of the United States, but such right shall extend only to persons who possess at least 50 per centum of blood of the American Indian race. While the tribal card may be used to establish a card holder's identity for purposes of INA § 289, it cannot, by itself, serve as evidence of the card holder's Canadian birth or that he or she possesses at least 50% American Indian blood, as required by INA § 289.

dress, four hair ornaments, one headband, four headdresses, one necklace, one pipe, and two purses.

The Museum has determined the identity and cultural affiliation of the 23 objects in consultation with Hoopa Valley Tribe representatives Cutcha Risling Baldy (member), Keduescha Lara-Colegrove (Tribal Historic Preservation Officer), Byron Nelson, Jr. (Chairman), and Sillischitawn S. Jackson (Curator, Hoopa Tribal Museum).

#### Determinations Made by the Museum of Riverside

Officials of the Museum of Riverside have determined that:

- Pursuant to 25 U.S.C. 3001(3)(C), the 23 cultural items described above are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents.

- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the sacred objects and the Hoopa Valley Tribe, California.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian Tribe or Native Hawaiian organization not identified in this notice that wish to claim these cultural items should submit a written request with information in support of the claim to Robyn G. Peterson, Ph.D., Museum Director, Museum of Riverside, 3580 Mission Inn Avenue, Riverside, CA 92501, telephone (951) 826-5792, email [rpeterson@riversideca.gov](mailto:rpeterson@riversideca.gov), by February 22, 2021. After that date, if no additional claimants have come forward, transfer of ownership of the sacred objects to the Hoopa Valley Tribe, California may proceed.

The Museum of Riverside is responsible for notifying the Hoopa Valley Tribe, California that this notice has been published.

Dated: December 23, 2020.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-31362;  
PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before January 9, 2021, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by February 8, 2021.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line "Public Comment on "property or proposed district name, (County) State." If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before January 9, 2021. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

#### ARIZONA

##### Pima County

Broadmoor Historic District, Residential subdivision south of Broadway Blvd. between Tucson Blvd. and Country Club Rd., Tucson, SG100006151

#### ARKANSAS

##### Washington County

Rieff's Chapel Cemetery, West Pear Ln., Fayetteville, SG100006153

#### IOWA

##### Polk County

Elmwood, The- The Oaks-The Birches, 2315 Grand Ave., Des Moines, SG100006155

#### KENTUCKY

##### Jefferson County

Hertel Pharmacy, 2565-2567 Bank St., Louisville, SG100006154

#### OHIO

##### Ashland County

Arthur Street School, 416 Arthur St., Ashland, SG100006147

##### Cuyahoga County

Midtown Historic District, Perkins (south side), Chester, Euclid, Prospect, and Carnegie (north side) Aves., roughly between I-90, East 27th, East 40th and East 55th Sts., Cleveland, SG100006160

##### Fulton County

Fulton Lodge No. 248, 401 ½ Main St., Delta, SG100006149

##### Union County

Partridge, Reuben L. House 245 West 7th St., Marysville, SG100006161

##### Van Wert County

Convoy Opera House-City Hall-Firehouse Building, 111 South Main St., Convoy, SG100006162

##### Wood County

Risingsun Town Hall and Opera House, 420 Main St., Risingsun, SG100006150

#### PENNSYLVANIA

##### Perry County

Clark's Ferry Tavern, 603 North Market St., Duncannon, SG100006148

#### PUERTO RICO

##### Arecibo Municipality

Franklin Delano Roosevelt Graded School, (Puerto Rico Reconstruction Administration MPS), Calle Oriente No. 218, Arecibo vicinity, MP100006152

#### VIRGINIA

##### Botetourt County

Glencoe, 1088 Poor Farm Rd., Fincastle vicinity, SG100006157

##### Hanover County

Macmurdo House, 713 South Center St., Ashland, SG100006158

##### Lynchburg Independent City

DeWitt-Wharton Manufacturing Company, 1701 12th St., Lynchburg, SG100006156

##### Prince William County

Mount Pleasant Baptist Church and Cemetery, 15008 Lee Hwy., Gainesville, SG100006159