

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Online location of letter of map revision | Date of modification | Community No. |
|----------------------------|---|---|--|---|----------------------|---------------|
| Williamson. | Unincorporated areas of Williamson County, (20–06–2228P). | The Honorable Bill Gravel, Jr., Williamson County, Judge, 710 South Main Street, Suite 101, Georgetown, TX 78626. | Williamson County, Engineering Department, 3151 Southeast Inner Loop, Georgetown, TX 78626. | https://msc.fema.gov/portal/advanceSearch . | Apr. 12, 2021 | 481079 |
| Vermont: Windsor. | Town of Springfield (20–01–0533P). | Mr. Steve Neratko, Town of Springfield, Manager, 96 Main Street, Springfield, VT 05156. | Town Hall, 96 Main Street, Springfield, VT 05156. | https://msc.fema.gov/portal/advanceSearch . | Apr. 14, 2021 | 500154 |
| Virginia: Loudoun. | Unincorporated areas of Loudoun County (20–03–0990P). | Mr. Tim Hemstreet, Loudoun County, Administrator, P.O. Box 7000, Leesburg, VA 20177. | Loudoun County, Office of Mapping and Geographic Information, 1 Harrison Street Southeast, Leesburg, VA 20175. | https://msc.fema.gov/portal/advanceSearch . | Mar. 29, 2021 | 510090 |
| Washington DC | District of Columbia (20–03–1674P). | The Honorable Muriel Bowser, Mayor, District of Columbia, 1350 Pennsylvania Avenue, Northwest, Washington, DC 20004. | Department of Energy and Environment, 1200 1st Street Northeast, Suite 500, Washington, DC 20002. | https://msc.fema.gov/portal/advanceSearch . | Apr. 19, 2021 | 110001 |
| West Virginia: Greenbrier. | City of White Sulphur Springs (20–03–1111P). | The Honorable Bruce Bowling, Mayor, City of White Sulphur Springs, 589 Main Street West, White Sulphur Springs, WV 24986. | City Hall, 589 Main Street West, White Sulphur Springs, WV 24986. | https://msc.fema.gov/portal/advanceSearch . | Apr. 12, 2021 | 540045 |
| Greenbrier. | Unincorporated areas of Greenbrier County (20–03–1111P). | The Honorable Lowell Rose, President, Greenbrier County, Commission, 912 Court Street North, Lewisburg, WV 24901. | Greenbrier County, Planning, Department, 912 Court Street North, Lewisburg, WV 24986. | https://msc.fema.gov/portal/advanceSearch . | Apr. 12, 2021 | 540040 |

[FR Doc. 2021–01105 Filed 1–15–21; 8:45 am]

BILLING CODE 9110–12–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA–2021–0002]

Final Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency’s (FEMA’s) National Flood Insurance

Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium rates for buildings and the contents of those buildings.

DATES: The date of May 4, 2021 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

ADDRESSES: The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

FOR FURTHER INFORMATION CONTACT: Rick Sacbabit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646–7659, or (email) patrick.sacbabit@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations

listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below. (Catalog of Federal Domestic Assistance No. 97.022, “Flood Insurance.”)

Michael M. Grimm,

Assistant Administrator for Risk Management, Department of Homeland Security, Federal Emergency Management Agency.

| Community | Community map repository address |
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| Logan County, Colorado and Incorporated Areas Docket No.: FEMA-B-1977 | |
| City of Sterling | City Administration Building, Public Works Department, 421 North 4th Street, Sterling, CO 80751. |
| Town of Crook | Town Hall, 212 4th Street, Crook, CO 80726. |
| Town of Iliff | Town Hall, 405 West 2nd Avenue, Iliff, CO 80736. |
| Town of Merino | Town Hall, 208 Colorado Avenue, Merino, CO 80741. |
| Unincorporated Areas of Logan County | Logan County Courthouse, Planning, Zoning and Building Department, 315 Main Street, Suite 2, Sterling, CO 80751. |
| Marshall County, Mississippi and Incorporated Areas Docket No.: FEMA-B-1946 | |
| City of Holly Springs | Utility Department, 1050 Highway 4 East, Holly Springs, MS 38635. |
| Town of Byhalia | Town Hall, 161 Highway 309 South, Byhalia, MS 38611. |
| Unincorporated Areas of Marshall County | Marshall County Zoning Department, 590 Highway 178 East, Holly Springs, MS 38635. |
| Quitman County, Mississippi and Incorporated Areas Docket No.: FEMA-B-1946 | |
| Unincorporated Areas of Quitman County | Quitman County Courthouse, 220 Chestnut Street, Suite 3, Marks, MS 38646. |
| Tate County, Mississippi and Incorporated Areas Docket No.: FEMA-B-1946 | |
| Unincorporated Areas of Tate County | Tate County Emergency Management Office, 910 East F. Hale Drive, Senatobia, MS 38668. |
| Tunica County, Mississippi and Incorporated Areas Docket No.: FEMA-B-1946 | |
| Town of Tunica | Town Hall, 909 River Road, Tunica, MS 38676. |
| Unincorporated Areas of Tunica County | Tunica County Office of Planning and Development, 1061 South Court Street, Tunica, MS 38676. |
| Niagara County, New York (All Jurisdictions) Docket Nos: FEMA-B-1832 and B-1975 | |
| City of Niagara Falls | City Hall, 745 Main Street, Niagara Falls, NY 14301. |
| City of North Tonawanda | City Hall, 216 Payne Avenue, North Tonawanda, NY 14120. |
| Town of Lewiston | Town Hall, 1375 Ridge Road, Lewiston, NY 14092. |
| Town of Newfane | Town Hall/Community Center, 2737 Main Street, Newfane, NY 14108. |
| Town of Porter | Porter Town Hall, 3265 Creek Road, Youngstown, NY 14174. |
| Town of Somerset | Somerset Town Hall, 8700 Haight Road, Barker, NY 14012. |
| Town of Wheatfield | Town Hall, 2800 Church Road, Wheatfield, NY 14120. |
| Town of Wilson | Town Hall, 375 Lake Street, Wilson, NY 14172. |
| Village of Lewiston | Village Hall, 145 North 4th Street, Lewiston, NY 14092. |
| Village of Wilson | Wilson Town Hall, 375 Lake Street, Wilson, NY 14172. |
| Village of Youngstown | Village Hall, 240 Lockport Street, Youngstown, NY 14174. |
| Greenville County, South Carolina and Incorporated Areas Docket No.: FEMA-B-1966 | |
| City of Greer | City Hall, 301 East Poinsett Street, Greer, SC 29651. |
| Unincorporated Areas of Greenville County | Greenville County Square, Code Compliance Division, 301 University Ridge, Suite 4100, Greenville, SC 29601. |
| Lake County, Ohio and Incorporated Areas Docket Nos.: FEMA-B-1806 and B-1961 | |
| City of Eastlake | City Hall, 35150 Lakeshore Boulevard, Eastlake, OH 44095. |
| City of Mentor | Municipal Center, 8500 Civic Center Boulevard, Mentor, OH 44060. |
| City of Mentor-on-the-Lake | City Hall, 5860 Andrews Road, Mentor-on-the-Lake, OH 44060. |
| City of Willoughby | City Hall, One Public Square, Willoughby, OH 44094. |
| City of Willowick | Building Inspector's Office, 31230 Vine Street, Willowick, OH 44095. |
| Unincorporated Areas of Lake County | County Engineer's Office, 550 Blackbrook Road, Painesville, OH 44077. |
| Village of Fairport Harbor | Village Hall, 220 Third Street, Fairport Harbor, OH 44077. |
| Village of Grand River | Village Hall, 205 Singer Avenue, Grand River, OH 44045. |
| Village of Lakeline | Village Hall, 33801 Lakeshore Boulevard, Lakeline, OH 44095. |
| Village of North Perry | Village Hall, 4449 Lockwood Road, North Perry, OH 44081. |

| Community | Community map repository address |
|-----------------------------|--|
| Village of Timberlake | Municipal Building, 11 East Shore Boulevard, Timberlake, OH 44095. |

**Spartanburg County, South Carolina and Incorporated Areas
Docket No.: FEMA-B-1966**

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| City of Spartanburg | City Hall, 145 West Broad Street, Spartanburg, SC 29306. |
| City of Wellford | City Hall, 127 Syphrit Road, Wellford, SC 29385. |
| Town of Duncan | Town Hall, 153 West Main Street, Duncan, SC 29334. |
| Unincorporated Areas of Spartanburg County | Spartanburg County Administration Building, 366 North Church Street, Spartanburg, SC 29303. |

**Union County, South Carolina and Incorporated Areas
Docket No.: FEMA-B-1966**

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|--|--|
| City of Union | City Hall, 101 Sharpe Avenue, Union, SC 29379. |
| Unincorporated Areas of Union County | Union County Court House, 210 West Main Street, Union, SC 29379. |

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

[FWS-R2-ES-2020-N163;
FXES11130200000-212-FF02ENEH00]

Endangered and Threatened Wildlife and Plants; Recovery Permit Applications

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of permit applications; request for comments.

SUMMARY: We, the U.S. Fish and Wildlife Service, invite the public to comment on the following applications for a permit to conduct activities intended to recover and enhance endangered species survival. With some exceptions, the Endangered Species Act of 1973, as amended (ESA), prohibits certain activities that may impact endangered species unless a Federal permit allows such activity. The ESA also requires that we invite public comment before issuing these permits.

DATES: To ensure consideration, please submit your written comments by February 18, 2021.

ADDRESSES: *Document availability:* Request documents by phone or email:

Beth Forbus, 505-248-6681, beth_forbus@fws.gov.

Comment submission: Submit comments by email to fw2_te_permits@fws.gov. Please specify the permit you are interested in by number (e.g., Permit No. TE-123456).

FOR FURTHER INFORMATION CONTACT: Beth Forbus, Supervisor, Classification and Restoration Division, 505-248-6681. Individuals who are hearing or speech impaired may call the Federal Relay Service at 1-800-877-8339 for TTY assistance.

SUPPLEMENTARY INFORMATION:

Background

With some exceptions, the ESA prohibits activities that constitute take of listed species unless a Federal permit is issued that allows such activity. The ESA's definition of "take" includes hunting, shooting, harming, wounding, or killing but also such activities as pursuing, harassing, trapping, capturing, or collecting.

The ESA and our implementing regulations in the Code of Federal Regulations (CFR) at title 50, part 17, provide for issuing such permits and require that we invite public comment before issuing permits for activities involving endangered species.

A recovery permit we issue under the ESA, section 10(a)(1)(A), authorizes the permittee to conduct activities with endangered or threatened species for

scientific purposes that promote recovery or enhance the species' propagation or survival. These activities often include such prohibited actions as capture and collection. Our regulations implementing section 10(a)(1)(A) for these permits are found at 50 CFR 17.22 for endangered wildlife species, 50 CFR 17.32 for threatened wildlife species, 50 CFR 17.62 for endangered plant species, and 50 CFR 17.72 for threatened plant species.

Permit Applications Available for Review and Comment

Documents and other information submitted with these applications are available for review by any party who submits a request as specified in **ADDRESSES**. Releasing documents is subject to Privacy Act (5 U.S.C. 552a) and Freedom of Information Act (5 U.S.C. 552) requirements.

Proposed activities in the following permit requests are for the recovery and enhancement of propagation or survival of the species in the wild. We invite local, State, Tribal, and Federal agencies and the public to submit written data, views, or arguments with respect to these applications. The comments and recommendations that will be most useful and likely to influence agency decisions are those supported by quantitative information or studies. Please refer to the application number when submitting comments.

| Application No. | Applicant | Species | Location | Activity | Type of take | Permit action |
|-----------------|---|--|----------------------|---|------------------------|---------------|
| TE72324B | Dill, Lauren; Austin, Texas | Golden-cheeked warbler (<i>Setophaga chrysoparia</i>). | Texas | Presence/absence surveys. | Harm, harass | Renew. |
| TE83399D | Johnson, James; Canyon, Texas. | Pecos gambusia (<i>Gambusia nobilis</i>). | New Mexico, Texas .. | Sampling using minnow traps. | Capture, harm, harass. | New. |
| TE37484A | Balcones Canyonlands National Wildlife Refuge; Marble, Texas. | Golden-cheeked warbler (<i>Setophaga chrysoparia</i>). | Texas | Presence/absence surveys, banding, mist netting, nest monitoring. | Capture, harm, harass. | Renew. |