

FY 2021 USDA FOODS AVAILABLE LIST FOR THE EMERGENCY FOOD ASSISTANCE PROGRAM (TEFAP)—Continued

Alaska Pollock Fish, Whole Grain, Breaded Sticks, Frozen
 Alaska Pollock Fish, Fillets, Frozen
 Beef, Canned/Pouch
 Beef, Fine Ground, 85% Lean/15% Fat, Frozen
 Beef, Fine Ground, 85% Lean/15% Fat, Frozen, LFTB OPT, Frozen
 Beef Stew, Canned/Pouch
 Catfish, Fillets, Frozen
 Chicken, Pouch
 Chicken, Split Breast, Frozen
 Chicken, Whole, Frozen
 Eggs, Fresh
 Egg Mix, Dried
 Peanut Butter, Smooth
 Peanut Butter, Smooth (K)
 Peanut Butter, Smooth, Individual Portion
 Peanuts, Roasted, Unsalted
 Pork, Canned/Pouch
 Pork, Ham, Frozen
 Pork, Chops, Boneless, Frozen
 Salmon, Pink, Canned
 Salmon, Pink, Canned (K)
 Tuna, Chunk Light, Canned (K)

Oils:

Oil, Vegetable

Grains:

Bakery Mix, Lowfat
 Cereal, Corn Flakes
 Cereal, Corn/Rice Biscuits
 Cereal, Corn Squares
 Cereal, Oat Circles (WG)
 Cereal, Rice Crisp
 Cereal, Wheat Bran Flakes (WG)
 Cereal, Wheat Farina, Enriched
 Cereal, Wheat, Shredded (WG)
 Crackers, Unsalted
 Flour, All Purpose, Enriched, Bleached
 Flour, White Whole Wheat (WG)
 Grits, Corn, White
 Grits, Corn, Yellow
 Oats, Rolled, Quick Cooking (WG)
 Pasta, Egg Noodles
 Pasta, Macaroni, Enriched
 Pasta, Macaroni (WG)
 Pasta, Macaroni and Cheese
 Pasta, Rotini (WG)
 Pasta, Spaghetti, Enriched
 Pasta, Spaghetti (WG)
 Rice, Brown, Long-Grain, Parboiled (WG)
 Rice, Medium Grain
 Rice, Long Grain
 Tortillas, Frozen (WG)

Other:

Soup, Cream of Chicken, Reduced Sodium
 Soup, Cream of Mushroom, Condensed, Reduced Sodium

Key:

H—Halal Certification Required
 K—Kosher Certification Required
 IQF—Individually Quick Frozen
 UHT—Ultra-High Temperature Pasteurization
 LFTB OPT—Lean Finely Textured Beef Optional
 WG—Whole Grain

Pamilyn Miller,

*Administrator, Food and Nutrition Service,
 USDA.*

[FR Doc. 2021-00930 Filed 1-14-21; 8:45 am]

BILLING CODE 3410-30-P

DEPARTMENT OF AGRICULTURE**Forest Service**

**Pacific Northwest Region; Oregon;
 Land Management Plan Amendment;
 Forest Management Direction for Large
 Diameter Trees in Eastern Oregon**

AGENCY: Forest Service, USDA.

ACTION: Notice of approval for land management plan amendment.

SUMMARY: James Hubbard, Under Secretary for Natural Resources and Environment, United States Department of Agriculture, has signed the final Decision Notice (DN) for Forest Management Direction for Large Diameter Trees in Eastern Oregon. The

DN amends the land management plans for the Deschutes, Fremont-Winema, Malheur, Ochoco, Umatilla, and Wallawa-Whitman National Forests in Oregon and southeast Washington. The DN documents the rationale for approving the amendment.

DATES: The Forest Management Direction for Large Diameter Trees in Eastern Oregon is effective immediately (36 CFR 219.17(a)(2)). To view the final DN, Finding of No Significant Impact (FONSI), environmental assessment (EA), and other related documents, please visit the Forest Service, Region 6 website at: <https://www.fs.usda.gov/detail/r6/landmanagement/planning/?cid=fsprdr710229>.

ADDRESSES: The legal notice of approval is being published in the Baker City Herald, Bend Bulletin, Blue Mountain Eagle, East Oregonian, and the Herald and News, which are the newspapers of record for the affected national forests. A copy of the legal notices will be posted on the web page listed above.

FOR FURTHER INFORMATION CONTACT:

Emily Platt, Team Leader, at SM.FS.EScreens21@usda.gov or at 541-416-6500. Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Time, Monday through Friday.

SUPPLEMENTARY INFORMATION: On August 11, 2020 the USDA Forest Service Pacific Northwest Region released a proposal for a 30-day public comment period to amend land management plans on six national forests in eastern Oregon and southeastern Washington. The comment period was extended for an additional 30 days. The agency received approximately 330 unique comments as well as approximately 2,500 form letters. The forest supervisors and the interdisciplinary team considered all comments and supplemented the analysis by analyzing an additional alternative, providing additional details about cumulative effects, summarizing disturbance information in one place within the analysis, and refining the adaptive management framework.

The amendment replaces the 21-inch standard with a guideline that emphasizes recruitment of a combination of old trees and large trees. Analysis of the proposed action resulted in a finding of no significant impact on the quality of the human environment.

Responsible Official: James Hubbard, Under Secretary for Natural Resources and Environment, USDA. There is no opportunity to object to the Under Secretary's decision.

A decision signed by the Under Secretary for Natural Resources and Environment constitutes the final administrative determination by the U.S. Department of Agriculture (36 CFR 219.51(b)).

James E. Hubbard,

Under Secretary, Natural Resources and Environment, U.S. Department of Agriculture.

[FR Doc. 2021-00891 Filed 1-14-21; 8:45 am]

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DEPARTMENT OF AGRICULTURE

Rural Business-Cooperative Service

[Docket No. RBS-20-BUSINESS-0037]

Inviting Applications for the Rural Energy for America Program; Correction

AGENCY: Rural Business-Cooperative Service, USDA (Rural Development).

ACTION: Notice of solicitation of applications; correction.

SUMMARY: The Rural-Business Cooperative Service (the Agency) published a notice of solicitation of applications in the **Federal Register** of November 25, 2020 entitled "Inviting Applications for the Rural Energy for America," to allow potential applicants time to submit applications for financial assistance under the Rural Energy for America Program (REAP) and allow the Agency time to process applications within the current FY 2021. The document contained an incorrect threshold for awarding points under the "size of request" scoring criteria as well as an incorrect number of points available for previous grantees and borrowers who have not received and accepted a grant award or guaranteed loan commitment within the 2 previous federal years.

FOR FURTHER INFORMATION CONTACT:

Please contact the applicable USDA Rural Development Energy Coordinator in your respective state, as identified via the following link: https://www.rd.usda.gov/files/RBS_StateEnergyCoordinators.pdf.

For information about this Notice, please contact Deb Yocum, Business Loan and Grant Analyst, USDA Rural Development, Program Management Division. Telephone: (402) 499-1198. Email: debra.yocum@usda.gov.

SUPPLEMENTARY INFORMATION:

Corrections

(1) In the **Federal Register** of November 25, 2020 in FR Doc. 2020-26086, on page 75292, in the first column, under (d) *Scoring Criteria*

Previous grantees and borrowers, correct (ii) to read: If the applicant has not received and accepted a grant award or guaranteed loan commitment under this subpart, or a guaranteed loan commitment under 7 CFR part 5001 of this title within the 2 previous Federal fiscal years, 5 points will be awarded.

(2) In the **Federal Register** of November 25, 2020 in FR Doc. 2020-26086, on page 75292, in the third column, under (g) *Scoring Criteria Size of request*, correct (g) to read: For grant applications requesting \$250,000 or less for RES, or \$125,000 or less for EEI, an additional 10 points may be awarded such that a maximum score of 100 points is possible. All other applications will have a maximum possible score of 90 points.

Mark Brodziski,

Acting Administrator, Rural Business-Cooperative Service.

[FR Doc. 2021-00134 Filed 1-14-21; 8:45 am]

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COMMISSION ON CIVIL RIGHTS

Notice of Public Meetings of the Arkansas Advisory Committee

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Arkansas Advisory Committee (Committee) will hold a virtual (online) meeting Wednesday, February 3, 2021 at 3:00 p.m. Central Time. The purpose of the meeting is for the Committee to discuss civil rights concerns in the state.

DATES: The meeting will be held on Wednesday February 3, 2021 at 3pm Central time.

Web Access (audio/visual): Register at: <https://bit.ly/2MWyF3Z>.

Phone Access (audio only): 800-360-9505, Access Code 199 056 3232.

FOR FURTHER INFORMATION CONTACT:

Melissa Wojnaroski, Designated Federal Officer, at mwojnaroski@usccr.gov or (202) 618-4158.

SUPPLEMENTARY INFORMATION: Members of the public may join online or listen to this discussion through the above call-in number. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The