

placed on the Consolidated List of Eligible Bidders.

## II. Method of Collection

Applications are submitted to the U.S. Department of Commerce's Office of Strategic Industries and Economic Security, Defense Programs Division where the contents are reviewed for completeness and accuracy by the NATO Program Specialist. The application is a one-time effort. The information provided on the BIS-4023P form is used to certify the U.S. firm and place it in the bidders list database. BIS has developed a form-fillable .PDF version of the BIS-4023P to enable electronic submission of this form. The form is available at the following URL: <http://www.bis.doc.gov/index.php/other-areas/strategic-industries-and-economic-security-sies/nato-related-business-opportunities>.

Completed applications and supporting documentation may be submitted electronically via email.

## III. Data

*OMB Control Number:* 0694-XXXX.

*Form Number(s):* BIS-4023P.

*Type of Review:* New; Regular submission.

*Affected Public:* Business or other for-profit organizations.

*Estimated Number of Respondents:* 50.

*Estimated Time per Response:* 1 hour.

*Estimated Total Annual Burden Hours:* 50.

*Estimated Total Annual Cost to Public:* 0.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Section 401 (10) of Executive order 12656 (November 18, 1988), 15 U.S.C. 1512.

## IV. Request for Comments

We are soliciting public comments to permit the Department/Bureau to: (a) Evaluate whether the proposed information collection is necessary for the proper functions of the Department, including whether the information will have practical utility; (b) Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used; (c) Evaluate ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Comments that you submit in response to this notice are a matter of

public record. We will include or summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[RTID 0648-XA753]

#### South Atlantic Fishery Management Council; Public Hearings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public hearings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a series of public scoping meetings via webinar pertaining to Amendment 10 to the Coral, Coral Reef and Live Hard Bottom Habitat Fishery Management Plan (FMP). The amendment addresses establishing a Shrimp Fishery Access Area along the eastern border of the northern extension of the Oculina Bank Coral Habitat Area of Particular Concern (HAPC).

**DATES:** The public hearings will be held via webinar on February 8 and 9, 2021.

**ADDRESSES:**

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N Charleston, SC. 29405

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The scoping meetings will be conducted via webinar and accessible via the internet from the Council's website at <https://>

[safmc.net/safmc-meetings/public-hearings-scoping-meetings/](https://safmc.net/safmc-meetings/public-hearings-scoping-meetings/). The scoping meeting on February 8, 2021 will begin at 5 p.m. and the scoping meeting on February 9, 2021 will begin at 9 a.m. Registration for the webinars is required. Registration information, a copy of the Public Scoping Document, an online public comment form and any additional information as needed will be posted on the Council's website at <https://safmc.net/safmc-meetings/public-hearings-scoping-meetings/> as it becomes available. Public scoping comments are due by 5 p.m. on February 10, 2021.

#### Amendment 10 to the Coral, Coral Reef and Live Hard Bottom Habitat FMP

The draft amendment currently addresses a request from the rock shrimp industry to create a Shrimp Fishery Access Area (SFAA) along the eastern boundary of the northern extension of the Oculina Bank Coral HAPC to allow rock shrimp trawling and access to historic rock shrimp fishing grounds. Vessels fishing for rock shrimp in the South Atlantic region are required to carry approved Vessel Monitoring Systems (VMS) to harvest or possess rock shrimp. Establishing a SFAA would allow access to the area at times where the species is found slightly west of the existing boundary while retaining the integrity of the eastern boundary of the Oculina Bank Coral HAPC, maintaining the prohibition on all other bottom tending gear.

During the scoping meetings, Council staff will present an overview of the amendment and will be available for informal discussions and to answer questions via webinar. Members of the public will have an opportunity to go on record to record their comments for consideration by the Council.

#### Special Accommodations

These hearings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: January 7, 2021.

**Rey Israel Marquez,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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