

the *Applicable Regulations* section of this notice and include these and other specific conditions in the GAN. The GAN also incorporates your approved application as part of your binding commitments under the grant.

### 3. *Open Licensing Requirements:*

Unless an exception applies, if you are awarded a grant under this competition, you will be required to openly license to the public grant deliverables created in whole, or in part, with Department grant funds. When the deliverable consists of modifications to pre-existing works, the license extends only to those modifications that can be separately identified and only to the extent that open licensing is permitted under the terms of any licenses or other legal restrictions on the use of pre-existing works. Additionally, a grantee or subgrantee that is awarded competitive grant funds must have a plan to disseminate these public grant deliverables. This dissemination plan can be developed and submitted after your application has been reviewed and selected for funding. For additional information on the open licensing requirements please refer to 2 CFR 3474.20.

4. *Reporting:* (a) If you apply for a grant under this competition, you must ensure that you have in place the necessary processes and systems to comply with the reporting requirements in 2 CFR part 170 should you receive funding under the competition. This does not apply if you have an exception under 2 CFR 170.110(b).

(b) At the end of your project period, you must submit a final performance report, including financial information, as directed by the Secretary. If you receive a multiyear award, you must submit semiannual and annual performance reports that provide the most current performance and financial expenditure information as directed by the Secretary under 34 CFR 75.118. The Secretary may also require more frequent performance reports under 34 CFR 75.720(c). For specific requirements on reporting, please go to [www.ed.gov/fund/grant/apply/appforms/appforms.html](http://www.ed.gov/fund/grant/apply/appforms/appforms.html).

(c) Under 34 CFR 75.250(b), the Secretary may provide a grantee with additional funding for data collection and reporting. In this case, the Secretary establishes a data collection period.

5. *Performance Measures:* The Government Performance and Results Act of 1993 (GPRA) directs Federal departments and agencies to improve the effectiveness of their programs by engaging in strategic planning, setting outcome-related goals for programs, and

measuring program results against those goals.

For the purposes of GPRA and Department reporting under 34 CFR 75.110, we have established the following performance measures for this program:

(a) Of the individuals participating in the project, their average hourly wage at the time they exit in CIE.

(b) Of the individuals participating in the project, their average hours worked per week at the time they exit in CIE.

(c) Of the individuals participating in the project, the number and percentage who exit in CIE with employer-provided medical benefits.

(d) Of the individuals participating in the project, the number and percentage who report their income as the primary source of support at the time they exit in CIE.

(e) Of the individuals participating in the project, the number and percentage who report public benefits (e.g., SSI, SSDI, and/or TANF, and State or local benefits) as their primary source of support at the time they exit in CIE.

6. *Continuation Awards:* In making a continuation award under 34 CFR 75.253, the Secretary considers, among other things: Whether a grantee has made substantial progress in achieving the goals and objectives of the project; whether the grantee has expended funds in a manner that is consistent with its approved application and budget; and, if the Secretary has established performance measurement requirements, the performance targets in the grantee's approved application.

In making a continuation award, the Secretary also considers whether the grantee is operating in compliance with the assurances in its approved application, including those applicable to Federal civil rights laws that prohibit discrimination in programs or activities receiving Federal financial assistance from the Department (34 CFR 100.4, 104.5, 106.4, 108.8, and 110.23).

## VII. Other Information

*Accessible Format:* Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotope, or compact disc) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**. The Department will provide the requestor with an accessible format that may include Rich Text Format (RTF) or text format (txt), a thumb drive, an MP3 file, braille, large print, audiotope, or compact disc, or other accessible format.

*Electronic Access to This Document:* The official version of this document is

the document published in the **Federal Register**. You may access the official edition of the **Federal Register** and the Code of Federal Regulations at [www.govinfo.gov](http://www.govinfo.gov). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

### Mark Schultz,

*Commissioner, Rehabilitation Services Administration, Delegated the authority to perform the functions and duties of the Assistant Secretary for the Office of Special Education and Rehabilitative Services.*

[FR Doc. 2021-00149 Filed 1-5-21; 4:15 pm]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

[Docket ID ED-2020-FSA-0151]

### Privacy Act of 1974; Matching Program

**AGENCY:** Federal Student Aid, Department of Education.

**ACTION:** Notice of a new matching program.

**SUMMARY:** This provides notice of the re-establishment of the matching program between the U.S. Department of Education (Department) and the Social Security Administration (SSA), which sets forth the terms, safeguards, and procedures under which the SSA will disclose to the Department data related to the Medical Improvement Not Expected (MINE) disability data of beneficiaries and recipients under title II and title XVI of the Social Security Act from the SSA system of records entitled the Disability Control File (DCF) and the Master Beneficiary Record (MBR). This matching program will enable the Department to contact the individuals who have a balance on a loan under title IV of the Higher Education Act of 1965, as amended (HEA), have a title IV loan written off due to default, or have an outstanding service obligation under the Teacher Education Assistance for College and Higher Education (TEACH) Grant Program to inform those borrowers and TEACH Grant recipients of the total and permanent disability (TPD) process. Once informed, those borrowers who

wish to apply for a discharge may do so more efficiently and effectively.

**DATES:** Submit your comments on the proposed re-establishment of the matching program on or before February 8, 2021.

The matching program will go into effect 30 days after the publication of this notice, on January 7, 2021, unless comments have been received from interested members of the public requiring modification and republication of the notice. The matching program will continue for 18 months after the effective date and may be renewed for up to an additional 12 months if, within 3 months prior to the expiration of the 18 months, the respective Data Integrity Boards of the Department and SSA determine that the conditions specified in 5 U.S.C. 552a(o)(2)(D) have been met.

**ADDRESSES:** Submit your comments through the Federal eRulemaking Portal or via postal mail, commercial delivery, or hand delivery. We will not accept comments submitted by fax or by email or those submitted after the comment period. To ensure that we do not receive duplicate copies, please submit your comments only once. In addition, please include the Docket ID at the top of your comments.

- *Federal eRulemaking Portal:* Go to [www.regulations.gov](http://www.regulations.gov) to submit your comments electronically. Information on using *Regulations.gov*, including instructions for accessing agency documents, submitting comments, and viewing the docket, is available on the site under the “help” tab.

- *Postal Mail, Commercial Delivery, or Hand Delivery:* If you mail or deliver your comments about the matching program, address them to the Brenda Vigna, Division Chief, Federal Student Aid, U.S. Department of Education, 830 First Street NE, Washington, DC 20202–5320.

*Privacy Note:* The Department’s policy is to make all comments received from members of the public available for public viewing in their entirety on the Federal eRulemaking Portal at [www.regulations.gov](http://www.regulations.gov). Therefore, commenters should be careful to include in their comments only information that they wish to make publicly available.

**FOR FURTHER INFORMATION CONTACT:** Ron Bennett, Group Director Program Technical & Business Support Group, Federal Student Aid, U.S. Department of Education, 830 First Street, NE, Washington, DC 20202–5320.

If you use a telecommunications device for the deaf (TDD) or a text telephone (TTY), you may call the

Federal Relay Service (FRS), toll free, at 1–800–877–8339.

**SUPPLEMENTARY INFORMATION:** We provide this notice in accordance with Privacy Act of 1974, as amended (Privacy Act) (5 U.S.C. 552a); Office of Management and Budget (OMB) Final Guidance Interpreting the Provisions of Public Law 100–503, the Computer Matching and Privacy Protection Act of 1988, 54 FR 25818 (June 19, 1989); and OMB Circular No. A–108.

*Participating Agencies:* The U.S. Department of Education and the Social Security Administration.

*Authority for Conducting the Matching Program:* The Department’s legal authority to enter into the matching program and to disclose information thereunder is sections 420N(c), 437(a)(1), 455(a)(1), and 464(c)(1)(F)(ii & iii) of the HEA (20 U.S.C. 1070g–2(c), 1087(a)(1), 1087e(a)(1)), and 1087dd((c)(1)(F)(ii & iii)), the regulations promulgated pursuant to those sections (34 CFR 674.61(b), 682.402(c), 685.213, and 686.42(b)), and subsection (b)(3) of the Privacy Act (5 U.S.C. 552a(b)(3)).

SSA’s legal authority to disclose information as part of this matching program is section 1106 of the Social Security Act (42 U.S.C. 1306), the regulations promulgated pursuant to that section (20 CFR part 401), and subsection (b)(3) of the Privacy Act (5 U.S.C. 552a(b)(3)).

*Purpose(S):* This matching program will enable the Department to contact the individuals who have a balance on a loan under title IV of the HEA, have a title IV loan written off due to default, or have an outstanding service obligation under the TEACH Grant Program to inform those borrowers and TEACH Grant recipients of the TPD process. Once informed, those borrowers who wish to apply for a discharge may do so more efficiently and effectively.

*Categories of Individuals:* The individuals whose records are used in the matching program are described as follows:

The Department will disclose to SSA from the system of records entitled “National Student Loan Data System (NSLDS)” (18–11–06) individuals who owe a balance on one or more title IV, HEA loans, who have a title IV, HEA loan written off due to default, or who have an outstanding service obligation under the TEACH Grant Program.

*Categories of Records:* The records used in the matching program are described as follows:

The Department will disclose to SSA from the system of records entitled

“National Student Loan Data System (NSLDS)” (18–11–06) the name, date of birth (DOB), and Social Security number (SSN) of the individuals identified in the preceding section. These individuals will be matched with SSA data recorded in the DCF, which originate from the Supplemental Security Income Record and Special Veterans Benefits (SSR/SVB), 60–0103, and the MBR, SSA/ORSIS 60–0090, in order to provide ED with Medical Improvement Not Expected disability data.

*System(s) of Records:* The Department will disclose records to SSA from its system of records identified as “National Student Loan Data System (NSLDS)” (18–11–06), as last published in the **Federal Register** in full on September 9, 2019 (84 FR 47265).

SSA will disclose records back to the Department from its systems of records identified as the “Disability Control File (DCF)” and the “Master Beneficiary Record (MBR).” The DCF, which originates from the SSR/SVB, 60–0103, was last fully published in the **Federal Register** at 71 FR 1830 on January 11, 2006, and updated on December 10, 2007 (72 FR 69723), July 3, 2018 (83 FR 31250–31251), and November 1, 2018 (83 FR 54969). The MBR, 60–0090, was last fully published in the **Federal Register** at 71 FR 1826 on January 11, 2006, and updated on December 10, 2007 (72 FR 69723), July 5, 2013 (78 FR 40542), July 3, 2018 (83 FR 31250–31251), and November 1, 2018 (83 FR 54969).

Subsection (b)(3) of the Privacy Act (5 U.S.C. 552a(b)(3)) authorizes a Federal agency to disclose a record about an individual that is maintained in a system of records, without the individual’s prior written consent, when the disclosure is pursuant to a routine use published in a System of Records Notice (SORN) as required by 5 U.S.C. 552a(e)(4)(D) and is compatible with the purposes for which the records were collected. SSA and ED determined that their systems of records contain appropriate routine use disclosure authority and that the use is compatible with the purpose for which the information was collected.

*Accessible Format:* Individuals with disabilities can obtain this document in an accessible format (such as, braille, large print, audiotape, or compact disc) on request to Lisa Tessitore, Program Operations Specialist, Federal Student Aid, U.S. Department of Education, 830 First Street NE, Washington, DC 20202–5320. Telephone: (202) 377–3249.

*Electronic Access to This Document:* The official version of this document is the document published in the **Federal**

**Register.** You may access the official edition of the **Federal Register** and the Code of Federal Regulations at [www.govinfo.gov](http://www.govinfo.gov). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Mark Brown,**

*Chief Operating Officer, Federal Student Aid.*

[FR Doc. 2021-00046 Filed 1-6-21; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Savannah River Site

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open virtual meeting.

**SUMMARY:** This notice announces an online virtual meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site. The Federal Advisory Committee Act requires that public notice of this online virtual meeting be announced in the **Federal Register**.

**DATES:** Monday, January 25, 2021; 1:00 p.m.–3:30 p.m.

**ADDRESSES:** Online Virtual Meeting. To attend, please send an email to: [srscitizensadvisoryboard@gmail.com](mailto:srscitizensadvisoryboard@gmail.com) by no later than 4:00 p.m. ET on Friday, January 22, 2021.

*To Submit Public Comments:* Public comments will be accepted via email prior to and after the meeting. Comments received by no later than 4:00 p.m. ET on Friday, January 22, 2021 will be read aloud during the virtual meeting. Comments will also be accepted after the meeting, by no later than 4:00 p.m. ET on Monday, February 1, 2021. Please submit comments to [srscitizensadvisoryboard@gmail.com](mailto:srscitizensadvisoryboard@gmail.com).

**FOR FURTHER INFORMATION CONTACT:** Amy Boyette, Office of External Affairs, U.S. Department of Energy, Savannah River Operations Office, P.O. Box A, Aiken, SC 29802; Phone: (803) 952-6120; email: [amy.boyette@srs.gov](mailto:amy.boyette@srs.gov).

**SUPPLEMENTARY INFORMATION:** *Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

### Tentative Agenda

—Meeting Rules and Agenda Review  
—Opening and Chair Update  
—Agency Updates  
—Break

—Committee Round Robin:

- Facilities Disposition & Site Remediation Committee
- Nuclear Materials Committee
- Strategic & Legacy Management Committee
- Waste Management Committee
- Administrative & Outreach Committee

—Board Discussion of EM SSAB Charges

—Reading of Public Comments

—Voting

- EM SSAB Charge Document #1
- EM SSAB Charge Document #2
- 2021 Committee Chairs

—Adjourn

*Public Participation:* The online virtual meeting is open to the public. Written statements may be filed with the Board either before or after the meeting as there will not be opportunities for live public comment during this online virtual meeting. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to submit public comments should email them as directed above.

*Minutes:* Minutes will be available by writing or calling Amy Boyette at the address or telephone number listed above. Minutes will also be available at the following website: <https://cab.srs.gov/srs-cab.html>.

Signed in Washington, DC, on January 4, 2021.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2021-00029 Filed 1-6-21; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

*Docket Number:* PR21-13-000.

*Applicants:* Rocky Mountain Natural Gas LLC.

*Description:* § 284.123 Rate Filing: Negotiated Rate Agreement Filing (CFEi) to be effective 1/1/2021.

*Filed Date:* 12/30/20.

*Accession Number:* 202012305028.

*Comments/Protests Due:* 5 p.m. ET 1/20/2021.

*Docket Numbers:* RP21-341-000.

*Applicants:* Iroquois Gas

Transmission System, L.P.

*Description:* § 4(d) Rate Filing: 122920 Negotiated Rates—Mercuria Energy America, LLC R-7540-02 to be effective 1/1/2021.

*Filed Date:* 12/29/20.

*Accession Number:* 20201229-5121.

*Comments Due:* 5 p.m. ET 1/11/21.

*Docket Numbers:* RP21-342-000.

*Applicants:* Algonquin Gas

Transmission, LLC.

*Description:* § 4(d) Rate Filing: AGT Negotiated Rate—eff 12-30-2020 to be effective 12/30/2020.

*Filed Date:* 12/29/20.

*Accession Number:* 20201229-5141.

*Comments Due:* 5 p.m. ET 1/11/21.

*Docket Numbers:* RP21-343-000.

*Applicants:* Dauphin Island Gathering Partners.

*Description:* § 4(d) Rate Filing: Negotiated Rate Filing 12-29-2020 to be effective 1/1/2021.

*Filed Date:* 12/29/20.

*Accession Number:* 20201229-5179.

*Comments Due:* 5 p.m. ET 1/11/21.

*Docket Numbers:* RP21-344-000.

*Applicants:* Kinder Morgan Louisiana Pipeline LLC.

*Description:* § 4(d) Rate Filing: Rate Schedule ITS-Removal of Authorized Overrun Filing to be effective 2/1/2021.

*Filed Date:* 12/30/20.

*Accession Number:* 20201230-5001.

*Comments Due:* 5 p.m. ET 1/11/21.

*Docket Numbers:* RP21-345-000.

*Applicants:* Texas Eastern

Transmission, LP.

*Description:* § 4(d) Rate Filing: TETLP EPC FEB 2021 FILING to be effective 2/1/2021.

*Filed Date:* 12/30/20.

*Accession Number:* 20201230-5030.

*Comments Due:* 5 p.m. ET 1/11/21.

*Docket Numbers:* RP21-346-000.

*Applicants:* NEXUS Gas

Transmission, LLC.

*Description:* § 4(d) Rate Filing: Negotiated Rates—Various 1-1-2021 Releases to be effective 1/1/2021.

*Filed Date:* 12/30/20.

*Accession Number:* 20201230-5045.

*Comments Due:* 5 p.m. ET 1/11/21.

*Docket Numbers:* RP21-347-000.

*Applicants:* Algonquin Gas

Transmission, LLC.

*Description:* § 4(d) Rate Filing: Negotiated Rate—Yankee Gas 510802