

**ACTION:** Notice of public 2501 Stakeholder Call.

**SUMMARY:** In accordance with the 2018 Farm Bill, this notice announces the intention of the OPPE to host a public teleconference to solicit stakeholder feedback for its Outreach and Assistance for Socially Disadvantaged Farmers and Ranchers and Veteran Farmers and Ranchers Grant Program, also known as the 2501 Program.

**DATES:** The teleconference will be held on January 25, 2021, 1:00 p.m.—3:00 p.m. EST. Comments on this notice must be received by 5:00 p.m. EST on January 25, 2021, to be assured of consideration.

**ADDRESSES:** OPPE invites interested persons to participate in the call with the following call-in instructions:

Call-in number: 888–251–2949  
Passcode: 1813982#

Comments may be submitted by Email at: [2501grants@usda.gov](mailto:2501grants@usda.gov).

*Instructions:* All items submitted by electronic mail must include the Agency name and docket number [USDA–OPPE].

**FOR FURTHER INFORMATION CONTACT:** U.S. Department of Agriculture, Attention: Kenya Nicholas, Program Director, 1400 Independence Ave., SW, Mail Stop 0601, Washington, DC 20250, Office 202–720–6350 and/or email at: [2501grants@usda.gov](mailto:2501grants@usda.gov).

**SUPPLEMENTARY INFORMATION:** The 2501 Program was created through the 1990 Farm Bill to assist socially disadvantaged farmers, ranchers, and foresters, who have historically experienced limited access to USDA loans, grants, training, and technical assistance. The 2014 Farm Bill

expanded the program’s reach to assist veterans.

Under this program, grants are awarded to higher education institutions and nonprofit and community-based organizations to extend USDA’s engagement efforts in these communities. Projects funded under the 2501 Program include but are not limited to conferences, workshops, and demonstrations on various farming techniques, and connecting underserved farmers and ranchers to USDA local officials to increase awareness of USDA’s programs and services while filling the needs for increased partnerships. Since 2010, the 2501 program has awarded 533 grants totaling more than \$138 million.

**Jacqueline Davis-Slay,**  
*Deputy Director, Office of Partnerships and Public Engagement.*

[FR Doc. 2021–00015 Filed 1–6–21; 8:45 am]

**BILLING CODE 3412–89–P**

**DEPARTMENT OF AGRICULTURE**

**Rural Business-Cooperative Service**

**Rural Housing Service**

**Rural Utilities Service**

[Docket No. RUS–20–WATER–0032]

**OneRD Annual Notice of Guarantee Fee Rates, Periodic Retention Fee Rates, Loan Guarantee Percentage and Fee for Issuance of the Loan Note Guarantee Prior to Construction Completion for Fiscal Year 2021; correction**

**AGENCY:** Rural Business-Cooperative Service, Rural Housing Service, and Rural Utilities Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** The Rural Business-Cooperative Service (RBCS), Rural Housing Service (RHS), and the Rural Utilities Service (RUS), agencies of the Rural Development mission area within the U.S. Department of Agriculture (USDA), published a document on Tuesday, September 1, 2020, announcing the Guarantee Fee rates, Guarantee percent for Guaranteed Loans, the Periodic Retention Fee, and Fee for Issuance of the Loan Note Guarantee Prior to Construction Completion for FY 2021, to be used when applying for guarantee loans under the aforementioned guarantee loan types. The document was missing a guarantee percentage specific to the State of Alaska and information regarding collection of the periodic guarantee retention fee.

**FOR FURTHER INFORMATION CONTACT:** For information specific to this notice contact Michele Brooks, Director, Regulations Management, Rural Development Innovation Center—Regulations Management, USDA, 1400 Independence Avenue SW, STOP 1522, Room 4266, South Building, Washington, DC 20250–1522. Telephone: (202) 690–1078. Email [michele.brooks@wdc.usda.gov](mailto:michele.brooks@wdc.usda.gov). For information regarding implementation contact your respective Rural Development State Office listed here: <http://www.rd.usda.gov/browse-state>.

**SUPPLEMENTARY INFORMATION:**

**Correction**

In the **Federal Register** of September 1, 2020, in FR Doc 2020–19288, on page 54344, the chart is corrected to read as follows:

| Loan type   | Guarantee fee (percentage) | Periodic guarantee retention fee (percentage) | Loan guarantee percentage | Fee for issuance of loan note guarantee prior to construction completion (percentage) |
|---|----------------------------|---|---------------------------|---|
| B&I .....   | 3.0                        | 0.5   | 80                        | 0.5   |
| B&I Reduced Fee .....   | 1.0                        | 0.5   | 80                        | 0.5   |
| A B&I project in a high cost, isolated rural area of the State of Alaska that is not connected to a road system ..... | 1.0                        | 0.5   | 90                        | 0.5   |
| CF .....  | 1.5                        | 0.5   | 80                        | 0.5   |
| REAP .....  | 1.0                        | 0.25  | 80                        | 0.5   |
| WWD .....   | 1.0                        | N/A   | 80                        | 0.5   |

On page 54344, in the first column, after the table, add the following sentence at the end of the first paragraph: “For loans where the Loan Note Guarantee is issued between October 1 and December 31, the first periodic retention fee payment is due January 31 of the second year following the date the Loan Note Guarantee was issued.”

**Bette B. Brand,**

*Deputy Undersecretary, Rural Development.*

[FR Doc. 2021-00005 Filed 1-6-21; 8:45 am]

**BILLING CODE 3410-XY-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Texas Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that the Texas Advisory Committee (Committee) will hold a series of meetings via Webex on Thursday, February 11, Thursday, February 18, Thursday, February 25, and Thursday, March 4, and Monday 15, 2021 at 2:00 p.m. Central Time. The purpose of the meetings is for reviewing the Committee’s advisory memorandum on Hurricane Harvey.

**DATES:** These meetings will be held on:

- Thursday, February 11, 2021 at 2:00 p.m. CT
- Thursday, February 18, 2021 at 2:00 p.m. CT
- Thursday, February 25, 2021 at 2:00 p.m. CT
- Thursday, March 4, 2021 at 2:00 p.m. CT
- Monday, March 15, 2021 at 2:00 p.m. CT

*Access for the public can register at:*

- Thursday, February 11: <https://tinyurl.com/y5lvuq9u>
- Thursday, February 18: <https://tinyurl.com/y6h7opct>
- Thursday, February 25: <https://tinyurl.com/y2gr37t4>
- Thursday, March 4: <https://tinyurl.com/y6yzv46m>
- Monday, March 15: <https://tinyurl.com/y2vfa3l6>

**FOR FURTHER INFORMATION CONTACT:**

Brooke Peery, Designated Federal Officer (DFO) at [bpeery@usccr.gov](mailto:bpeery@usccr.gov) or by phone at (202) 701-1376. The most up-to-date draft of the advisory memorandum will be available to the public 48 hours before each meeting.

Please email Brooke Peery at [bpeery@usccr.gov](mailto:bpeery@usccr.gov) if you would like a copy of the draft.

Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to make comments during the open period at the end of the meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S.

Commission on Civil Rights, 300 North Los Angeles Street, Suite 2010, Los Angeles, CA 90012 or email Brooke Peery (DFO) at [bpeery@usccr.gov](mailto:bpeery@usccr.gov).

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <https://www.facadatabase.gov/FACA/FACAPublicViewCommitteeDetails?id=a10t0000001gzkoAAA>.

Please click on the “Meeting Details” and “Documents” links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission’s website, <https://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

### Agenda

- I. Welcome & Roll Call
- II. Approval of Minutes
- III. Discussion on Draft
- IV. Public Comment
- V. Adjournment

Dated: January 4, 2021.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2021-00043 Filed 1-6-21; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Washington Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that

the Washington Advisory Committee (Committee) will hold a series of meetings via Webex on

Monday, January 11, and Monday, February 1, and Wednesday, February 17, 2021 from 2:30 p.m.–4:00 p.m. Pacific Time. The purpose of the meetings is for the Committee to begin planning their upcoming panels on police use of force and accountability.

**DATES:** These meetings will be held on:

- Monday, January 11, 2021 from 2:30 p.m.–4:00 p.m. Pacific Time
- Monday, February 1, 2021 from 2:30 p.m.–4:00 p.m. Pacific Time
- Wednesday, February 17, 2021 from 2:30 p.m.–4:00 p.m. Pacific Time

January 11th PUBLIC WEBEX REGISTRATION LINK: <https://tinyurl.com/ycnynbr>

February 1st PUBLIC WEBEX REGISTRATION LINK: <https://tinyurl.com/ya9xp7zj>

February 17th PUBLIC WEBEX REGISTRATION LINK: <https://tinyurl.com/y8l3poj>

**FOR FURTHER INFORMATION CONTACT:**

Brooke Peery, Designated Federal Officer (DFO), at [bpeery@usccr.gov](mailto:bpeery@usccr.gov) or by phone at (202) 701-1376.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to the discussion. This meeting is available to the public through the above listed toll free number. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Western Regional Office, U.S. Commission on Civil Rights, 300 N Los Angeles St., Suite 2010, Los Angeles, CA 90012 or email Brooke Peery at [bpeery@usccr.gov](mailto:bpeery@usccr.gov).

Records generated from this meeting may be inspected and reproduced at the