

(PRA), invites the general public and other Federal agencies to comment on proposed, and continuing information collections, which helps us assess the impact of our information collection requirements and minimize the public's reporting burden. The purpose of this notice is to allow for 60 days of public comment preceding submission of the collection to OMB.

**DATES:** To ensure consideration, comments regarding this proposed information collection must be received on or before February 26, 2021.

**ADDRESSES:** Interested persons are invited to submit written comments to Adrienne Thomas, NOAA PRA Officer, at [Adrienne.thomas@noaa.gov](mailto:Adrienne.thomas@noaa.gov). Please reference OMB Control Number 0648-0082 in the subject line of your comments. Do not submit Confidential Business Information or otherwise sensitive or protected information.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or specific questions related to collection activities should be directed to Elaine Saiz, Chief, Financial Services Division, NOAA National Marine Fisheries Service, (301) 427-8725 or [elaine.saiz@noaa.gov](mailto:elaine.saiz@noaa.gov).

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

This request is for extension of a currently approved information collection.

United States (U.S.) commercial fishermen may file claims for compensation for losses of, or damage to, fishing gear or vessels, plus 50 percent of resulting economic losses, attributable to oil and gas activities on the U.S. Outer Continental Shelf. To obtain compensation, applicants must comply with requirements set forth in 50 CFR part 296.

The requirements include a "report" within 15 days of the date the vessel first returns to port after the casualty incident to gain a presumption of eligible causation, and an "application" within 90 days of when the applicant first became aware of the loss and/or damage.

The report is NOAA Form 88-166 and it requests identifying information such as: Respondent's name; address; social security number; and casualty location. The information in the report is usually completed by NOAA during a telephone call with the respondent.

The application is NOAA Form 88-164 and it requires the respondent to provide information on the property and economic losses and/or damages including type of damage; purchase date and price of lost/damaged gear; and

income from recent fishing trips. It also includes an affidavit by which the applicant attests to the truthfulness of the claim.

**II. Method of Collection**

Respondents may telephone NOAA and provide the information for the report verbally or submit a paper or electronic report. Respondents have a choice of either electronic or paper forms for the application.

**III. Data**

*OMB Control Number:* 0648-0082.

*Form Number:* NOAA Forms 88-164, 88-166.

*Type of Review:* Extension of a current information collection.

*Affected Public:* Individuals or households; business or other for-profit organizations.

*Estimated Number of Respondents:* 20.

*Estimated Time per Response:* 15 minutes for a report and 7 hours, 45 minutes for an application.

*Estimated Total Annual Burden Hours:* 160.

*Estimated Total Annual Cost to Public:* \$500 in recordkeeping/filing costs.

*Respondent's Obligation:* Required to Obtain or Retain Benefits.

*Legal Authority:* Title IV of the Outer Continental Shelf Lands Act Amendments of 1978 (43 U.S.C. 1841) authorizes the Fishermen's Contingency Fund (Fund or FCF) program to compensate U.S. commercial fishermen for losses of, or damages to, fishing gear or vessels, plus 50% of resulting gross economic loss, attributable to oil and gas activities on the OCS. Program requirements are set forth in 50 CFR part 296.

**IV. Request for Comments**

We are soliciting public comments to permit the Department/Bureau to: (a) Evaluate whether the proposed information collection is necessary for the proper functions of the Department, including whether the information will have practical utility; (b) Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used; (c) Evaluate ways to enhance the quality, utility, and clarity of the information to be collected; and (d) Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Comments that you submit in response to this notice are a matter of public record. We will include or

summarize each comment in our request to OMB to approve this ICR. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2020-28549 Filed 12-23-20; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[RTID 0648-XA745]

**North Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Community Engagement Committee will meet via web conference on January 12, 2021.

**DATES:** The meeting will be held on Tuesday, January 12, 2021, from 9 a.m. to 3 p.m., Alaska Time.

**ADDRESSES:** The meeting will be a web conference. Join online through the link at <https://meetings.npfmc.org/Meeting/Details/1847>.

*Council address:* North Pacific Fishery Management Council, 1007 W 3rd Ave., Anchorage, AK 99501-2252; telephone: (907) 271-2809. Instructions for attending the meeting via video conference are given under

**SUPPLEMENTARY INFORMATION, below.**

**FOR FURTHER INFORMATION CONTACT:** Steve MacLean, Council staff; phone: (907) 271-2809; email: [steve.maclean@noaa.gov](mailto:steve.maclean@noaa.gov). For technical support please contact our admin Council staff, email: [npfmc.admin@noaa.gov](mailto:npfmc.admin@noaa.gov).

**SUPPLEMENTARY INFORMATION:**

**Agenda**

*Tuesday, January 12, 2021*

The Community Engagement Committee will meet to review and

finalize the report for the Council. The report will present a prioritized list of recommendations that the Council may consider implementing to improve Council engagement with rural and Alaska Native communities. The agenda is subject to change, and the latest version will be posted at <https://meetings.npfmc.org/Meeting/Details/1847> prior to the meeting, along with meeting materials.

#### Connection Information

You can attend the meeting online using a computer, tablet, or smart phone; or by phone only. Connection information will be posted online at: <https://meetings.npfmc.org/Meeting/Details/1847>.

#### Public Comment

Public comment letters will be accepted and should be submitted electronically to <https://meetings.npfmc.org/Meeting/Details/1847>.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: December 21, 2020.

#### Rey Israel Marquez,

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2020-28554 Filed 12-23-20; 8:45 am]

**BILLING CODE 3510-22-P**

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes service(s) from the Procurement List previously furnished by such agencies.

**DATES:** Date added to and deleted from the Procurement List: January 27, 2021.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 603-2117, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

#### SUPPLEMENTARY INFORMATION:

#### Additions

On 9/11/2020 and 10/16/2020, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the service(s) to the Government.

2. The action will result in authorizing small entities to furnish the service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the service(s) proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following service(s) are added to the Procurement List:

##### Service(s)

*Service Type:* Janitorial Service

*Mandatory for:* U.S. Department of Energy, Hanford Site and Richland North Areas, Richland, WA

*Designated Source of Supply:* Nobis Enterprises, Inc., Marietta, GA

*Contracting Activity:* ENERGY, DEPARTMENT OF, RICHLAND OPERATIONS OFFICE

*Service Type:* Custodial Service

*Mandatory for:* US Air Force, JBSA Lackland, Lackland Training Annex, Kelly Annex, San Antonio, TX

*Designated Source of Supply:* HHI Services Inc., San Antonio, TX

*Contracting Activity:* DEPT OF THE AIR FORCE, FA3016 502 CONS CL JBSA

#### Deletions

On 11/20/2020, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51-2.3.

After consideration of the relevant matter presented, the Committee has determined that the service(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the service(s) deleted from the Procurement List.

#### End of Certification

Accordingly, the following service(s) are deleted from the Procurement List:

##### Service(s)

*Service Type:* Document Destruction

*Mandatory for:* Internal Revenue Service: 40 West Baseline, Suite 211, Tempe, AZ

*Mandatory for:* Internal Revenue Service: 1244 Speer Blvd., Denver, CO

*Mandatory for:* Internal Revenue Service: 56 and 58 Inverness Drive E, Englewood, CO

*Mandatory for:* Internal Revenue Service:

4750 West Oak Boulevard, Las Vegas, NV

*Mandatory for:* Internal Revenue Service: 210 E. Earl Drive, Phoenix, AZ

*Mandatory for:* Internal Revenue Service: 50 South 200 East, Salt Lake City, UT

*Mandatory for:* Internal Revenue Service: 8671 Wolff Ct, Westminster, CO

*Designated Source of Supply:* Northwest Center, Seattle, WA

*Contracting Activity:* INTERNAL REVENUE SERVICE, DEPT OF TREAS/INTERNAL REVENUE SERVICE

#### Michael R. Jurkowski,

*Deputy Director, Business & PL Operations.*

[FR Doc. 2020-28598 Filed 12-23-20; 8:45 am]

**BILLING CODE P**

### DEPARTMENT OF DEFENSE

#### Office of the Department of the Air Force

#### Record of Decision for the Final Environmental Impact Statement Edwards Air Force Base Solar Project

**AGENCY:** Department of the Air Force, Department of Defense.

**ACTION:** Notice of availability.

**SUMMARY:** On November 23, 2020, the United States Air Force (USAF) signed the Record of Decision for the Final Environmental Impact Statement for the