

alternative routes in its 2014 Supplemental Environmental Impact Statement (SEIS). The proposed alternative of the 2014 SEIS encompassed RUS's action area. The Secretary of State issued the Presidential Permit in March 2017.

In 2019, the Department of State supplemented the 2014 SEIS with the 2019 SEIS to evaluate impacts of the proposed Mainline Alternative Route in Nebraska, a route modification to the 2014 SEIS preferred alternative. The 2019 SEIS also updated greenhouse gas and climate change analysis, revised the methodology for the accidental release analysis, updated the market analysis, evaluated new information related to cultural resources, and included an impact analysis specifically related to electrical power infrastructure. RUS, along with The U.S. Department of the Interior's Bureau of Land Management, U.S. Army Corps of Engineers, and the Western Area Power Administration (WAPA), has served as a Cooperating Agency in the 2011 EIS and the 2014 and 2019 SEISs.

RUS has considered a proposal from Grand Electric Cooperative, Inc. to provide distribution and transmission lines to supply power to pump stations 15, 16, 17, and a proposal from West Central Electric Cooperative, Inc. to provide distribution and transmission lines to supply power to pump stations 18 and 19. Pump stations 15–19 are located entirely within the State of South Dakota. The substations will be built by the cooperatives and/or WAPA and financed by Keystone. WAPA will provide for the interconnections for the transmission facilities for Pump Stations 7, 18 and 19.

RUS has adopted the 2014 and 2019 SEISs, and the Record of Decision to support its financing decisions for transmission and distribution lines to supply pump stations in South Dakota. RUS's actions related to providing financing for transmission and distribution for Pump Stations 15–19, were evaluated as connected actions related to TransCanada Keystone Pipeline, LP to proposal construct, operate, maintain, and (eventually) decommission the Keystone XL Pipeline in South Dakota. The Record of Decision was signed on November 13, 2020.

**Chad Rupe,**

*Administrator, Rural Utilities Service.*

[FR Doc. 2020–28334 Filed 12–22–20; 8:45 am]

**BILLING CODE 3410–15–P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meetings of the Arkansas Advisory Committee to the U.S. Commission on Civil Rights**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Arkansas Advisory Committee (Committee) will hold a meeting on Monday January 4, 2021 at 12:00 p.m. Central time. The Committee will discuss civil rights concerns in the state as topics for future study. This is the first meeting of the newly appointed Committee (October 20, 2020).

**DATES:** The meeting will take place on Monday January 4, 2021 at 12:00 p.m. Central.

**PUBLIC ACCESS INFORMATION:**

- Register online (Audio/visual): <https://bit.ly/3r4GZhe>.
- Phone access (audio only): 800–360–9505 USA Toll Free; Access code: 199 784 5475.

**FOR FURTHER INFORMATION CONTACT:**

Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or (202) 618–4158.

**SUPPLEMENTARY INFORMATION:** Members of the public may observe Committee meetings through the above online access link or call-in number. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons who are deaf, deafblind, or hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1–800–877–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (202) 618–4158.

Records generated from this meeting may be inspected and reproduced at the

Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Arkansas Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

**Agenda**

Welcome and Roll Call  
Civil Rights in Arkansas  
Future Plans and Actions  
Public Comment  
Adjournment

Dated: December 18, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020–28339 Filed 12–22–20; 8:45 am]

**BILLING CODE P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meetings of the Alabama Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Alabama Advisory Committee (Committee) will hold a meeting via the web platform Webex on Tuesday, January 19, 2021 at 2:00 p.m. Central Time. The purpose of the meeting is for the committee to discuss civil rights concerns in the state.

**DATES:** The meetings will be held on:

- Tuesday, January 19, 2021, at 2:00 p.m. Central Time, <https://civilrights.webex.com/civilrights/j.php?MTID=me50b9abf7d830283470ed9760702fa91> or Join by phone 800–360–9505 USA Toll Free, Access code: 1404 3971 590.

**FOR FURTHER INFORMATION CONTACT:**

David Barreras, Designated Federal Officer, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or (202) 499–4066.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to this discussion through the above call-in number. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their

wireless plan. The Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to David Barreras at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov).

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Alabama Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

**Agenda**

- I. Welcome & Roll Call
- II. Chair's Comments
- III. Committee Discussion
- IV. Next Steps
- V. Public Comment
- VI. Adjournment

Dated: December 17, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-28289 Filed 12-22-20; 8:45 am]

**BILLING CODE P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meetings of the Kansas Advisory Committee**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Kansas Advisory Committee (Committee) will hold a meeting via the web platform Webex on Wednesday, January 13, 2021 at 11:00 a.m. Central Time. The purpose of the meeting is for the committee to discuss civil rights concerns in the state.

**DATES:** The meetings will be held on:

- Wednesday, January 13, 2021, at 11:00 a.m. Central Time, <https://civilrights.webex.com/civilrights/j.php?MTID=ma811b69fc3d05c595f62b58090df1ce8> or Join by phone 800-360-9505 USA Toll Free, Access code: 1999 5501 10.

**FOR FURTHER INFORMATION CONTACT:**

David Barreras, Designated Federal Officer, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or (202) 499-4066.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to this discussion through the above call-in number. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to David Barreras at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov).

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will

be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Kansas Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

**Agenda**

- I. Welcome & Roll Call
- II. Chair's Comments
- III. Committee Discussion
- IV. Next Steps
- V. Public Comment
- VI. Adjournment

Dated: December 17, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-28291 Filed 12-22-20; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF COMMERCE**

**Economic Development Administration**

**Notice of Petitions by Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance**

**AGENCY:** Economic Development Administration, U.S. Department of Commerce.

**ACTION:** Notice and opportunity for public comment.

**SUMMARY:** The Economic Development Administration (EDA) has received petitions for certification of eligibility to apply for Trade Adjustment Assistance from the firms listed below.

Accordingly, EDA has initiated investigations to determine whether increased imports into the United States of articles like or directly competitive with those produced by each of the firms contributed importantly to the total or partial separation of the firms' workers, or threat thereof, and to a decrease in sales or production of each petitioning firm.

**SUPPLEMENTARY INFORMATION:**

**LIST OF PETITIONS RECEIVED BY EDA FOR CERTIFICATION OF ELIGIBILITY TO APPLY FOR TRADE ADJUSTMENT ASSISTANCE**

[11/26/2020 through 12/10/2020]

Firm name	Firm address	Date accepted for investigation	Product(s)
Gasket Engineering Company, Inc.	4500 East 75th Terrace, Kansas City, MO 64132.	12/4/2020	The firm manufactures gaskets.
Custom Vinyl Products, LLC ..	260 Enterprise Drive, Newport News, VA 23603.	12/8/2020	The firm manufactures windows and patio doors.
Machined Products Company d/b/a MPCO.	82 Pitney Road, Lancaster, PA 17605 .....	12/9/2020	The firm manufactures miscellaneous metal parts.