

*Form number (if applicable):* ATF Form 8620.44. *Component:* Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

*Primary:* Individuals or households.  
*Other (if applicable):* None.

*Abstract:* The Licensing Questionnaire—ATF Form 8620.44 will be used to determine if a candidate for Federal or contractor employment at the Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), or his/her spouse, or minor child, holds a financial interest in the alcohol, tobacco, firearms, or explosives industries.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 2,000 respondents will use the form annually, and it will take each respondent approximately 5 minutes to complete their responses.

6. *An estimate of the total public burden (in hours) associated with the collection:* The estimated annual public burden associated with this collection is 167 hours, which is equal to 2,000 (# of responses) \* .0833333 (5 minutes).

If additional information is required contact: Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 3E.405A, Washington, DC 20530.

Dated: December 16, 2020.

**Melody Braswell,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2020-28124 Filed 12-18-20; 8:45 am]

**BILLING CODE 4410-14-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Clean Water Act

On December 15, 2020, the Department of Justice lodged a proposed consent decree with the United States District Court for the Central District of California in the lawsuit entitled *United States v. Parker-Hannifin Corp.*, Civil Action No. 2:20-cv-11332.

The United States filed this lawsuit under the Clean Water Act. The United States' complaint seeks injunctive relief and civil penalties for violations of pretreatment standards that govern wastewater discharges to a publicly owned treatment works at the defendant's membrane and filter

manufacturing facility in Oxnard, California. The consent decree requires the defendant to perform injunctive relief and pay a \$390,000 civil penalty.

The publication of this notice opens a period for public comment on the consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Parker-Hannifin Corp.*, D.J. Ref. No. 90-5-1-1-12081. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By e-mail .....	<i>pubcomment-ees.enrd@usdoj.gov</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENR, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the consent decree may be examined and downloaded at this Justice Department website: <https://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the consent decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENR, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$8.00 (25 cents per page reproduction cost) payable to the United States Treasury.

**Lori Jonas,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2020-28045 Filed 12-18-20; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP (OJJDP) Docket No. 1787]

### Meeting of the Federal Advisory Committee on Juvenile Justice

**AGENCY:** Office of Juvenile Justice and Delinquency Prevention, Department of Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** The Office of Juvenile Justice and Delinquency Prevention has scheduled a meeting of the Federal Advisory Committee on Juvenile Justice (FACJJ).

**DATES:** Thursday, January 14th, 2021 at 1:00 p.m.–3:00 p.m. ET.

**ADDRESSES:** This meeting will be a virtual meeting. To register for the meeting, please visit the Registration website. The registration link will also be posted on the FACJJ website, [www.facjj.ojp.gov](http://www.facjj.ojp.gov).

**FOR FURTHER INFORMATION CONTACT:** Visit the website for the FACJJ at [www.facjj.ojp.gov](http://www.facjj.ojp.gov) or contact Keisha Kersey, Designated Federal Official (DFO), OJJDP, OJJDP, by telephone (202) 532-0124, email at [keisha.kersey@ojp.usdoj.gov](mailto:keisha.kersey@ojp.usdoj.gov); or Maegen Barnes, Program Manager/Federal Contractor, by telephone (732) 948-8862, email at [Maegen.barnes@bixal.com](mailto:Maegen.barnes@bixal.com). Please note that the above phone numbers are not toll free.

**SUPPLEMENTARY INFORMATION:** The Federal Advisory Committee on Juvenile Justice (FACJJ), established pursuant to Section 3(2)(A) of the Federal Advisory Committee Act (5 U.S.C. App.2), will meet to carry out its advisory functions under Section 223(f)(2)(C–E) of the Juvenile Justice and Delinquency Prevention Act of 2002. The FACJJ is composed of representatives from the states and territories. FACJJ member duties include: reviewing Federal policies regarding juvenile justice and delinquency prevention; advising the OJJDP Administrator with respect to particular functions and aspects of OJJDP; and advising the President and Congress with regard to State perspectives on the operation of OJJDP and Federal legislation pertaining to juvenile justice and delinquency prevention. More information on the FACJJ may be found at [www.facjj.ojp.gov](http://www.facjj.ojp.gov).

FACJJ meeting agendas are available on [www.facjj.ojp.gov](http://www.facjj.ojp.gov). Agendas will generally include: (a) Opening remarks and introductions; (b) Presentations and discussion; and (c) member announcements.

Should issues arise with online registration, or to register by email, the public should contact Maegen Barnes, Program Manager/Federal Contractor (see above for contact information). If submitting registrations via email, attendees should include all of the following: Name, Title, Organization/Affiliation, Full Address, Phone Number, Fax and Email. The meeting will also be available to join online via the WebEx platform, to register please visit, Registration website. Registration for this is also found online at [www.facjj.ojp.gov](http://www.facjj.ojp.gov).

Interested parties may submit written comments and questions in advance for

the FACJJ to Keisha Kersey (DFO) at the contact information above. All comments and questions should be submitted no later than 5:00 p.m. ET on Monday, January 4th, 2021.

The FACJJ will limit public statements if they are found to be duplicative. Written questions submitted by the public while in attendance will also be considered by the FACJJ.

**Keisha Kersey,**

*Designated Federal Official, Office of Juvenile Justice and Delinquency Prevention.*

[FR Doc. 2020–28096 Filed 12–18–20; 8:45 am]

**BILLING CODE 4410–18–P**

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

[Docket No. OSHA–2020–0010]

#### Maritime Advisory Committee on Occupational Safety and Health (MACOSH): Charter Renewal: Notice of Corrections

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Notice of corrections to MACOSH charter.

**SUMMARY:** OSHA is issuing corrections to the renewal and expiration dates of the MACOSH charter.

**FOR FURTHER INFORMATION CONTACT:**

*Press inquiries:* Mr. Frank Meilinger, Director, OSHA Office of Communications, U.S. Department of Labor; telephone: (202) 693–1999; email: [meilinger.francis2@dol.gov](mailto:meilinger.francis2@dol.gov).

*General information:* Ms. Amy Wangdahl, Director, Office of Maritime and Agriculture, Directorate of Standards and Guidance; telephone: (202) 693–2066; email: [wangdahl.amy@dol.gov](mailto:wangdahl.amy@dol.gov).

**SUPPLEMENTARY INFORMATION:** On December 8, 2020, OSHA published a notice announcing the renewal of the MACOSH charter (85 FR 79041). That notice incorrectly stated that the Secretary of Labor renewed the MACOSH charter on December 8, 2020, and that the renewed charter would expire on December 8, 2022. This corrections notice is to correct the renewal and expiration dates of the current MACOSH charter. The correct date of the charter's renewal by the Secretary of Labor was December 11, 2020, and the charter will expire on December 11, 2022.

*Authority and Signature:* Loren Sweatt, Principal Deputy Assistant Secretary of Labor for Occupational

Safety and Health, authorized the preparation of this notice pursuant to 29 U.S.C. 653, 655, and 656, Secretary's Order 8–2020 (85 FR 58393; Sept. 18, 2020), and FACA, as amended (5 U.S.C. App. 2), the implementing regulations (41 CFR part 102–3), Department of Labor Manual Series Chapter 1–900 (August 31, 2020), and 29 CFR part 1912.

Signed at Washington, DC, on December 16, 2020.

**Loren Sweatt,**

*Principal Deputy Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2020–28070 Filed 12–18–20; 8:45 am]

**BILLING CODE 4510–26–P**

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

[Docket No. OSHA–2011–0064]

#### Forging Machines; Extension of the Office of Management and Budget's (OMB) Approval of Information Collection (Paperwork) Requirements

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Request for public comments.

**SUMMARY:** OSHA solicits public comments concerning the proposal to extend the Office of Management and Budget's (OMB) approval of the collections of information contained in the Forging Machines Standard.

**DATES:** Comments must be submitted (postmarked, sent, or received) by February 19, 2021.

**ADDRESSES:**

*Electronically:* You may submit comments and attachments electronically at <http://www.regulations.gov>, the Federal eRulemaking Portal. Follow the instructions online for submitting comments.

*Facsimile:* If your comments, including attachments, are not longer than 10 pages, you may fax them to the OSHA Docket Office at (202) 693–1648.

*Mail, hand delivery, express mail, messenger, or courier service:* When using this method, you must submit a copy of your comments and attachments to the OSHA Docket Office, Docket No. OSHA–2011–0064, Occupational Safety and Health Administration, U.S. Department of Labor, Room NW–3653, 200 Constitution Avenue NW, Washington, DC 20210. *Please note:* While OSHA's Docket Office is continuing to accept and process submissions by regular mail, due to the

COVID–19 pandemic, the Docket Office is closed to the public and not able to receive submissions to the docket by hand, express mail, messenger, and courier service.

*Instructions:* All submissions must include the agency name and the OSHA docket number (OSHA–2011–0064) for the Information Collection Request (ICR). Because of security-related procedures, submissions by regular mail may result in a significant delay in receipt.

All comments, including any personal information you provide, such as social security number and date of birth, are placed in the public docket without change, and may be made available online at <http://www.regulations.gov>. For further information on submitting comments, see the "Public Participation" heading in the section of this notice titled **SUPPLEMENTARY INFORMATION**.

*Docket:* To read or download comments or other materials in the docket, go to <http://www.regulations.gov> or the OSHA Docket Office at the above address. All documents in the docket (including this **Federal Register** notice) are listed in the <http://www.regulations.gov> index; however, some information (e.g., copyrighted material) is not publicly available to read or download through the website. All submissions, including copyrighted material, are available for inspection and copying at the OSHA Docket Office. You may also contact Theda Kenney at (202) 693–2222 to obtain a copy of the ICR.

**FOR FURTHER INFORMATION CONTACT:** Theda Kenney or Seleda Perryman, Directorate of Standards and Guidance, OSHA, U.S. Department of Labor, telephone (202) 693–2222.

**SUPPLEMENTARY INFORMATION:**

#### I. Background

The Department of Labor, as part of the continuing effort to reduce paperwork and respondent (*i.e.*, employer) burden, conducts a preclearance consultation program to provide the public with an opportunity to comment on proposed and continuing collection of information in accordance with the Paperwork Reduction Act (PRA) (44 U.S.C. 3506(c)(2)(A)). This program ensures that information is in the desired format, reporting burden (time and costs) is minimal, collection instruments are clearly understood, and OSHA's estimate of the information collection burden is accurate. The Occupational Safety and Health Act of 1970 (OSH Act) (29 U.S.C. 651 *et seq.*)