

Information can also be found at <http://www.rd.usda.gov/HBIIP>.

**Robert Stephenson,**

*Executive Vice President, Commodity Credit Corporation.*

**Mark Brodziski,**

*Deputy Administrator, Rural Business-Cooperative Service.*

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**BILLING CODE 3410-05-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meetings of the New Hampshire Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of public meetings.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA), that the New Hampshire State Advisory Committee to the Commission will hold meetings on Monday January 11, 2021; Monday, January 25, 2021; and Monday, February 8, 2021 at 4:00 p.m. (ET). The purpose of the meetings is to discuss the New Hampshire Advisory Committee's draft report on solitary confinement in New Hampshire.

**DATES:** These meetings will be held from 4:00 p.m. to 5:00 p.m. (ET) on 1/11/21, 1/25/21, and 2/8/21.

Please register for these meetings at the following links to receive details on how to join the meeting by audio and/or video:

- January 11, 2021: <https://tinyurl.com/NHSACJan11>
- January 25, 2021: <https://tinyurl.com/NHSACJan25>
- February 8, 2021: <https://tinyurl.com/NHSACFeb8>

**FOR FURTHER INFORMATION CONTACT:**

Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov) or by phone at (202) 809-9618.

**SUPPLEMENTARY INFORMATION:** These meetings are available to the public through the above web links. If joining only via phone, callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Individuals who are deaf, deafblind, and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference

ID number found through registering at the web link provided for each meeting.

Members of the public are entitled to make comments during the open period at the end of each meeting. Members of the public may also submit written comments; the comments must be received in the Regional Programs Unit within 30 days following the respective meeting. Written comments may be emailed to Mallory Trachtenberg at [mtrachtenberg@usccr.gov](mailto:mtrachtenberg@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (202) 809-9618. Records and documents discussed during the meeting will be available for public viewing as they become available at [www.facadatabase.gov](http://www.facadatabase.gov). Persons interested in the work of this advisory committee are advised to go to the Commission's website, [www.usccr.gov](http://www.usccr.gov), or to contact the Regional Programs Unit at the above phone number or email address.

**Agenda**

*Mondays, January 11, 2021; January 25, 2021; and February 8, 2021 From 4:00 p.m.-5:00 p.m. (ET)*

- I. Welcome and Roll Call
- II. Announcements and Updates
- III. Approval of Minutes
- IV. Draft Report Discussion: Solitary Confinement in New Hampshire
- V. Public Comment
- VI. Next Steps
- VII. Adjournment

Dated: December 15, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-27993 Filed 12-18-20; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meetings of the Tennessee Advisory Committee

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Tennessee Advisory Committee (Committee) will hold a meetings via the web platform Webex on Thursday, January 21, 2021 at 12:00 p.m. Central Time. The purpose of the meeting is for the committee to discuss civil rights concerns in the state.

**DATES:** The meetings will be held on:

- Thursday, January 21, 2021, at 12:00 p.m. Central Time

<https://civilrights.webex.com/civilrights/j.php?MTID=mb70f2f53600bfb6d09c0bef7c2132e1e>

Or join by phone 800-360-9505 USA Toll Free. Access code: 1404 3971 590.

**FOR FURTHER INFORMATION CONTACT:**

David Barreras, Designated Federal Officer, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or (202) 499-4066.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to this discussion through the above call-in number. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to David Barreras at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov).

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Tennessee Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

**Agenda**

- I. Welcome & Roll Call
- II. Chair's Comments
- III. Committee Discussion
- IV. Next Steps
- V. Public Comment
- VI. Adjournment

Dated: December 15, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

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