

**DEPARTMENT OF STATE****[Public Notice: 11280]****Designation of Ashraf al-Qizani as a Specially Designated Global Terrorist**

Acting under the authority of and in accordance with section 1(a)(ii)(B) of Executive Order 13224 of September 23, 2001, as amended by Executive Order 13268 of July 2, 2002, Executive Order 13284 of January 23, 2003, and Executive Order 13886 of September 9, 2019, I hereby determine that the person known as Ashraf al-Qizani, also known as Ashraf al-Gizani, also known as Abu 'Ubaydah al-Kafi, also known as Achref Ben Fethi Ben Mabrouk Guizani, also known as Achraf Ben Fathi Ben Mabrouk Guizani, is a foreign person who is a leader of leader of Jund al-Khilafah in Tunisia (JAK-T), a group whose property and interests in property are blocked pursuant to a prior determination by the Secretary of State pursuant to Executive Order 13224.

Consistent with the determination in section 10 of Executive Order 13224 that prior notice to persons determined to be subject to the Order who might have a constitutional presence in the United States would render ineffectual the blocking and other measures authorized in the Order because of the ability to transfer funds instantaneously, I determine that no prior notice needs to be provided to any person subject to this determination who might have a constitutional presence in the United States, because to do so would render ineffectual the measures authorized in the Order.

This notice shall be published in the **Federal Register**.

Dated: November 27, 2020.

**Michael R. Pompeo,**  
*Secretary of State.*

[FR Doc. 2020-27846 Filed 12-17-20; 8:45 am]

BILLING CODE 4710-AD-P

**DEPARTMENT OF STATE****[Public Notice: 11281]****Rescission of Determination Regarding Sudan**

In accordance with sections 1754 (c) and 1768(c) of the National Defense Authorization Act for Fiscal Year 2019 (50 U.S.C. 4813(c) and 4826(c)), I hereby rescind the Determination of August 12, 1993, regarding Sudan, effective December 14, 2020. This action is based upon the considerations contained in the memorandum accompanying the Presidential Report of October 26, 2020, regarding Sudan.

This rescission shall also satisfy the provisions of section 620A(c) of the Foreign Assistance Act of 1961 (22 U.S.C. 2371(c)), and section 40(f) of the Arms Export Control Act (22 U.S.C. 2780(f)), and, to the extent applicable, section 6(j) of the Export Administration Act of 1979 (50 U.S.C. App. 2405(j)), and as continued in effect by Executive Order 13222 of August 17, 2001).

This notice shall be published in the **Federal Register**.

Dated: December 8, 2020.

**Michael Pompeo,**  
*Secretary of State.*

[FR Doc. 2020-27848 Filed 12-17-20; 8:45 am]

BILLING CODE 4710-AD-P

**DEPARTMENT OF STATE****Call for Expert Reviewers To Submit Comments on the Intergovernmental Panel on Climate Change (IPCC) Working Group II Contribution to the Sixth Assessment Report.****AGENCY:** Department of State.**ACTION:** Call for Expert Reviewers to Submit Comments on the Intergovernmental Panel on Climate Change (IPCC) Working Group II Contribution to the Sixth Assessment Report

**SUMMARY:** The Department of State, in cooperation with the United States Global Change Research Program (*USGCRP*), requests expert review of the second-order draft of the IPCC Working Group II (WGII) contribution to the Sixth Assessment Report cycle (AR6), including the first draft of the Summary for Policymakers (SPM).

The *United Nations Environment Programme (UNEP)* and the *World Meteorological Organization (WMO)* established the IPCC in 1988. As reflected in its governing documents, the role of the IPCC is to assess on a comprehensive, objective, open, and transparent basis the scientific, technical, and socio-economic information relevant to understanding the scientific basis of risk of human-induced climate change, its potential impacts, and options for adaptation and mitigation. IPCC reports should be neutral with respect to policy, although they may need to deal objectively with scientific, technical, and socio-economic factors relevant to the application of particular policies. The principles and procedures for the IPCC and its preparation of reports can be found at: <https://www.ipcc.ch/site/assets/uploads/2018/09/ipcc-principles.pdf> and [\[principles-appendix-a-final.pdf\]\(#\). In accordance with these procedures, IPCC documents undergo peer review by experts and governments. The purpose of these reviews is to ensure the reports present a comprehensive, objective, and balanced view of the subject matter they cover.](https://www.ipcc.ch/site/assets/uploads/2018/09/ipcc-</a></p>
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As part of the U.S. government review—starting December 4, 2020—experts wishing to contribute to the U.S. government review are encouraged to register via the USGCRP Review and Comment System (<https://review.globalchange.gov>). Instructions and the second-order draft will be available for download via the system. *In accordance with IPCC policy, drafts of the report are provided for review purposes only and are not to be cited or distributed.* All technical comments received that are relevant to the text under review will be forwarded to the IPCC authors for their consideration. To be considered for inclusion in the U.S. government submission, comments must be received by January 8, 2021.

Experts may choose to provide comments directly through the IPCC's expert review process, which occurs in parallel with the U.S. government review: <https://apps.ipcc.ch/comments/ar6wg1/sod/>. To avoid duplication, experts are requested to submit comments via either the USGCRP or IPCC review websites, not both.

This notice will be published in the **Federal Register**.

**Andrew Griffin,**

*Deputy Director, Office of Global Change, Department of State.*

[FR Doc. 2020-27969 Filed 12-17-20; 8:45 am]

BILLING CODE 4710-05-P

**SURFACE TRANSPORTATION BOARD****[Docket No. EP 290 (Sub-No. 5) (2021-1)]****Quarterly Rail Cost Adjustment Factor****AGENCY:** Surface Transportation Board.**ACTION:** Approval of rail cost adjustment factor.

**SUMMARY:** The Board has approved the first quarter 2021 Rail Cost Adjustment Factor (RCAF) and cost index filed by the Association of American Railroads. The first quarter 2021 RCAF (Unadjusted) is 1.040. The first quarter 2021 RCAF (Adjusted) is 0.434. The first quarter 2021 RCAF-5 is 0.410.

**DATES:** *Applicability Date:* January 1, 2021.**FOR FURTHER INFORMATION CONTACT:**

Pedro Ramirez, (202) 245-0333.

Assistance for the hearing impaired is

available through the Federal Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:**

Additional information is contained in the Board's decision, which is available on our website, <http://www.stb.gov>. Copies of the decision may be purchased by contacting the Office of Public Assistance, Governmental Affairs, and Compliance at (202) 245-0238.

Decided: December 14, 2020.

By the Board, Board Members Begeman, Fuchs, and Oberman.

**Jeffrey Herzig,**

*Clearance Clerk.*

[FR Doc. 2020-27968 Filed 12-17-20; 8:45 am]

**BILLING CODE 4915-01-P**

**SUSQUEHANNA RIVER BASIN COMMISSION**

**Actions Taken at December 11, 2020, Meeting**

**AGENCY:** Susquehanna River Basin Commission

**ACTION:** Notice.

**SUMMARY:** As part of its regular business meeting held on December 11, 2020, from Harrisburg, Pennsylvania, the Commission approved the applications of certain water resources projects, and took additional actions, as set forth in the Supplementary Information below.

**DATES:** December 11, 2020.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 N Front Street, Harrisburg, PA 17110-1788.

**FOR FURTHER INFORMATION CONTACT:**

Jason E. Oyler, General Counsel and Secretary, telephone: (717) 238-0423, ext. 1312, fax: (717) 238-2436; email: [joyler@srbc.net](mailto:joyler@srbc.net). Regular mail inquiries may be sent to the above address. See also Commission website at [www.srbc.net](http://www.srbc.net).

**SUPPLEMENTARY INFORMATION:**

In addition to the actions taken on projects identified in the summary above and the listings below, the following items were also presented or acted upon at the business meeting: (1) Tabled action on a policy to incentivize the use of impaired waters; (2) adoption of an updated regulatory program fee schedule; (3) adoption of a general permit for groundwater remediation projects; (4) ratification/approval of contracts/grants; (5) a report on delegated settlements; and (6) Regulatory Program projects.

The Commission is also making its draft Comprehensive Plan available for public comment. The draft plan can be

obtained by visiting the Commission's website, <https://www.srbc.net/our-work/programs/planning-operations/comprehensive-plan.html>, or by contacting Paula Ballaron, Manager of Policy Implementation and Outreach. The Commission will hold a public hearing on the Comprehensive Plan on February 4, 2021 via telephone. The Commission will also host two webinars on January 25 and 27, 2021. Written public comments may be sent to John Balay, Manager of Planning & Operations.

The deadline for written public comments is February 19, 2021.

**Project Applications Approved**

1. *Project Sponsor and Facility:* Cabot Oil & Gas Corporation (Susquehanna River), Susquehanna Depot Borough, Susquehanna County, Pa. Application for renewal of surface water withdrawal of up to 1.500 mgd (peak day) (Docket No. 20161202).

2. *Project Sponsor and Facility:* Chesapeake Appalachia, L.L.C. (Towanda Creek), Monroe Borough and Monroe Township, Bradford County, Pa. Application for surface water withdrawal of up to 1.500 mgd (peak day).

3. *Project Sponsor and Facility:* Denver Borough, Lancaster County, Pa. Application for renewal of groundwater withdrawal of up to 0.120 mgd (30-day average) from Well 4 (Docket No. 19960102).

4. *Project Sponsor and Facility:* Elmira Water Board, City of Elmira, Chemung County, N.Y. Applications for renewal of groundwater withdrawals (30-day averages) of up to 0.958 mgd from Well PW-40, 1.656 mgd from Well PW-41, and 0.389 mgd from Well PW-42, for a total wellfield limit of 3.000 mgd (Docket No. 19901105).

5. *Project Sponsor:* Goodyear Lake Hydro, LLC. Project Facility: Colliersville Hydroelectric Project, Town of Milford, Otsego County, N.Y. Application for an existing hydroelectric facility.

6. *Project Sponsor:* Borough of Middletown. Project Facility: SUEZ/ Middletown Water System, Middletown Borough, Dauphin County, Pa. Application for renewal of groundwater withdrawal of up to 0.219 mgd (30-day average) from Well 5 (Docket No. 19890701), as well as recognizing historic withdrawals from Wells 1, 2, 3, and 4.

7. *Project Sponsor and Facility:* Seneca Resources Company, LLC (Cowanessque River), Deerfield Township, Tioga County, Pa. Application for renewal of surface water

withdrawal of up to 0.999 mgd (peak day) (Docket No. 20161218-2).

**Project Scheduled for Action Involving a Diversion**

8. *Project Sponsor:* JKLM Energy, LLC. Project Facility: Goodwin and Son's Sand and Gravel Quarry, Roulette Township, Potter County, Pa. Application for renewal of an into-basin diversion from the Ohio River Basin of up to 1.100 mgd (peak day) from the Goodwin and Son's Sand and Gravel Quarry (Docket No. 20161221).

**Commission Initiated Project Approval Modifications**

9. *Project Sponsor:* Lycoming County Recreation Authority. Project Facility: White Deer Golf Courses, Brady Township, Lycoming County, Pa. Conforming the grandfathered amount with the forthcoming determination for a groundwater withdrawal of up to 0.169 mgd (30-day average) from Well 2 (Docket No. 20020806).

**Project Applications Tabled**

10. *Project Sponsor and Facility:* Hastings Municipal Authority, Elder Township, Cambria County, Pa. Application for groundwater withdrawal of up to 0.260 mgd (30-day average) from Mine Spring No. 1 Well.

11. *Project Sponsor:* New York State Office of Parks, Recreation and Historic Preservation. Project Facility: Indian Hills State Golf Course (Irrigation Pond), Towns of Erwin and Lindley, Steuben County, N.Y. Applications for an existing surface water withdrawal of up to 0.940 mgd (peak day) and consumptive use of up to 0.850 mgd (peak day).

**Authority:** Pub.L. 91-575, 84 Stat. 1509 et seq., 18 CFR parts 806, 807, and 808.

Dated: December 15, 2020.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2020-27962 Filed 12-17-20; 8:45 am]

**BILLING CODE 7040-01-P**

**SUSQUEHANNA RIVER BASIN COMMISSION**

**Projects Approved for Consumptive Uses of Water**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists the projects approved by rule by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** November 1-30, 2020.