

Americans. She provides executive leadership of a diverse staff of 30 employees and four regional training and technical assistant centers. During her time at HHS, Ms. Hovland created a \$1 million funding opportunity designed to strengthen internal governance structures and capacity for tribes and tribal organizations. She also reestablished and Chairs the HHS Secretary's Intradepartmental Council on Native American Affairs, comprised of leadership across the Department.

In her role as Deputy Assistant Secretary for Native American Affairs for the Administration for Children and Families (ACF), a large and diverse program office with an \$8 billion annual operating budget, over 1700 employees, and 10 regional offices, Ms. Hovland provides expert and culturally appropriate advice to the Assistant Secretary in the formulation of policy views, positions, and strategies affecting Native Americans. She serves as the key liaison and representative of all ACF program and staff offices on behalf of the Assistant Secretary related to tribal and Native American Affairs.

Prior to her appointment at HHS, Ms. Hovland served as senior advisor to the Assistant Secretary for Indian Affairs at the Department of the Interior. Ms. Hovland has also served as the tribal affairs advisor to Senator John Thune for more than 12 years. She played a key role in advocating for legislation at the request of Indian tribes on such issues as agriculture, services for law enforcement and veterans, and quality access to healthcare. She worked to develop legislation, such as the Tribal Law and Order Act of 2010 and the Code Talker Recognition Act of 2008.

Prior to her time in public service, Hovland was CEO of Wanji Native Nations Consultants, which offered training services for Tribal programs and Tribal governments.

Ms. Hovland does not have any financial interests that would make her ineligible to serve on the Commission under 25 U.S.C. 2704(b)(5)(B) or (C).

Any person wishing to submit comments on the proposed appointment of Jeannie Hovland may submit written comments to the address listed above. Comments must be received by January 13, 2021.

Dated: December 8, 2020.

**David L. Bernhardt,**  
*Secretary of the Interior.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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212L1109AF]

#### Notice of Public Meeting, Northern New Mexico Resource Advisory Council, New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Northern New Mexico Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** Due to public health restrictions, the RAC will meet virtually on January 19, 2021, from 9:00 a.m. to 3:45 p.m. MST. To register to participate virtually in the RAC meeting, please visit: <https://blm.zoomgov.com/j/1607413707?pwd=SEtMTIFhTGNMdW94cWl6cVV4QjVUT09>.

**ADDRESSES:** The meeting will be held via the Zoom Webinar Platform.

Written comments may be submitted in advance of the meeting to the BLM address listed below or via email to [jgaragon@bmm.gov](mailto:jgaragon@bmm.gov). Please include "RAC Comment" in your submission.

**FOR FURTHER INFORMATION, CONTACT:** Jillian Aragon, Farmington District Office, Bureau of Land Management, 6251 College Boulevard, Suite A, Farmington, New Mexico 87402; 505-564-7722; [jgaragon@blm.gov](mailto:jgaragon@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Relay Service (FRS) at 1-800-877-8229 to contact the above individual during normal business hours. The FRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 12-member Northern New Mexico RAC advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in the RAC's area of jurisdiction.

Planned agenda items include: member training; nominations of Chair and Vice Chair; an overview of the BLM Farmington, Taos, and Rio Puerco Field Offices major actions; and the Federal Lands Recreation Enhancement Act and updates from the U.S. Forest Service

(USFS) for the Cibola and Santa Fe National Forests. In addition, the USFS would like to seek recommendations for two site fee proposals for the Aldo Leopold House and Amole Canyon Group Shelter in the Carson National Forest. The final agenda will be available online two weeks prior to the meeting at <https://www.blm.gov/get-involved/resource-advisory-council/near-you/new-mexico/northern-rac>.

#### Public Comment Procedures

The BLM welcomes comments from all interested parties. There will be a half-hour public comment period in the afternoon for any interested members of the public who wish to address the RAC. Depending on the number of persons wishing to speak and time available, the time for individual comments may be limited.

**Authority:** 43 CFR 1784.4-2.

**Alfred M. Elser,**

*BLM Farmington District Manager.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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#### Notice of Lease Sale BNI Coal, Ltd. Center Mine Lease-by-Application NDM 105513, Oliver County, ND

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of coal lease sale.

**SUMMARY:** Notice is hereby given that Federal coal resources in lands in Oliver County, North Dakota, will be offered by the Bureau of Land Management (BLM) for competitive lease by sealed bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended.

**DATES:** The lease sale will be held at 10:00 a.m. Mountain Standard Time (MST) on January 15, 2020.

**ADDRESSES:** The lease sale will be held in the Main Conference Room of the BLM Montana State Office, 5001 Southgate Drive, Billings, Montana 59101-4669. Sealed bids must be submitted to the Cashier, BLM Montana State Office, at this same address. Social Distancing and limited seating will be applied during the sale due to COVID-19.

**FOR FURTHER INFORMATION CONTACT:** Greg Fesko, by telephone at 406-896-5080, or by email at [gfesko@blm.gov](mailto:gfesko@blm.gov). Persons