

2. January 22, 2021, 9 a.m.–5 p.m., Hampton Inn, 678 Citadel Haven Drive, Charleston, SC 29414.

3. February 4, 2021, 9 a.m.–5 p.m., Holiday Inn, 300 Woodbury Avenue, Portsmouth, NH 03801.

4. February 18, 2021, 9 a.m.–5 p.m., Holiday Inn Express, 210 Seminole Boulevard, Largo, Florida 33770.

5. March 5, 2021, 9 a.m.–5 p.m., Embassy Suites, 9000 Bartram Avenue, Philadelphia, PA 19153.

6. March 18, 2021, 9 a.m.–5 p.m., Holiday Inn Express, 9300 South Main Street, Houston, Texas 77025.

Registration

To register for a scheduled Safe Handling, Release, and Identification Workshop, please contact Angler Conservation Education at (386) 682–0158. Pre-registration is highly recommended, but not required.

Registration Materials

To ensure that workshop certificates are linked to the correct permits, participants will need to bring the following specific items with them to the workshop:

- Individual vessel owners must bring a copy of the appropriate swordfish and/or shark permit(s), a copy of the vessel registration or documentation, and proof of identification;
- Representatives of a business-owned or co-owned vessel must bring proof that the individual is an agent of the business (such as articles of incorporation), a copy of the applicable swordfish and/or shark permit(s), and proof of identification; and
- Vessel operators must bring proof of identification.

Workshop Objectives

The Safe Handling, Release, and Identification Workshops are designed to teach longline and gillnet fishermen the required techniques for the safe handling and release of entangled and/or hooked protected species, such as sea turtles, marine mammals, smalltooth sawfish, Atlantic sturgeon, and prohibited sharks. In an effort to improve reporting, the proper identification of protected species and prohibited sharks will also be taught at these workshops. Additionally, individuals attending these workshops will gain a better understanding of the requirements for participating in these fisheries. The overall goal of these workshops is to provide participants with the skills needed to reduce the mortality of protected species and prohibited sharks, which may prevent

additional regulations on these fisheries in the future.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: December 9, 2020.

Jennifer M. Wallace,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2020–27426 Filed 12–11–20; 8:45 am]

BILLING CODE 3510–22–P

DEPARTMENT OF COMMERCE

National Telecommunications and Information Administration

Commerce Spectrum Management Advisory Committee Meeting

AGENCY: National Telecommunications and Information Administration, U.S. Department of Commerce.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a public meeting of the Commerce Spectrum Management Advisory Committee (Committee). The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information and the National Telecommunications and Information Administration (NTIA) on spectrum management policy matters.

DATES: The meeting will be held January 14, 2021, from 1:00 p.m. to 4:00 p.m., Eastern Standard Time (EST).

ADDRESSES: This meeting will be conducted in an electronic format and open to the public via audio teleconference (866–880–0098 participant code 48261650). Public comments may be emailed to arichardson@ntia.gov or mailed to Commerce Spectrum Management Advisory Committee, National Telecommunications and Information Administration, 1401 Constitution Avenue NW, Room 4600, Washington, DC 20230.

FOR FURTHER INFORMATION CONTACT: Antonio Richardson, Designated Federal Officer, at (202) 482–4156 or arichardson@ntia.gov; and/or visit NTIA's website at <https://www.ntia.gov/category/csmac>.

SUPPLEMENTARY INFORMATION:

Background: The Committee provides advice to the Assistant Secretary of Commerce for Communications and Information on needed reforms to domestic spectrum policies and management in order to: License radio frequencies in a way that maximizes public benefits; keep wireless networks as open to innovation as possible; and make wireless services available to all Americans. See Charter at [https://](https://www.ntia.doc.gov/files/ntia/publications/csmac_charter_10.1.19.pdf)

www.ntia.doc.gov/files/ntia/publications/csmac_charter_10.1.19.pdf.

This Committee is subject to the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2, and is consistent with the National Telecommunications and Information Administration Act, 47 U.S.C. 904(b). The Committee functions solely as an advisory body in compliance with the FACA. For more information about the Committee visit: <http://www.ntia.gov/category/csmac>.

Matters To Be Considered: The Committee provides advice to the Assistant Secretary to assist in developing and maintaining spectrum management policies that enable the United States to maintain or strengthen its global leadership role in the introduction of communications technology, services, and innovation; thus expanding the economy, adding jobs, and increasing international trade, while at the same time providing for the expansion of existing technologies and supporting the country's homeland security, national defense, and other critical needs of government missions. NTIA will post a detailed agenda on its website, <http://www.ntia.gov/category/csmac>, prior to the meeting. To the extent that the meeting time and agenda permit, any member of the public may address the Committee regarding the agenda items. See *Open Meeting and Public Participation Policy*, available at <http://www.ntia.gov/category/csmac>.

Time and Date: The meeting will be held on January 14, 2021, from 1:00 p.m. to 4:00 p.m. EST. The meeting time and the agenda topics are subject to change. Please refer to NTIA's website, <http://www.ntia.gov/category/csmac>, for the most up-to-date meeting agenda and access information.

Place: This meeting will be conducted in an electronic format and open to the public via audio teleconference. Individuals requiring accommodations are asked to notify Mr. Richardson at (202) 482–4156 or arichardson@ntia.gov at least ten (10) business days before the meeting.

Status: Interested parties are invited to join the teleconference and to submit written comments to the Committee at any time before or after the meeting. Parties wishing to submit written comments for consideration by the Committee in advance of the meeting are strongly encouraged to submit their comments in Microsoft Word and/or PDF format via electronic mail to arichardson@ntia.gov. Comments may also be sent via postal mail to Commerce Spectrum Management Advisory Committee, National

Telecommunications and Information Administration, 1401 Constitution Avenue NW, Room 4600, Washington, DC 20230. It would be helpful if paper submissions also include a compact disc (CD) that contains the comments in one or both of the file formats specified above. CDs should be labeled with the name and organizational affiliation of the filer. Comments must be received five (5) business days before the scheduled meeting date in order to provide sufficient time for review. Comments received after this date will be distributed to the Committee, but may not be reviewed prior to the meeting. Additionally, please note that there may be a delay in the distribution of comments submitted via postal mail to Committee members.

Records: NTIA maintains records of all Committee proceedings. Committee records are available for public inspection at NTIA's Washington, DC office at the address above. Documents including the Committee's charter, member list, agendas, minutes, and reports are available on NTIA's website at <http://www.ntia.gov/category/csmac>.

Dated: December 9, 2020.

Kathy Smith,

Chief Counsel, National Telecommunications and Information Administration.

[FR Doc. 2020-27444 Filed 12-11-20; 8:45 am]

BILLING CODE P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 15044-000]

Maysville PSH, LLC; Notice of Preliminary Permit Application Accepted for Filing and Soliciting Comments, Motions To Intervene, and Competing Applications

On September 10, 2020, Maysville PSH, LLC, filed an application for a preliminary permit, pursuant to section 4(f) of the Federal Power Act (FPA), proposing to study the feasibility of the closed-loop Maysville Pumped Storage Project located in Mason County, Kentucky and Adams County, Ohio. The sole purpose of a preliminary permit, if issued, is to grant the permit holder priority to file a license application during the permit term. A preliminary permit does not authorize the permit holder to perform any land-disturbing activities or otherwise enter upon lands or waters owned by others without the owners' express permission.

The proposed Maysville Pumped Storage Project would consist of the

following: (1) A 7,400-foot-long, 110-foot-high roller-compacted concrete ring dam; (2) an upper reservoir with a surface area of 65 acres and a storage capacity of 5,625 acre-feet; (3) a 630-foot-long, 18.5-foot-diameter concrete-lined, inclined headrace tunnel leading to; (4) a 1,020 foot-long, 18.5-foot-diameter high pressure, steel-lined vertical shaft connecting to; (5) three 100-foot-long, 10-foot-diameter steel penstocks; (6) a 400-foot-long by 75-foot-wide and 160-foot-high underground powerhouse containing three 167-megawatt reversible pump-turbines; (7) a 150-foot-long by 75-foot-wide and 44-foot-high underground transformer chamber; (8) a 3,200-foot-long, 21.6-foot-diameter concrete-lined tailrace conduit; (9) a lower reservoir created within excavated underground mine space in Mason County, Kentucky, with a surface area of 120 acres and a storage capacity of 5,556 acre-feet; and (10) a new 2.8-mile-long, 230 kilovolt (kv) transmission line, which would run underground from the transformer chamber through the existing mine for 1.2 miles, continue under the Ohio River through a 0.2-mile-long, 18-foot-diameter tunnel, and then run overhead for 1.4 miles to the point of interconnection with a 345-kV bus at the former Stuart Generating Station in Adams County, Ohio. The proposed project would have an estimated annual generation of 876,000 megawatt-hours.

Applicant Contact: Luigi Resta, Maysville PSH, LLC, 201 S. Main St., Ste. 2000; Salt Lake City, UT 84111; phone: (415) 602-2569.

FERC Contact: Rachel McNamara; phone: (202) 502-8340.

Deadline for filing comments, motions to intervene, competing applications (without notices of intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Competing applications and notices of intent must meet the requirements of 18 CFR 4.36.

The Commission strongly encourages electronic filing. Please file comments, motions to intervene, notices of intent, and competing applications using the Commission's eFiling system at <https://ferconline.ferc.gov/ferconline.aspx>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <https://ferconline.ferc.gov/QuickComment.aspx>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at FERCOnlineSupport@ferc.gov, (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, you may submit a

paper copy. Submissions sent via the U.S. Postal Service must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street NE, Room 1A, Washington, DC 20426. Submissions sent via any other carrier must be addressed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 12225 Wilkins Avenue, Rockville, Maryland 20852.

More information about this project, including a copy of the application, can be viewed or printed on the "eLibrary" link of the Commission's website at <https://elibrary.ferc.gov/elibrary/search>. Enter the docket number (P-15044) in the docket number field to access the document. For assistance, contact FERC Online Support.

Dated: December 8, 2020.

Kimberly D. Bose,

Secretary.

[FR Doc. 2020-27437 Filed 12-11-20; 8:45 am]

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DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 4202-024]

KEI (Maine) Power Management (II) LLC; Notice of Conference Call

a. *Date and Time of Meeting:* December 18, 2020 at 1:00 p.m. Eastern Standard Time.

b. *FERC Contact:* Steve Kartalia at stephen.kartalia@ferc.gov or (202) 502-6131.

c. *Purpose of Meeting:* On October 15, 2020, the National Marine Fisheries Service (NMFS) requested that, pursuant to section 16.8(b)(6) of the Commission's regulations, the Director of the Office of Energy Projects resolve a dispute with KEI (Maine) Power Management (II) LLC (KEI Power), regarding two studies NMFS requested during the first stage of consultation for the proposed relicensing of the Lowell Tannery Hydroelectric Project No. 4202 (project). NMFS's dispute involves two studies: an upstream fish passage effectiveness study, and a downstream fish passage effectiveness and survival study. Commission staff need additional information to provide a recommendation on the dispute involving upstream fish passage.

Commission staff is meeting with KEI Power, NMFS, the U.S. Fish and Wildlife Service, and other interested participants, via conference call, to discuss the project's upstream fish passage facility, project operation, and