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<th>Average time per response (in hours)</th>
<th>Total annual burden hour</th>
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<td>5,444</td>
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**Agenda:** To review and evaluate grant applications.

**Place:** NIH/NICHD Offices, 6710B Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

**Contact Person:** Christiane M. Robbins, Scientific Review Officer, Scientific Review Branch (SRB), DEU, Eunice Kennedy Shriver National Institute of Child Health and Human Development, NIH, DHHS, 6710B Rockledge Drive, Rm. 2121A, Bethesda, MD 20817, 301–451–4989, crobbins@mail.nih.gov.

**Name of Committee:** National Institute of Child Health and Human Development Special Emphasis Panel; RUMP SEP.

**Date:** February 19, 2021.

**Time:** 8:00 a.m. to 5:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** NIH/NICHD Offices, 6710B Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

**Contact Person:** Christiane M. Robbins, Scientific Review Officer, Scientific Review Branch (SRB), DEU, Eunice Kennedy Shriver National Institute of Child Health and Human Development, NIH, DHHS, 6710B Rockledge Drive, Rm. 2121A, Bethesda, MD 20817, 301–451–4989, crobbins@mail.nih.gov.

**Name of Committee:** National Institute of Child Health and Human Development Special Emphasis Panel; RUMP SEP.

**Date:** February 19, 2021.

**Time:** 1:00 p.m. to 5:00 p.m.

**Agenda:** To review and evaluate grant applications.

**Place:** NIH/NICHD Offices, 6710B Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

**Contact Person:** Christiane M. Robbins, Scientific Review Officer, Scientific Review Branch (SRB), DEU, Eunice Kennedy Shriver National Institute of Child Health and Human Development, NIH, DHHS, 6710B Rockledge Drive, Rm. 2121A, Bethesda, MD 20817, 301–451–4989, crobbins@mail.nih.gov.

**Name of Committee:** National Institute of Child Health and Human Development Special Emphasis Panel; RUMP SEP.

**Date:** December 7, 2020.

**Ronald J. Livingston, Jr.,**

Program Analyst, Office of Federal Advisory Committee Policy.

[FR Doc. 2020–27183 Filed 12–9–20; 8:45 am]

**BILLING CODE 4140–01–P**

**DEPARTMENT OF HOMELAND SECURITY**

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA–3542–EM; Docket ID FEMA–2020–0001]

**Oregon; Amendment No. 1 to Notice of an Emergency Declaration**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of an emergency declaration for the State of Oregon (FEMA–3542–EM), dated September 10, 2020, and related determinations.

**DATES:** This amendment was issued November 20, 2020.

**FOR FURTHER INFORMATION CONTACT:**


**SUPPLEMENTARY INFORMATION:** Notice is hereby given that the incident period for this emergency is closed effective September 15, 2020.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Coral Reef Fund; 97.032, Crisis Counseling; 97.033, Disaster Housing Assistance; 97.034, Disaster Unemployment Assistance; 97.036, Disasters Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.039, Hazard Mitigation Grant.