

agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information, to search data sources, to complete and review the collection of information; and to transmit or otherwise disclose the information. All written comments will be available for public inspection on [regulations.gov](https://www.regulations.gov).

Dated: November 24, 2020.

Mary Hyde,

Director, Office of Research and Evaluation.

[FR Doc. 2020-26356 Filed 11-27-20; 8:45 am]

BILLING CODE 6050-28-P

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Request To Accept/Decline, Transfer, or Revoke Transfer of a Segal Education Award

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** The Corporation for National and Community Service (CNCS) has submitted a public information collection request (ICR) entitled Request to Accept/Decline, Transfer, or Revoke Transfer of a Segal Education Award for review and approval in accordance with the Paperwork Reduction Act.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by December 30, 2020.

**ADDRESSES:** Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](https://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function.

**FOR FURTHER INFORMATION CONTACT:** Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Nahid Jarrett at 202-246-2770 or by email to [njarrett@cns.gov](mailto:njarrett@cns.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

### Comments

A 60-day Notice requesting public comment was published in the **Federal Register** on September 01, 2020 at Vol. 85 FR 54357. This comment period ended November 2, 2020. Zero public comments were received for this Notice.

*Title of Collection:* Request to Accept/Decline, Transfer, or Revoke Transfer of a Segal Education Award.

*OMB Control Number:* 3045-0136.  
*Type of Review:* Renewal.

*Respondents/Affected Public:* Individuals AmeriCorps members with eligible education awards and qualified recipients.

*Total Estimated Number of Annual Responses:* 900.

*Total Estimated Number of Annual Burden Hours:* 67.

*Abstract:* AmeriCorps members may offer to transfer all or part of their qualified education awards to certain family members. Provision is made to accept the transfer or not, to rescind

acceptance, or revoke the transfer. These processes are implemented electronically where possible, but paper forms are available if necessary. Currently, CNCS is soliciting comments concerning its proposed renewal of the Award Transfer forms: Request to Transfer a Segal Education Award Amount, Accept/Decline Award Transfer Form, Request to Revoke Transfer of Education Award Form, and Rescind Acceptance of Award Transfer Form. These forms enable AmeriCorps members and recipients to meet the legal requirements of the award transfer process. CNCS seeks to renew the current information collection. CNCS also seeks to continue using the currently-approved information collection until the revised information collection is approved by OMB. The currently-approved information collection is due to expire on November 30, 2020.

Dated: November 20, 2020.

Jerry Prentice,

Director, National Service Trust.

[FR Doc. 2020-26319 Filed 11-27-20; 8:45 am]

BILLING CODE 6050-28-P

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### Notification of Study Termination and Withdrawal of Notice of Intent To Prepare an Environmental Impact Statement for the San Francisco Bay to Stockton, California Navigation Study

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DOD.

**ACTION:** Notice of intent; withdrawal.

**SUMMARY:** The U.S. Army Corps of Engineers (USACE) is issuing this notice to advise Federal, State and local governmental agencies and the public that USACE is terminating the San Francisco Bay to Stockton, California Navigation Study and withdrawing its Notice of Intent (NOI) to prepare an Environmental Impact Statement (EIS) for said study.

**DATES:** The current NOI to prepare an EIS, published in the **Federal Register** on December 4, 2017, indicated the reduction in scope of this project (to include only Pinole Shoal and the Bull's Head Reach portion of the Suisan Bay) from the original NOI that was published on March 4, 2016. Notice for the final report was published in the **Federal Register** on March 6, 2020.

**ADDRESSES:** U.S. Army Corps of Engineers, South Atlantic Division, 60

Forsyth Street Southwest, Atlanta, GA 30303.

**FOR FURTHER INFORMATION CONTACT:** Ms. Deborah Scerno at (404) 562-5227 or email at [Deborah.H.Scerno@usace.army.mil](mailto:Deborah.H.Scerno@usace.army.mil).

**SUPPLEMENTARY INFORMATION:** The USACE prepared a draft and final Integrated General Reevaluation Report (GRR) and Environmental Impact Statement. The study area was a 13.2 mile length from Central San Francisco Bay to Avon (just east of the Benicia-Martinez Bridge), including the Pinole Shoal Channel, and the Bulls Head Reach portion of the Suisun Bay Channel. The channels in the study area are authorized to a depth of up to -45 feet mean lower low water (MLLW) but are currently only maintained to -35 feet MLLW. The recommended plan would have deepened the existing maintained channel depth of the Pinole Shoal Channel and the Bulls Head Reach portion of the Suisun Bay Channel from -35 feet MLLW to -38 feet MLLW (approximately 13.2 miles). A 2,600 foot-long sediment trap (width of 300 feet) would be constructed at Bulls Head Reach (between stations 62+00 and 88+00) to a depth of -42 feet MLLW, plus 2 feet of overdepth. In addition, the rock obstruction located to the west of Pinole Shoal would be modified from a peak of -39.7 feet MLLW to -43 feet MLLW. The Port of Stockton had been serving as the non-federal partner for the GRR/EIS; however on May 7, 2020, the Port Indicated that they would be unable to act as the cost-sharing sponsor for project design and implementation owing to the lack of nexus between Port facilities and the area of proposed channel improvements. Contra Costa County also informed USACE that they were unable to act as a cost-sharing sponsor for project design and implementation. Over the last few months, the USACE has confirmed that there is no other entity interested in supporting project implementation and consequently, the decision was made to terminate the study.

Dated: November 23, 2020.

**Jason E. Kelly,**

*Colonel, U.S. Army, Commanding.*

[FR Doc. 2020-26343 Filed 11-27-20; 8:45 am]

**BILLING CODE 3720-58-P**

## DEFENSE NUCLEAR FACILITIES SAFETY BOARD

### Sunshine Act Meetings

**TIME AND DATE:** 11 a.m.–2 p.m., December 4, 2020.

**PLACE:** This meeting will be broadcast via a live internet video stream. Individuals interested in viewing the meeting may visit: <https://www.dnfsb.gov/public-hearings-meetings/public-meeting-december-4-2020>. On the day of the meeting, a link to view the video stream will be posted on that page. The page may also be accessed by visiting [dnfsb.gov](https://www.dnfsb.gov) and clicking: Public Meeting—December 4, 2020.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** In this open meeting, members of the Board's staff will brief the Board Members regarding the status of Recommendation 2020-1 regarding nuclear safety requirements at the Department of Energy. During and following the staff presentations, Board Members may deliberate on any appropriate follow-on actions for Recommendation 2020-1.

**CONTACT PERSON FOR MORE INFORMATION:** Tara Tadlock, Director of Board Operations, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue NW, Suite 700, Washington, DC 20004-2901, (800) 788-4016. This is a toll-free number.

Dated: November 25, 2020.

**Thomas A. Summers,**  
*Acting Chairman.*

[FR Doc. 2020-26530 Filed 11-25-20; 4:15 pm]

**BILLING CODE 3670-01-P**

## DEPARTMENT OF EDUCATION

[Docket No.: ED-2020-SCC-0038]

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and approval; Comment Request; High School and Beyond 2021 (HS&B:21) Base-Year Full-Scale Study Data Collection

**AGENCY:** Institute of Education Sciences (IES), Department of Education (ED).

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, ED is proposing a change to a currently approved information collection.

**DATES:** Interested persons are invited to submit comments on or before December 30, 2020.

**ADDRESSES:** Written comments and recommendations for proposed

information collection requests should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection request by selecting "Department of Education" under "Currently Under Review," then check "Only Show ICR for Public Comment" checkbox.

**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Carrie Clarady, 202-245-6347.

**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* High School and Beyond 2021 (HS&B:21) Base-Year Full-Scale Study Data Collection.

*OMB Control Number:* 1850-0944.

*Type of Review:* No material or nonsubstantive change to a currently approved collection.

*Respondents/Affected Public:* Individuals and Households *Total Estimated Number of Annual Responses:* 121,952.

*Total Estimated Number of Annual Burden Hours:* 50,361.

*Abstract:* The High School and Beyond 2021 study (HS&B:21) will be the sixth in a series of longitudinal studies at the high school level conducted by the National Center for Education Statistics (NCES), within the