

mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by December 21, 2020 will be considered. Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting “Currently under 30-day Review—Open for Public Comments” or by using the search function.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### Rural Utilities Service

*Title:* Telecommunications System Construction Policies and Procedures.

*OMB Control Number:* 0572-0059.

*Summary of Collection:* The Rural Electrification Act of 1936 (RE Act), 7 U.S.C. 901 *et seq.*, was amended in 2002 by Title IV, Rural Broadband Access, by Farm Security and rural Investment Act, which authorizes Rural Utilities Service (RUS) to provide loans and loan guarantees to fund the cost of construction, improvement, or acquisition for facilities and equipment for the provision of broadband service in eligible rural communities in the States and territories of the United States. Title VI of the RE Act requires that loans are granted only to borrowers who demonstrated that they will be able to repay in full within the time agreed. RUS has established certain standards and specification for materials, equipment and construction to assure that standards are maintained; loans are not adversely affected, and loans are used for intended purposes.

*Need and Use of the Information:* RUS has developed specific forms for borrowers to use when entering into contracts for goods or services. The information collected is used to implement certain provisions of loan documents about the borrower’s purchase of materials and equipment and the construction of its broadband system and is provided on an as needed basis or when the individual borrower undertakes certain projects. The standardization of the forms has resulted in substantial savings to

borrowers by reducing preparation of the documentation and the costly review by the government.

*Description of Respondents:* Business or other for-profit; Not-for-profit institutions.

*Number of Respondents:* 1,432.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 6,609.

**Levi S. Harrell,**

Departmental Information Collection Clearance Officer.

[FR Doc. 2020-25552 Filed 11-18-20; 8:45 am]

**BILLING CODE 3410-15-P**

## DEPARTMENT OF AGRICULTURE

### Office of the Secretary

#### Request for Nominations of Members for the Citrus Disease Subcommittee

**AGENCY:** Office of the Chief Scientist, USDA.

**ACTION:** Solicitation for membership.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the U.S. Department of Agriculture (USDA) announces the opening of the solicitation for nominations to fill vacancies on the National Agricultural Research, Extension, Education, and Economics (NAREEE) Advisory Board—Citrus Disease Subcommittee. There are three vacancies on the Citrus Disease Subcommittee.

**DATES:** USDA will consider nominations received by December 19, 2020.

**ADDRESSES:** Due to COVID-19, we ask that you email all correspondence to the email in this notice to ensure receipt of nomination packages. Please email the nominee’s name, resume or CV, completed and signed Form AD-755, and any letters of support to [nareee@usda.gov](mailto:nareee@usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Kate Lewis, Director, National Agricultural Research, Extension, Education, and Economics Advisory Board, 1400 Independence Avenue SW, Room 332A, The Whitten Building, Washington, DC 20250-2255; telephone: 202-631-1434 or email: [nareee@usda.gov](mailto:nareee@usda.gov). Committee website: <https://nareeeab.ree.usda.gov/>.

#### **SUPPLEMENTARY INFORMATION:**

*Instructions for Nominations:* Nominations are solicited from organizations, associations, societies, councils, federations, groups, and companies that represent a wide variety of food and agricultural interests throughout the country.

Nominees may be considered for the NAREEE Advisory Board and or a

subcommittee and may be considered for more than one category and/or subcommittee dependent on the nominee’s qualifications. Each nominee must submit a signed form AD-755, “Advisory Committee Membership Background Information,” which can be obtained from the contact person above or from: <https://www.ocio.usda.gov/sites/default/files/docs/2012/AD-755%20-%20Approved%20Master%202015.pdf>. A resume or CV should also be submitted. Letters of nomination or support are encouraged.

Nominations are open to all individuals without regard to race, color, religion, sex, national origin, age, mental or physical handicap, marital status, or sexual orientation. To ensure the recommendation of the Advisory Board takes into account the needs of the diverse groups served by the USDA, membership shall include, to the extent practicable, individuals with demonstrated ability to represent the needs of all racial and ethnic groups, women and men, and persons with disabilities.

Please note, individuals may not serve on more than one USDA Federal Advisory Committee. Individuals, who are lobbyists, appointed to committees to exercise their own individual best judgment on behalf of the government (*e.g.*, as Special Government Employees) are ineligible to serve.

All nominees will be carefully reviewed for their expertise, leadership, and relevance. Appointed members will serve two-, or three-year terms in order to properly stagger term rotation. All nominees will be vetted before selection. Appointments to the NAREEE Advisory Board and its subcommittees will be made by the Secretary of Agriculture.

*Citrus Disease Subcommittee:* The Citrus Disease Subcommittee was established by the Agricultural Act of 2014 (Sec. 7103) to advise the Secretary of Agriculture on citrus research, extension, and development needs, engage in regular consultation and collaboration with USDA and other organizations involved in citrus, and provide recommendations for research and extension activities related to citrus disease. The Citrus Disease Subcommittee will also advise the Department on the research and extension agenda of the Emergency Citrus Disease Research and Extension Program, a grant program of the National Institute of Food and Agriculture. Section 1408(a)(2) of the Agricultural Improvement Act of 2018 amended the membership of the Citrus Disease Subcommittee to increase the number of members from 9 members to

11. Members must be a producer of citrus with representation from the following States: Five members from Arizona or California, five members from Florida, and one member from Texas.

The Citrus Disease Subcommittee is soliciting nominations to fill three vacant positions for membership:

- Two positions to represent Florida, and
- one position to represent California or Arizona.

All nominees will be carefully reviewed for their expertise, leadership, and relevance to a category.

Done at Washington, DC, this day of November 2, 2020.

**Steve Censky,**

*Deputy Secretary, U.S. Department of Agriculture.*

[FR Doc. 2020-24925 Filed 11-18-20; 8:45 am]

**BILLING CODE 3410-03-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Maine Advisory Committee to the Commission on Civil Rights

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Maine Advisory Committee (Committee) will hold a meeting on Thursday, November 19, 2020, at 12:00 p.m. (ET) for the purpose of hearing testimony about digital equity issues in Maine.

**DATES:** The meeting will be held on Thursday, November 19, 2020, at 12:00 p.m. ET.

**ADDRESSES:** *Public Call Information:* Dial: 1-800-367-2403; conference ID: 1644409.

**FOR FURTHER INFORMATION CONTACT:** Evelyn Bohor, at [ero@usccr.gov](mailto:ero@usccr.gov) or 202-921-2212.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the above listed toll-free number. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers

into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number.

Individuals who are deaf, deafblind and hard of hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Federal Relay Service operator with the conference call-in numbers: 1-800-367-2403; Conference ID: 1644409.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Maine Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Eastern Regional Office at the above email or phone number.

### Agenda

*Thursday, November 19, 2020 at 12:00 p.m. (ET)*

- Welcome/Opening
- Briefing on Digital Equity
- Next Steps
- Other Business
- Public Comment
- Adjournment

Dated: November 13, 2020.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2020-25475 Filed 11-18-20; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Michigan Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the

Federal Advisory Committee Act that the Michigan Advisory Committee (Committee) will hold a web-based meeting on Wednesday, December 9, 2020, at 11:00 a.m. Eastern Time for the purpose of discussing the impact of the COVID-19 pandemic on voting rights in the state.

**DATES:** The meeting will be held on Wednesday, December 9, 2020 at 12:00 p.m. Eastern Time.

*Public Call Information:* Register online: <https://civilrights.webex.com/civilrights/j.php?MTID=macaec647b9a31877189c30e6956fe258>

Join by phone:

- 800-360-9505 USA Toll Free
- Access code: 199 197 3564

**FOR FURTHER INFORMATION CONTACT:**

Melissa Wojnaroski, DFO, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 202-618-4158.

**SUPPLEMENTARY INFORMATION:** Members of the public can listen to the discussion. This meeting is available to the public through the above listed toll-free number or online through the above registration link. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be emailed to Melissa Wojnaroski at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) in the Regional Program Unit Office/Advisory Committee Management Unit. Persons who desire additional information may contact the Regional Programs Unit Office at 202-618-4158.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [https://www.facadatabase.gov/FACA/FACA\\_PublicViewCommitteeDetails?id=a10t0000001gzjPAAQ](https://www.facadatabase.gov/FACA/FACA_PublicViewCommitteeDetails?id=a10t0000001gzjPAAQ) under the Commission on Civil Rights, Michigan Advisory Committee link. Persons