

may call the Federal Relay Service at 1-800-877-8339 for TTY assistance. You may also view the ICR at <http://www.reginfo.gov/public/do/PRAMain>.

**SUPPLEMENTARY INFORMATION:** In accordance with the Paperwork Reduction Act of 1995 (PRA, 44 U.S.C. 3501 *et seq.*) and 5 CFR 1320.8(d)(1), we provide the general public and other Federal agencies with an opportunity to comment on new, proposed, revised, and continuing collections of information. This helps us assess the impact of our information collection requirements and minimize the public's reporting burden. It also helps the public understand our information collection requirements and provide the requested data in the desired format.

A **Federal Register** notice with a 60-day public comment period soliciting comments on this collection of information was published on August 14, 2020 (85 FR 49675). No comments were received.

As part of our continuing effort to reduce paperwork and respondent burdens, we are again soliciting comments from the public and other Federal agencies on the proposed ICR that is described below. We are especially interested in public comment addressing the following:

- (1) Whether or not the collection of information is necessary for the proper performance of the functions of the agency, including whether or not the information will have practical utility;
- (2) The accuracy of our estimate of the burden for this collection of information, including the validity of the methodology and assumptions used;
- (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and
- (4) How might the agency minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of response.

Comments that you submit in response to this notice are a matter of public record. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Abstract:** The BLM is required by the Materials Act of 1947 (30 U.S.C. 601 and 602) and Section 302 of the Federal Land Policy and Management Act (43 U.S.C. 1732) to manage the sale and free use of mineral materials that are not subject to mineral leasing or location under the mining laws (*e.g.*, common varieties of sand, stone, gravel, pumice, pumicite, clay, and rock). The Materials Act authorizes the BLM to sell these mineral materials at fair market value and to grant free-use permits to government agencies and nonprofit organizations. To obtain a sales contract or free-use permit, an applicant must submit information to identify themselves, the location of the site, and the proposed method to remove the mineral materials. The BLM uses the information to process each request for disposal, determine whether the request to dispose of mineral materials meets statutory requirements, and whether to approve the request.

**Title of Collection:** Mineral Materials Disposal (43 CFR part 3600).

**OMB Control Number:** 1004-0103.

**Form Number:** 3600-9, Contract for the Sale of Mineral Materials.

**Type of Review:** Extension of a currently approved collection.

**Respondents/Affected Public:** An estimated 265 businesses annually submit applications to purchase or use mineral materials from public lands.

**Total Estimated Number of Annual Respondents:** 265.

**Total Estimated Number of Annual Responses:** 4,912.

**Estimated Completion Time per Response:** Varies from 30 minutes to 30 hours.

**Total Estimated Number of Annual Burden Hours:** 6,274.

**Respondent's Obligation:** Required to obtain or retain a benefit.

**Frequency of Collection:** On occasion.

**Total Estimated Annual Nonhour Burden Cost:** \$126,024.

An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number.

The authority for this action is the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

**Darrin King,**

*Information Collection Clearance Officer.*

[FR Doc. 2020-25220 Filed 11-13-20; 8:45 am]

**BILLING CODE 4310-84-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-31147;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before October 31, 2020, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by December 1, 2020.

**ADDRESSES:** Comments are encouraged to be submitted electronically to [National\\_Register\\_Submissions@nps.gov](mailto:National_Register_Submissions@nps.gov) with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 31, 2020. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

### GEORGIA

#### Glascocock County

Stonewall Park Historic District, Roughly Gift, Lytle, Florida, Sanders, and Glenwood Aves. SE, portions of Hemlock Cir., Atlanta, SG100005890

**IOWA****Jasper County**

First Avenue East Historic District, 415–629  
1st Ave. East, 5–10 Cardinal Ct., Newton,  
SG100005888

First Avenue West Historic District, 414–622  
1st Ave. West, Newton, SG100005889

**KENTUCKY****Franklin County**

Chapel on the Forks, 3984 Georgetown Rd.,  
Frankfort, SG100005892

**Madison County**

Berea College Square Commercial Historic  
District, Main St. (100 blk.), Short St. (200  
blk.), Center St. (100 blk., 204 Center),  
Jackson St., (103–105) and Prospect St.,  
Berea, SG100005899

**SOUTH DAKOTA****Minnehaha County**

Burger, Margaret, Apartment House, 619  
South Main Ave., Sioux Falls,  
SG100005893

**TEXAS****Harris County**

Houses at 1217 and 1219 Tulane Street,  
(Houston Heights MRA), 1217 Tulane St.,  
Houston, MP100005898

**VIRGINIA****Craig County**

Craig County Poor Farm, 630 Poorhouse  
Farm Run, New Castle vicinity,  
SG100005895

**Middlesex County**

Saluda Historic District, Gloucester Rd.,  
General Puller Hwy., Oakes Landing Rd.,  
Saluda, SG100005896

**Norfolk Independent City**

Diggs, J. Eugene, House, 2509 East Virginia  
Beach Blvd., Norfolk, SG100005897

**WISCONSIN****Brown County**

Franciscan Publishers Building, 165 East  
Pulaski St., Pulaski, SG100005900

**Milwaukee County**

Harley-Davidson Motor Company Factory  
No. 7, 228 South 1st St., Milwaukee,  
SG100005901

Sheridan Apartment Building, 2435 West  
Wisconsin Ave., Milwaukee, SG100005903

**Sheboygan County**

Robert C. Pringle (tug) Shipwreck, (Great  
Lakes Shipwreck Sites of Wisconsin MPS),  
8 mi. SE of the Sheboygan harbor entrance  
in L. Michigan Wilson vicinity,  
MP100005902

Sheboygan Press, The, 632 Center Ave.,  
Sheboygan, SG100005904

A request for removal has been made for  
the following resources:

**IOWA****Plymouth County**

Reeves Farmstead Historic District, 15991 IA  
60, LeMars vicinity, OT00001680

**OREGON****Multnomah County**

Portland General Electric Company Station  
“L” Group, 1841 SE Water St., Portland,  
OT85003090

Additional documentation has been  
received for the following resource:

**IOWA****Cherokee County**

Cherokee Commercial Historic District  
(Additional Documentation), Parts of Main,  
Maple and Willow Sts., between 1st and  
6th Sts., Cherokee, AD05000903  
Nomination submitted by Federal  
Preservation Officer:

The State Historic Preservation Officer  
reviewed the following nomination and  
responded to the Federal Preservation Officer  
within 45 days of receipt of the nomination  
and supports listing the property in the  
National Register of Historic Places.

**ARIZONA****Pima County**

Tucson Mountain Park Historic District,  
(Historic Park Landscapes in National and  
State Parks MPS), Address Restricted,  
Tucson vicinity, MP100005891

**Authority:** Section 60.13 of 36 CFR part 60.

Dated: November 3, 2020.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2020–25167 Filed 11–13–20; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF JUSTICE****Bureau of Alcohol, Tobacco, Firearms and Explosives**

[OMB Number 1140–0100]

**Agency Information Collection  
Activities; Proposed eCollection  
eComments Requested; Extension  
With Change of a Currently Approved  
Collection; Report of Multiple Sale or  
Other Disposition of Certain Rifles—  
ATF Form 3310.12**

**AGENCY:** Bureau of Alcohol, Tobacco,  
Firearms and Explosives, Department of  
Justice.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Justice  
(DOJ), Bureau of Alcohol, Tobacco,  
Firearms and Explosives (ATF), will  
submit the following information  
collection request to the Office of  
Management and Budget (OMB) for

review and approval in accordance with  
the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and  
will be accepted for 60 days until  
January 15, 2021.

**FOR FURTHER INFORMATION CONTACT:** If  
you have additional comments,  
regarding the estimated public burden  
or associated response time,  
suggestions, or need a copy of the  
proposed information collection  
instrument with instructions, or  
additional information, please contact:  
Neil Troppman, ATF National Tracing  
Center Division, Law Enforcement  
Support Branch, either by mail at 244  
Needy Road, Martinsburg, WV 25401,  
by email at [ntclawenforcementsupport@atf.gov](mailto:ntclawenforcementsupport@atf.gov) or by telephone at 304–260–  
1510.

**SUPPLEMENTARY INFORMATION:** Written  
comments and suggestions from the  
public and affected agencies concerning  
the proposed collection of information  
are encouraged. Your comments should  
address one or more of the following  
four points:

—Evaluate whether the proposed  
collection of information is necessary  
for the proper performance of the  
functions of the agency, including  
whether the information will have  
practical utility;

—Evaluate the accuracy of the  
agency’s estimate of the burden of the  
proposed collection of information,  
including the validity of the  
methodology and assumptions used;

—Evaluate whether and if so how the  
quality, utility, and clarity of the  
information to be collected can be  
enhanced; and

—Minimize the burden of the  
collection of information on those who  
are to respond, including through the  
use of appropriate automated,  
electronic, mechanical, or other  
technological collection techniques or  
other forms of information technology,  
*e.g.*, permitting electronic submission of  
responses.

**Overview of This Information  
Collection**

1. *Type of Information Collection*  
(check justification or form 83):

Extension with change of a currently  
approved collection.

2. *The Title of the Form/Collection:*  
Report of Multiple Sale or Other  
Disposition of Certain Rifles.

3. *The agency form number, if any,  
and the applicable component of the  
Department sponsoring the collection:*  
*Form number (if applicable):* ATF  
Form 3310.12.

*Component:* Bureau of Alcohol,  
Tobacco, Firearms and Explosives, U.S.  
Department of Justice.