

*Respondent's Obligation:* Required to Obtain or Retain Benefits.

*Legal Authority:* 16 U.S.C. 1801 *et seq.*

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be submitted within 30 days of the publication of this notice on the following website [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function and entering either the title of the collection or the OMB Control Number 0648–0330.

**Sheleen Dumas,**

*Department PRA Clearance Officer, Office of the Chief Information Officer, Commerce Department.*

[FR Doc. 2020–24718 Filed 11–5–20; 8:45 am]

BILLING CODE 3510–22–P

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**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* December 6, 2020.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Service(s)*

*Service Type:* Operations and Maintenance Services

*Mandatory for:* Department of Health & Human Services, Hubert H. Humphrey Building, Washington, DC

*Designated Source of Supply:* Melwood Horticultural Training Center, Inc., Upper Marlboro, MD-OR-Skookum Educational Programs, Bremerton, WA

*Contracting Activity:* HHS, PROGRAM SUPPORT CENTER ACQ MGMT SVC

**Michael R. Jurkowski,**

*Deputy Director, Business & PL Operations.*

[FR Doc. 2020–24713 Filed 11–5–20; 8:45 am]

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**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to add service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) and service(s) previously furnished by such agencies.

**DATES:** *Comments must be received on or before:* December 6, 2020.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 603–2117, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the service(s) listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following service(s) are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Service(s)*

*Service Type:* Filter Maintenance Service  
*Mandatory for:* U.S. Navy, NAVFAC Mid Atlantic Division, Naval Station Great Lakes, IL

*Designated Source of Supply:* Ada S. McKinley Community Services, Inc., Chicago, IL

*Contracting Activity:* DEPT OF THE NAVY, NAVAL FAC ENGINEERING CMD MID LANT

**Deletions**

The following product(s) and service(s) are proposed for deletion from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

7510–01–357–6830—Pad, Executive Message Recording, White/Yellow, 2–5/8" x 6–1/4", 400 Message Forms

*Designated Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Designated Source of Supply:* The Arkansas Lighthouse for the Blind, Little Rock, AR

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSN(s)—Product Name(s):*

7530–01–600–2026—Notebook, Memorandum Book, 100% PCW, 3 x 5", 60 sheets, Narrow Rule, White

7530–01–600–2028—Notebook, Spiral Bound, 100% PCW, 8–1/2 x 11", 80 sheets, College Rule, White

7530–01–600–2027—Notebook, Spiral Bound, 100% PCW, 8–1/2 x 11", 100 sheets, Wide Rule, White

7530–01–600–2016—Notebook, Spiral Bound, 100% PCW, 8–1/2 x 11", 120 sheets, College Rule, White

7530–01–600–2015—Notebook, Spiral Bound, 100% PCW, 8–1/2 x 11", 200 sheets, College Rule, White

7530–01–600–2021—Notebook, Spiral Bound, 100% PCW, 8 x 10–1/2", 70 sheets, Wide Rule, White

*Designated Source of Supply:* Winston-Salem Industries for the Blind, Inc., Winston-Salem, NC

*Contracting Activity:* GSA/FAS ADMIN SVCS ACQUISITION BR(2, NEW YORK, NY

*NSN(s)—Product Name(s):*

1005–01–134–3621—Index, Elevation

*Designated Source of Supply:* Arizona Industries for the Blind, Phoenix, AZ

*Contracting Activity:* DLA LAND AND MARITIME, COLUMBUS, OH

*Service(s)*

*Service Type:* Cutting and Assembly  
*Mandatory for:* Robins Air Force Base, Robins AFB, GA

*Designated Source of Supply:* Middle Georgia Diversified Industries, Inc., Dublin, GA

*Contracting Activity:* DEFENSE LOGISTICS AGENCY, DLA AVIATION

*Service Type:* Janitorial/Custodial

*Mandatory for:* Denver Federal Center: Building 95, Denver, CO

*Designated Source of Supply:* North Metro Community Services for Developmentally Disabled, Westminster, CO

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, FPDS AGENCY COORDINATOR

*Service Type:* Vehicle Washing Service

*Mandatory for:* U.S. Customs and Border Protection, Island of Puerto Rico & Virgin Islands, San Juan, PR

*Mandatory Source of Supply:* The Corporate Source, Inc., Garden City, NY

*Contracting Activity:* U.S. CUSTOMS AND BORDER PROTECTION, BORDER ENFORCEMENT CTR DIV

*Service Type:* Janitorial/Grounds Maintenance

*Mandatory for:* U.S. Customs and Border Protection, Big Bend Sector Texas, Marfa, TX

*Designated Source of Supply:* Professional Contract Services, Inc., Austin, TX

*Contracting Activity:* U.S. CUSTOMS AND BORDER PROTECTION, BORDER ENFORCEMENT CTR DIV

*Service Type:* Janitorial/Custodial

*Mandatory for:* Naval Intelligence Command Building: (NIC II including trailers 1, 2 and 3), Suitland, MD

*Designated Source of Supply:* Melwood Horticultural Training Center, Inc., Upper Marlboro, MD

*Contracting Activity:* GENERAL SERVICES ADMINISTRATION, FPDS AGENCY COORDINATOR

*Service Type:* Custodial & Grounds Maintenance

*Mandatory for:* Immigration and Customs Enforcement: Penthouse Floor and Parking Floor, San Juan, PR

*Mandatory for:* Immigration and Customs Enforcement: Calle Gonzalez Clemente #30, Mayaguez, PR

*Designated Source of Supply:* The Corporate Source, Inc., Garden City, NY

*Contracting Activity:* U.S. IMMIGRATION AND CUSTOMS ENFORCEMENT, MISSION SUPPORT DALLAS

*Service Type:* Janitorial/Custodial

*Mandatory for:* GSA, Leased Space: 603-11 East 2nd Street, Des Moines, IA

*Mandatory for:* U.S. Courthouse Annex, Des Moines, IA

*Designated Source of Supply:* Goodwill Solutions, Inc., Johnston, IA

*Contracting Activity:* PUBLIC BUILDINGS SERVICE, GSA/PUBLIC BUILDINGS SERVICE

*Service Type:* Custodial service

*Mandatory for:* National Counterdrug Training Center Campus, Annville, PA

*Designated Source of Supply:* Opportunity Center, Incorporated, Wilmington, DE

*Contracting Activity:* DEPT OF THE ARMY,

W7NX USPFO ACTIVITY PA ARNG

*Service Type:* Janitorial/Custodial  
*Mandatory for:* Annapolis USARC, Annapolis, MD

*Designated Source of Supply:* CHI Centers, Inc., Silver Spring, MD

*Contracting Activity:* DEPT OF THE ARMY, W6QK ACC-PICA

*Service Type:* Janitorial/Custodial

*Mandatory for:* Jecelin USARC, Baltimore, MD

*Designated Source of Supply:* CHI Centers, Inc., Silver Spring, MD

*Contracting Activity:* DEPT OF THE ARMY, W6QK ACC-PICA

*Service Type:* Janitorial/Custodial

*Mandatory for:* U.S. Federal Building, Courthouse and Post Office, Thomasville, GA

*Designated Source of Supply:* Thomas Grady Service Center, Inc., Thomasville, GA

*Contracting Activity:* PUBLIC BUILDINGS SERVICE, ACQUISITION DIVISION/SERVICES BRANCH

*Service Type:* Grounds Maintenance

*Mandatory for:* U.S. Army Reserve Center: 1635 Armor Road, Akron, OH

*Contracting Activity:* DEPT OF THE ARMY, W40M RHCO-ATLANTIC USAHCA

**Michael R. Jurkowski,**

*Deputy Director, Business & PL Operations.*

[FR Doc. 2020-24694 Filed 11-5-20; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Fiscal Year 2020 Performance Review Board Membership

**AGENCY:** Department of the Navy, DoD.  
**ACTION:** Notice.

**SUMMARY:** The Department of Navy (DON) announces the appointment of members to the DON Senior Executive Service (SES), Senior Level (SL), and Scientific and Professional (ST) Fiscal Year 2020 Performance Review Board (PRB). The purpose of the PRB is to provide fair and impartial review of the annual SES performance appraisal prepared by the senior executive's immediate and second level supervisor; to make recommendations to appointing officials regarding acceptance or modification of the performance rating; and to make recommendations for performance-based bonuses and performance-based pay increases.

**FOR FURTHER INFORMATION CONTACT:** Kimberly Sylke, Executive Management Program Office, Office of Civilian Human Resources at 202-685-6185.

**SUPPLEMENTARY INFORMATION:** Composition of the specific PRB is provided below:

Mr. Scott Bray

Mr. Andrew Haeuptle  
 Mr. Robert Hogue  
 Ms. Catherine Kessmeier  
 Ms. Jennifer LaTorre  
 Mr. Garry Newton  
 Mr. Gary Rensing  
 Ms. E. Anne Sandel  
 Mr. James Smerchansky  
 Mr. Frederick Stefany  
 Ms. Mary Tompa  
 (Authority: 5 U.S.C. 4314(c)(4))

Dated: November 2, 2020.

**K.R. Callan,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2020-24622 Filed 11-5-20; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF ENERGY

### Department of Energy/National Science Foundation High Energy Physics Advisory Panel

**AGENCY:** Office of Science, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the DOE/NSF High Energy Physics Advisory Panel (HEPAP). The Federal Advisory Committee Act requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, December 3, 2020; 9:00 a.m. to 6:00 p.m.

Friday, December 4, 2020; 8:30 a.m. to 4:00 p.m.

**ADDRESSES:** This meeting is open to the public. This meeting will be held digitally via Zoom. Information to participate can be found on the website closer to the meeting date at <https://science.osti.gov/hep/hepap/meetings/>.

**FOR FURTHER INFORMATION CONTACT:** Michael Cooke, Executive Secretary; High Energy Physics Advisory Panel (HEPAP); U.S. Department of Energy; Office of Science; SC-35/Germantown Building, 1000 Independence Avenue SW, Washington, DC 20585; Telephone: (301) 903-4140, email: [michael.cooke@science.doe.gov](mailto:michael.cooke@science.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of Meeting:* To provide advice and guidance on a continuing basis to the Department of Energy and the National Science Foundation on scientific priorities within the field of high energy physics research.

#### *Tentative Agenda:*

- Discussion of Department of Energy High Energy Physics Program
- Discussion of National Science Foundation Elementary Particle Physics Program